

भारतीय गैर न्यायिक

पचास
रुपये

रु.50

भारत



सत्यमेव जयते

INDIA

FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHAL

536182

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE COUNCIL OF STATES (NAME OF THE HOUSE) FROM MANIPUR STATE CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, MAHARAJA SANAJAOBA LEISEMBA, son of (L) MAHARAJA OKENDRAJIT SINGH, aged 48 years, resident of ROYAL PALACE COMPOUND, IMPHAL, P.O. & P.S. POROMPAT, DISTRICT IMPHAL EAST, MANIPUR - 795005, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Bharatiya Janata Party (BJP).
- (2) My name is enrolled in 14 – YAISKUL ASSEMBLY CONSTITUENCY, MANIPUR at Serial No. 322 in Part No. 23.
- (3) My contact telephone number(s) is 8258820290 and my e-mail id is leishembasanajaoba7@gmail.com and my social media account(s) is
(i) Facebook: - Leishemba Sanajaoba.

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Oath Commissioner (Judicial), Manipur
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Maharaja Sanjaoba
Leishemba.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income - tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
	Self: MAHARAJA SANAJAOBA LEISHEMBA	AOYPL7745R	NOT AN ASSESSEE/ NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
2.	Spouse: HAOBAM ANAMIKA DEVI	ATPLD3137D	NOT AN ASSESSEE/ NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (If Candidate is Karta/Coparcerner): NOT APPLICABLE	NOT APPLICABLE (N/A)	NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent-1: MAHARAJKUMAR JAYENDRAJIT	BSCPJ2650J	NOT AN ASSESSEE/ NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependent-2: MAHARAJKUMARI TAMPHASANA DEVI	NO PAN ALLOTTED	NOT AN ASSESSEE/ NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent-3: NIL	NOT APPLICABLE (N/A)	NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

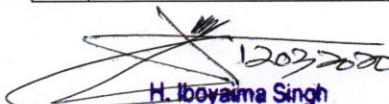
OR

I have been convicted for the offences mentioned below: NOT APPLICABLE

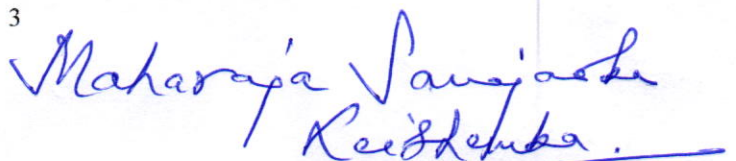
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE


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Mahoraja Sangjaska
Residence



(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) ABOVE

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:


A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

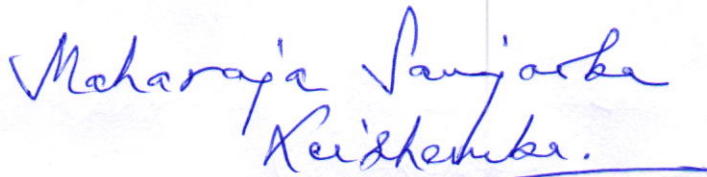
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.


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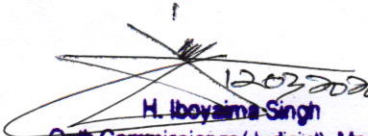


Note: 5. Details including amount is to be given separately in respect of each investment.

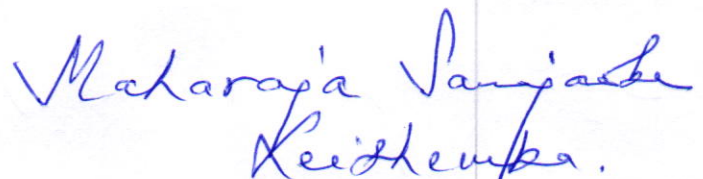
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Rs. 1,50,000/-	Rs. 30,000/-	N/A	NIL	NIL	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 8314.00/-, SBI, Paona Bazar Branch, Saving Bank Account No. 30373276992	Rs. 8280.20/-, ICICI Bank, Mantripukhri Branch, Account No. 332901500882	N/A	Rs. 2000.50/-, SBI, Porompat Branch, Saving Bank Account No. 38526900355	NIL	N/A
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N/A	NIL	NIL	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N/A	NIL	NIL	N/A
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	NIL	NIL	N/A

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 Keitkempa.

