

भारतीय गैर न्यायिक

दस
रुपये

रु.10

भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

02AA 441156

FORM 26
(See rule - 4A)

AAFI DAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17 - LOK SABHA,
2019 FROM 2 - OUTER PARLIAMENTARY CONSTITUENCY

PART - A

I, **Angam Karung Kom**, son of Late Ashong Kom aged 63 years, resident of K.R. Lane, P.O. - Imphal - 795005, P.S. - Porompat, District - Imphal East, State - Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Nationalist Congress Party.
- (2) My name is enrolled in 15 - Wangkhei Assembly Constituency of Manipur at serial number 403 in Part No. 15/17.
- (3) My contact telephone number is +918974869723.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self - Angam Karung Kom	BLBPK5856P	NIL	NIL
2.	Spouse - Karoung Ahoi Kom	HPTPK3270K	NIL	NIL
3.	Dependent -1 Karoung Abeather Kom.	BLEPK6730R	NIL	NIL

Contd 2/-

Angam Karung Kom

H. Iboyma Singh
Oath Commissioner (Judicial)
Manipur



- (2)-

(5) Pending Criminal cases

(i) I declare that there is no criminal case against me.

OR

(ii) The following criminal cases are pending against me:

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO

(6) Cases of conviction


(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below:

(a)	Case No.	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section....IPC, etc).	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE

Angam Karang Kom


H. Iboyma Singh
Oath Commissioner (Judicial)
Manipur

Contd 3/-



- (3) -

(6A) NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6(i)

7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependant:

A. Details of movable assets:

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note: 4. 'Dependent' means parents, sons(s), daughter(s) of the candidate or spouse and any other persons related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependant – 1
(i)	Cash in hand	Rs. 1,50,000/-	Rs. 30,000/-	Rs. 50,000
(ii)	Details of deposit in Bank accounts (FDRs, Terms deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares and units in Companies / Mutual funds and other and the amount.	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL

Contd 4/-

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(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	NIL	Rs. 2,00,000/-	Rs. 40,000/-
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 1,50,000/-	Rs. 2,30,000/-	Rs. 90,000/-

B. Details of Immovable Assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependant - 1
(i)	<u>Agriculture Land</u>	NIL	NIL	NIL
	Location(s) Survey number(s)			
	Area (total measurement in areas)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	<u>Non-Agricultural Land:</u>	NIL	NIL	NIL
	Location(s) Survey number(s)			
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
		Approximate current market value.	NOT APPLICABLE	NOT APPLICABLE

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Oath Commissioner (Judicial)
Manipur

- Contd 5/-



(5) -

(iii)	Commercial Buildings (including apartments) – Location(s) – Survey number(s)	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (In case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the property by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NIL
(iv)	Residential Buildings (including apartment): - Location(s) - Survey number(s)	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NIL
(v)	Others (such as interest in property)	Nil	NA	NA
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL

- Contd 6/-

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 Oath Commissioner (Judicial)
 Manipur



- (6) -

(8) I give herein below the details of liabilities/due to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependant – 1
(i)	Loan or dues to Bank/financial institution(s) Name of the bank of financial institution, Amount outstanding, Nature of Loan	State Bank of India, Porompat Branch, Rs. 4,18,000/-, Pension loan	NIL	State Bank of India, Paona Bazar Branch, Rs. 9,38,964/-, Personal loan
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL
(ii)	Government Dues : Due to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of the provided by the Government at any time during the last ten years before the notification of the current election ? (B) If answer to (A) above is yes, the following declaration may be furnished namely:- (i) The address of the Government Accommodation :- (ii) There is no dues payable in respect of above Government accommodation, towards – (a) rent; (b) electricity charges; (c) water charges; (d) telephone charges as on ...(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]		NO

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H. Iboyalma Singh
Oath Commissioner (Judicial)
Manipur



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(iii)	Due to department dealing with supply of water Govt. transport (incl. by Air) <i>Govt. transport (incl. by Air)</i>	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL
		Self	Spouse	Dependant No. - 1
(v)	GST dues			
(vi)	Municipal/Property Tax dues	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL

(9A) Details of source(s) of income:

- (a) Self Pension
- (b) Spouse NIL
- (c) Source of income, if any, of deponents, NIL.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL.
- (b) details of contracts entered into by spouse NIL.
- (c) details of contracts, entered into by dependents Salary from his Service.
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL.
- (e) details of contracts, into by Partnership Firms in which candidate or spouse or dependents are partners NIL.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL.

