



मणिपुर MANIPUR

02AA 447192

BEFORE THE LD. OATH COMMISSIONER, MANIPUR AT IMPHAL

“ AFFIDAVIT ”

Form 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE 17TH LOK SABHA 2019 FROM 2 – OUTER MANIPUR (ST) PARLIAMENTARY CONSTITUENCY

Part – A

I, **Thangminlien Kipgen**, son of (Late) Thangpu Kipgen, aged 64 years, resident of Haipi Village, P.O. Kalapahar, Kangpokpi District, Manipur, 795122, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by the National People's Party (NPP).
- (2) My name is enrolled in 50 – Kangpokpi Assembly Constituency, Manipur at Serial No. 14 in Part No. 38.
- (3) My contact telephone number is +918731929416 and my e-mail id is kipgen65@gmail.com and my social media account(s) (if any) is/are

25.3.19

(M. Bala Devi)

Oath Commissioner, Manipur

Thangminlien Kipgen



- (i) *Not Applicable*
 (ii) *Not Applicable*
 (iii) *Not Applicable*

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Years (as on 31 st March)	
				(i)	(ii)
1.	Self	BDOPK5410Q	Not applicable.	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	AGKPL9150E	Not applicable.	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Not applicable	Not applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent-1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent-2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent-3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Pragyan Kanta Singh

B
25-3-19

(M. Bala Devi)
Oath Commissioner, (Judicial)
- Manipur



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare there is no criminal case pending against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against the alternative (ii) below)

OR

(ii) The following criminal cases are pending against me. **Not applicable**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	Not applicable.	Not applicable	Not applicable.
(b)	Case No. with Name of the Court	Not applicable.	Not applicable.	Not applicable.
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section ... of IPC, etc.).	Not applicable.	Not applicable.	Not applicable.
(d)	(d) Brief description of offence	Not applicable.	Not applicable.	Not applicable.
(e)	Whether charges have been framed (Mention YES or NO)	Not applicable.	Not applicable.	Not applicable.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable.	Not applicable.	Not applicable.
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	Not applicable.	Not applicable.	Not applicable.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **Not applicable**

13/03/19

(At. Bala Devi)

Oath Commissioner, (Judicial)
- Jamnipur

Handwritten signature in blue ink, likely of the candidate or a representative, written vertically on the left margin.



(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable.	Not applicable.	Not applicable.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ... of IPC, etc.).	Not applicable.	Not applicable.	Not applicable.
(d)	Brief description of offence for which convicted	Not applicable.	Not applicable.	Not applicable.
(e)	Dates of orders of conviction	Not applicable.	Not applicable.	Not applicable.
(f)	Punishment imposed	Not applicable.	Not applicable.	Not applicable.
(g)	Whether any appeal was/has been filed against conviction order. (Mention YES or NO)	Not applicable.	Not applicable.	Not applicable.
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable.	Not applicable.	Not applicable.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6):
Not applicable

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

13/25.3.19

(M. Bala Devi)

Oath Commissioner, (Judicial)
- Manipur

Dr. Angmin Leen Kippho



Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

SL. No.	Description	Self	Spouse [Lamkhoichong Limsong]	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	Rs. 20,000/-	Not applicable.	Not applicable.	Not applicable.	Not applicable.
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>1. Latest Balance of Rs. 4,373.68/- in Savings A/c No. 11785083584 at State Bank of India, Kangpokpi Branch, Manipur.</p> <p>2. Latest Balance of Rs. 2,23,693.69/- in Savings A/c No.: 30933054453 at State Bank of India, Paona Bazaar Branch, Manipur.</p> <p>3. Latest Balance of Rs. 9,515/- in Savings A/c No.: 91601008007416 5 at Axis Bank, Thangal Bazaar Branch, Manipur.</p> <p>4. Latest Balance</p>	<p>1. Latest Balance of Rs. 3,33,210/- in Savings A/c: 10530642510 at State Bank of India, Nagaland Secretariat Branch, Manipur.</p>	Not applicable.	Not applicable.	Not applicable.	Not applicable.