(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, Registration number etc, year of purchase and amount)	NIL	NIL	N/A	NIL	NIL	N/A
(vii)	Jewellery and valuable thing(s) (give details of weight and value)	NIL	NIL	N/A	NIL	NIL	N/A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	NIL	NIL	N/A
(ix)	Gross Total Value	Rs. 1,58,314.00/-	Rs. 38,280.20/-	N/A	Rs. 2000.50/-	NIL	N/A


B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

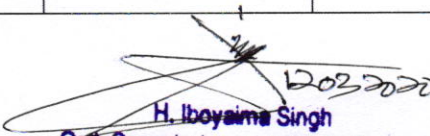
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NIL	N/A	NIL	NIL	N/A
	Location(s) Survey number(s)						
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A

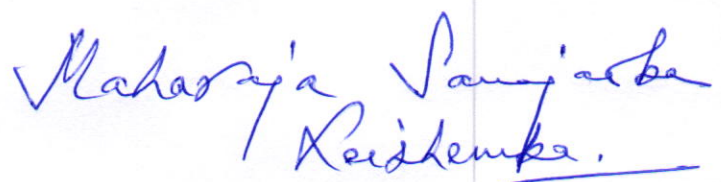
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*Maharaja's Samajika
 Keishikuba.*

(ii) Non-Agricultural Land	Location(s) Survey number(s)	Dag No. 4560 (New) in Village No. 38 (A) Palace Compound, Sub-Division Porompat, Imphal East District, Manipur.	NIL	N/A	NIL	NIL	N/A
	Area (Total measurement in sq. ft.)	1 acre = 43560 sq. ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	YES	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	NIL	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	Rs. 3,00,000/-	N/A	N/A	N/A	N/A	N/A
	(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	N/A	NIL	NIL	N/A
Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A	
Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A	
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A	
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A	
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A	
Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A	
Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A	
(iv) Residential Buildings (including apartments): -Location(s) -Survey number(s)	One - storey semi - pucca residential building built on the Non-Agricultural land mentioned under Para 7B(ii) above at Palace Compound, Imphal East, Manipur.	NIL	N/A	NIL	NIL	N/A	


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 Maharyia Panjabe
 Resident.

Area (Total measurement in sq. ft.)	4000 sq. ft.	N/A	N/A	N/A	N/A	N/A
Built up Area (Total measurement in sq. ft.)	4000 sq. ft.	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or NO)	YES	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
Any Investment on the land by way of development, construction etc.	NIL	N/A	N/A	N/A	N/A	N/A
Approximate Current market value	Rs. 50,000/-	N/A	N/A	N/A	N/A	N/A
(v) Others (such as interest in property)	NIL	NIL	N/A	NIL	NIL	N/A
(vi) Total of current market value of (i) to (v) above	Rs. 3,50,000/-	NIL	N/A	NIL	NIL	N/A

8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	N/A	NIL	NIL	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	NIL	NIL	N/A	NIL	NIL	N/A
	Any other liability	NIL	NIL	N/A	NIL	NIL	N/A
	Grand total of liabilities	NIL	NIL	N/A	NIL	NIL	N/A

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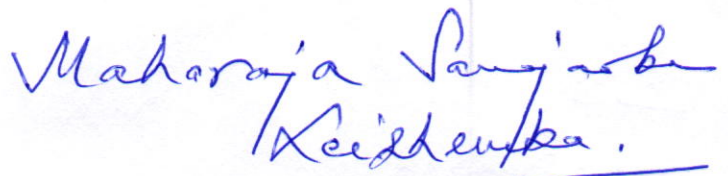
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Moharaja Sangarba
Keechumba.



(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO (B) If the answer to (A) above is YES, the following declaration may be furnished namely: - N/A (i) The address of the Government accommodation: <u>NOT APPLICABLE (N/A)</u> (ii) There is no dues payable in respect of above Government accommodation towards- N/A (a) rent; N/A (b) electricity charges; N/A (c) water charges; and N/A (d) telephone charges as on(date) N/A [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. N/A Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	N/A	NIL	NIL	N/A
(iv)	Income Tax dues	NIL	NIL	N/A	NIL	NIL	N/A
(v)	GST dues	NIL	NIL	N/A	NIL	NIL	N/A
(vi)	Municipal /Property Tax Dues	NIL	NIL	N/A	NIL	NIL	N/A
(vii)	Any other dues	NIL	NIL	N/A	NIL	NIL	N/A
(viii)	Grand total of all Government dues	NIL	NIL	N/A	NIL	NIL	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N/A	NIL	NIL	N/A


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 Maharaja Sang'robu
 Keikhenpa.