Aangma's been signed

13/05/2019

(M. Bala D...)
Oath Commissioner
- Manipur



		of Rs. 10,20,000/- in Current A/c No. 246305500172at ICICI Bank, Keishampat Branch, Imphal West, Manipur (Election Account).					
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Not applicable.	Not applicable.	Not applicable.	Not applicable.
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	1. LIC Policy No. 490620112 for sum assured of Rs. 4,79,235/- with quarterly premium of Rs. 15,153/-	Nil	Not applicable.	Not applicable.	Not applicable.	Not applicable.
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Not applicable.	Not applicable.	Not applicable.	Not applicable.
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, Year of	1. Maruti Swift Dzire car (white) bearing Registration No. MN 01X 6396	Nil	Not applicable.	Not applicable.	Not applicable.	Not applicable.

Kangmen Lian Kyga

25.8.19

(M. Bala Devi)
Oath Commissioner, (Judicial)
- Manipur



Haasman keen kyppe

	Purchase and amount)	<p>purchased in the year 2012 for Rs. 6,00,000/- (approx.)</p> <p>2. Mahindra TUV 300 car (white) bearing Registration No. MN 01AK 7581 purchased in the year 2018 for Rs. 11,00,000/- (approx.)</p> <p>3. Tata LPG Bullet Tanker bearing Registration No. MN 01 6722 purchased in the year 2006 for Rs. 7,31,256/-</p> <p>4. Tata LPG Bullet Tanker bearing Registration No. MN 01 7247 purchased in the year 2008 for Rs. 8,12,457.11/-</p>					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Not applicable.	Not applicable.	Not applicable.	Not applicable.
(viii)	Any other assets such as value of Claims/ interest	Nil	Nil	Not applicable.	Not applicable.	Not applicable.	Not applicable.
(ix)	Gross Total value	Rs. 50,10,530.48/-	Rs. 3,53,210/-	Not applicable.	Not applicable.	Not applicable.	Not applicable.

M. Bala Devi

(M. Bala Devi)

Oath Commissioner, (Judicial)
- Manipal



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse [Lamkhochohng Limsong]	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u> Location(s) Survey number(s)	Anganphou class under Patta No. 110 (Ang.) (Old), 597/881 (New) covered by C.S. Dag No.80/1100, situated at Village No. 5-Khabam, Sub-Division Porompat, Imphal East.	Nil	Not applicable	Nil	Nil	Nil
	Area (Total measurement in acres)	0.10	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or NO)	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	2 nd January, 2018	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Rs. 1,00,000/- (Rupees One Lakh) only	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development,	Construction of outhouse in progress for	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

Thangpulees Singh

25.3.19

(M. Bala Devi)

Oath Commissioner, (Judicial)

Imphal



	construction etc.	the value of Rs. 8,00,000/- approx.					
	Approximate Current market value	Rs. 5,00,000/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft.)	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or NO)	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market value	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable

H. Angam, L. K. K. K.

13/05/2019

(M. Bala Devi)

Oath Commissioner, Manipur
- Manipur



	Area (total measurement in sq. ft.)	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (total measurement in sq. ft.)	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the property by way of development, construction etc.	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	Nil (Residing at the residential building of his brother at Haipi Village, Kangpokpi District)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft.)	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (Total measurement in	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

Kangpokpi Kyga

25.3.19

(M. Bala Devi)

Oath Commissioner, (Judicial)
- Manipur

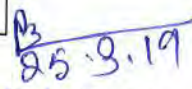


sq. ft.)							
Whether inherited property (Yes or No)	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Date of purchase in case of self-acquired property	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the land by way of development, construction etc.	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate Current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v) Others (such as interest in property)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi) Total of Current Market Value of (i) to (v) above	Not applicable.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial institution(s) Name of Bank or financial	Rs. 5,75,332/- due towards Axis Bank, Thangal Bazar Branch, Imphal West, Manipur,	Nil	Not applicable	Not applicable	Not applicable	Not applicable


 (M. Bala Devi)
 Oath Commissioner (Judicial)
 - Manipur



	institution, Amount outstanding, Nature of loan.	in respect of Vehicle Loan No. AUR01400302 6773.					
	Loan or dues to any individuals/entity other than mentioned in above. Name(s), Amount outstanding, Nature of loan	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	Rs. 5,75,332/-	Nil	Not applicable	Not applicable	Not applicable	Not applicable
ii)	Government Dues: Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely: (i) The address of the Government accommodation: Not Applicable (ii) There is no dues payable in respect of above Government accommodation, towards (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 31/12/2018 [the date should be the last date of the third month prior to the month			<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO Pl. tick the appropriate alternative		

If any other dues

M. Bala Devi
25.3.18

(M. Bala Devi)
Oath Commissioner (Judicial),
Manipur



		in which the election IS notified or any date thereafter] . Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity-charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Income tax dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(v)	GST dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal/Property tax dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all Government dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable

Jh. Angamen hea thipgen

(9) Details of profession or occupation:

(a) Self: **Social Worker.**

(b) Spouse: **Secretary, Nagaland Secretariat Service (Retired)**

B
25.3.19

(M. Bala Devi)

Oath Commissioner, (Judicial)
- Manipur



(9A) Details of source(s) of income:

- (a) Self: Pension
- (b) Spouse: Pension
- (c) Source of income, if any, of dependent: Not applicable

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: **Not applicable**
- (b) details of contracts entered into by spouse: **Not applicable**
- (c) details of contracts entered into by dependents: **Not applicable**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **Not applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **Not applicable**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **Not applicable**

(10) My educational qualification is as under:

P.U. Science in the year 1973-74 from D.M. College, Imphal, Guwahati University.

(Give details of highest School/University education with full form of the certificate/ diploma/ degree course): **Not Applicable**

(Name of the School /College/University and the year in which the course was completed.):

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Thangminlien Kipgen
2.	Full postal address	Haipi Village, P.O. Kalapahar, Kangpokpi District, Manipur. Pin Code:- 795122
3.	Number and Name of the constituency and state	50-Kangpokpi Assembly Constituency, Manipur.
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	National People's Party (NPP)
5.	Total number of pending criminal cases	Nil

25.9.19
(M. Bala Devi)

Oath Commissioner, (Judicial)



6.	Total Number of cases in which convicted			Nil			
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BDOPK5410Q	Nil	Not applicable.			
	(b) Spouse	AGKPL9150E	Nil	Not applicable.			
	(c) HUF	Not applicable	Not applicable	Not applicable			
	(d) Dependents	Not applicable	Not applicable	Not applicable			
8.	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total value)	Rs. 50,10,530.48/-	Rs. 3,53,210/-	Not applicable	Not applicable.	Not applicable.	Not applicable.
B	Immovable Asset						
	I. Purchase Price of self-acquired immovable property	Rs. 1,00,000/- (Rupees one lakh)	Not applicable	Not applicable.	Not applicable.	Not applicable.	Not applicable.
	II. Development/construction cost of immovable property after purchase (if applicable)	Rs. 8,00,000/- approx.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

Kangin Rai

25.8.19

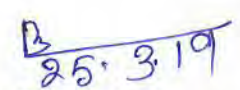
(M. Bala Devi)

Oath Commissioner, (Judicial)
- Manipur



	III.	Approximate Current Market Price (a) self – acquired assets (Total Value) (b) inherited assets (Total Value)	Rs. 13,00,000/- Nil	Nil Nil	Not applicable	Not applicable	Not applicable	Not applicable
9		Liabilities						
	(i)	Government dues (Total)	Nil	Nil	Not applicable	Not applicable.	Not applicable.	Not applicable.
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 5,75,332/-	Nil	Not applicable	Not applicable.	Not applicable.	Not applicable.
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	N.A.	N.A.	N.A.	N.A.
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	N.A.	N.A.	N.A.	N.A.
11		<p>Highest educational qualification:- P.U. Science in the year 1973-74 from D.M. College, Imphal, Guwahati University.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)</p>						