(9) Details of profession or occupation:

(a) Self : Social Worker / Self - Employed

(b) Spouse : House Wife

(9A) Details of source(s) of income:

(a) Self : Self - Employment

(b) Spouse : NIL

(c) Source of income, if any, of dependents : NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: NIL/NOT APPLICABLE

(b) details of contracts entered into by spouse: NIL/NOT APPLICABLE

(c) details of contracts entered into by dependents: NIL/NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NIL/NOT APPLICABLE

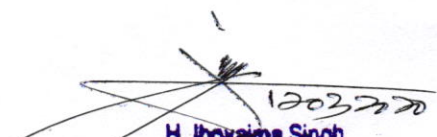
(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL/NOT APPLICABLE

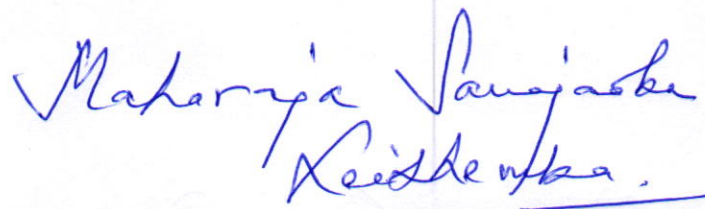
(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share: NIL/NOT APPLICABLE

(10) My educational qualification is as under: -

Graduate: Bachelor of Arts Honours in English from Maharaja Bodhchandra College under Manipur University in 1997.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)


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Mahariya Sangjabe
Keishhekpa.



PART - B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

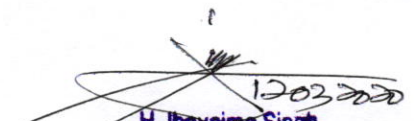
1.	Name of the candidate	MAHARAJA SANAJAOBA LEISHEMBA					
2.	Full postal address	ROYAL PALACE COMPOUND, IMPHAL, P.O. & P.S. POROMPAT, DISTRICT IMPHAL EAST, MANIPUR - 795005					
3.	Number and Name of the constituency and state	14 – YAISKUL ASSEMBLY CONSTITUENCY, MANIPUR					
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY (BJP)					
5.	Total number of pending criminal cases	NOT APPLICABLE					
6.	Total number of cases in which convicted	NOT APPLICABLE					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AOYPL7745R	NOT AN ASSESSEE/ NOT APPLICABLE	NOT APPLICABLE			
	(b) Spouse	ATPLD3137D	NOT AN ASSESSEE/ NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependents						
	(i) Dependent 1:	BSCPJ2650J	NOT AN ASSESSEE/ NOT APPLICABLE	NOT APPLICABLE			
	(ii) Dependent 2:	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 1,58,314.00/-	Rs. 38,280.20/-	N/A	Rs. 2000.50/-	NIL	N/A

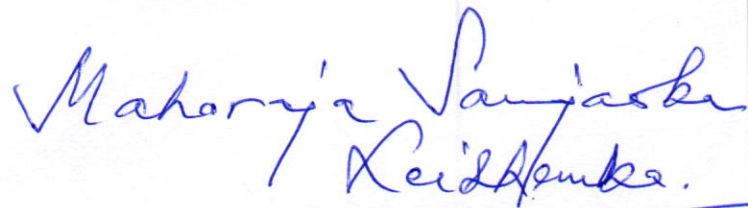
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 Chief Commissioner (Judicial), Manipur
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Maharaja Sanjaoba Leishemba
Kaidhemba

B.	Immovable Assets	Rs. 3,50,000/-	NIL	N/A	NIL	NIL	N/A
I	Purchase Price of self-acquired immovable property	NIL	N/A	N/A	N/A	N/A	N/A
II	Development / construction Cost of Immovable Property after purchase (if applicable)	NIL	N/A	N/A	N/A	N/A	N/A
III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total value)	(a) NIL (b) Rs. 3,50,000/-	N/A	N/A	N/A	N/A	N/A
9.	Liabilities						
(i)	Government dues (Total)	NIL	NIL	N/A	NIL	NIL	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	NIL	NIL	N/A
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	N/A	NIL	NIL	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	NIL	NIL	N/A
11.	<p>Highest educational qualification:</p> <p>Graduate: Bachelor of Arts Honours in English from Maharaja Bodhchandra College under Manipur University in 1997.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p>						




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 District Commissioner (Judicial), Manipur
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 Keidhembu.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 12th day of March, 2020.

*Maharaja Parjaska
Kedumba.*

DEPONENT

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- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed before me on 12/03/2020
Thursday at 8:31 pm.
in the court premises by the declarant who
is identified by N. Lequesan High Adv.
The declarant seems to understand the con-
tents fully well on their being read over
and explained to him.

H. Boyaima Singh
Oath Commissioner (Judicial), Manipur
Regd. No. 395 of 2018