Hajoninben Keya


 (M. Bala Devi)
 Oath Commissioner, (Judicial)
 Manipur



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 25th day of March, 2019

DEPONENT

Jhargmiesia Kappa

Solemnly affirm before me on 25/03/2019
at 12:00pm at the Court Premises by the
deponent who is identified by
P. Praveen Kumar, Advocate.....
The declarant seems to understand the
contents fully well on their being read over
and explained to him.

13
25.3.19

(M. Bala Devi)

Oath Commissioner, (Judicial)
- Manipur

FORM 2A

(See rule 4)

NOMINATION PAPER

Election to the house of the people



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 2-outer Manipur (ST) parliamentary constituency.

Candidate's name Thangminlien Kipgen

Father's/mother's/husband's name (L) Thangpu Kipgen

His postal address Hapoi Village, PO Kalabakar, P.O. & P.S. Kangpokyn

His name is entered at S.No. 14 in Part No. 38 of the electoral roll

for S. (Gen) Kangpokyn Assembly constituency comprised within 2-outer Manipur (ST) Parliamentary Constituency.

My name is Md. Habibur Rahman and it is

entered at S.No. 97 in Part No. 3 of the electoral roll for

36 (Gen) Wabagai *(Assembly constituency comprised within) 2-outer

Manipur (ST) Parliamentary constituency.

Date 25/03/2019

Md. Habibur Rahman Signature of Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the Parliamentary Constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address.....

His name is entered at S.No.....in Part No.....of the electoral roll for
 (Assembly constituency comprised within)
Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposer and their signatures

Sl. no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.- There should be ten electors of the Constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/Country.

(b) that I have completed.....64.....years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the National Peoples Party (NPP) party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- OR -

(c) (ii) that I am up at this election by the party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i).....

(ii).....

(iii).....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... English..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... Thadou..... **Caste/tribe which is a scheduled **caste/tribe of the State of..... Manipur..... in relation to..... Kangpokpi District..... (area) in the State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date..... 25/07/2019

Shangshukie Kippu

Signature of Candidate

^YScore Out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

(1) Whether the candidate —

(i) has been convicted — NO

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been

sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos.....
- (ii) police station(s)..... not applicable
District(s)..... not applicable State(s)..... Not applicable
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... not applicable
- (iv) Date(s) of conviction(s) not applicable
- (v) Court(s) which convicted the candidate..... not applicable
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... not applicable
- (vii) Date(s) of release from prison..... not applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No Yes
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
not applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
not applicable
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... not applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... not applicable
(b) Nature of Order(s) passed..... not applicable
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) Yes
-If Yes, details of the office held..... not applicable
- (3) Whether the candidate has been Declared insolvent by any Court?..... (Yes/No) No
-If Yes, has been discharged from insolvency..... not applicable
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) No
-If Yes, give details..... not applicable
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) No

-If Yes, the period for which disqualified..... not applicable

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or Government of any State?(Yes/No) ✓

-If Yes, the date of such dismissal..... not applicable

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓

-If Yes, with which Government and details of subsisting contract(s)..... not applicable

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/No) ✓

-If Yes, with which Government and the details thereof not applicable

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓

-If Yes, the date of disqualification..... not applicable

Place: Thoubal
Date: 25/03/2019

Thangmichen Kiper
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 8(a)

This nomination was delivered to me at my office at 1:50 p.m. (hour) on 25-3-19 (date) by the *candidate/proposer. (name of proposer.....)

Date 25-3-19

Thangmichen Kiper
Returning Officer
RETURNING OFFICER
NO-2 O.M.(ST). P.C.
THOUBAL