- (10) My education qualification is as under :-

Bachelor of Arts as Private Candidate from Manipur University, Manipur in the academic year 1986.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

Angam Karung Kem

H. Iboyma Singh
 Oath Commissioner (Judicial)
 Manipur



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PART – B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A

1.	Name of the Candidate		ANGAM KARUNG KOM	
2.	Full postal address		K. R. Lane, P.O. – Imphal, P.S. – Porompat, District – Imphal East, Manipur. Pin Code -795005.	
3.	Number and name of the constituency and State		15 – Wagkhei Assembly Constituency, Manipur.	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Nationalist Congress Party (NCP)	
5.	Total number of pending criminal cases		NIL	
6.	Total number of cases in which convicted		NIL	
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	BLBPK5856P	NIL	NIL
	(b) Spouse	HPTPK327OK	NIL	NIL
	(c) Dependants	BLEPK673OR	NIL	NIL
8.	Details of Assets and Liabilities (including offshore assets) in Rupees			
	Description	Self	Spouse	Dependent – I
A.	Movable Assets (Total value)	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL
	II. Development/construct ion cost of immovable property after purchase (if applicable)	NIL	NIL	NIL

Angam Karung Kom


H. Iboyima Singh
Oath Commissioner (Judicial)
Manipur

Contd 9/-

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III.	Approximate current market price of self acquired assets (Total value)	(a) self acquired assets (Total value)	NIL	NIL	NIL
9.	Liabilities	(b) Inherited assets (Total value)	NIL	NIL	NIL
	(i) Government dues (Total)		NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institution and others (Total)		Rs. 4,60,000/-	NIL	Rs. 10,000,00/-
10.	Liabilities that are under dispute				
	(i) Government dues (Total)	मणिपुर	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	मणिपुर	NIL	NIL	NIL
Highest educational qualifications :- Bachelor of Arts as Private Candidate from Manipur University, Manipur in the year 1986. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 25th day of March, 2019

Angam Karung Kham
DEPONENT.

Solemnly affirmed before me on 25/03/19
MONDAY at 9:15 AM
in the court presence of the declarant who is
Identified by K. Satyrajit Singh Adv.
The declarant seems to understand the
contents fully well on their being read over
and explained to him.

H. Iboyama Singh
Oath Commissioner (Judicial)
Manipur

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the house of the people



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....2-outer.....parliamentary constituency.

Candidate's name.....Shri Anugam Karung Kam.....

Father's/mother's/husband's name.....Late Achang Kam.....

His postal address.....K.R. Lane, Imphal East Dist., P.O. Imphal 795005 PS - Torompot, Manipur.....

His name is entered at S.No.....403.....in Part No.....17.....of the electoral roll for.....2019 15-Wangkhei Assembly constituency within Inner.....Parliamentary Constituency.
(Assembly constituency comprised within)

My name is.....Shri Yangkokpam Inaocha Singh.....and it is entered at S.No.....732.....in Part No.....22.....of the electoral roll for.....36-Wabagai Assembly constituency.....Parliamentary constituency.
(Assembly constituency comprised within)2-outer

Date.....25/03/2019.....

Shri Inaocha Singh
Signature of Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address.....

His name is entered at S.No.....in Part No.....of the electoral roll for
 (Assembly constituency comprised within)
Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.- There should be ten electors of the Constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/Country.

(b) that I have completed.....63.....years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the Nationalist Congress Party (NCP) party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am up at this election by the party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i).....

(ii)

(iii)

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... English..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... Kom.....**Caste/tribe which is a scheduled **caste/tribe of the State of..... Manipur.....in relation to..... Chandel District, Manipur.....(area) in the State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date..... 25/03/2019.....

Angam Karung Kom
Signature of Candidate

^YScore Out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

(1) Whether the candidate —

(i) has been convicted —

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... *Not applicable*.....
- (ii) police station(s)..... *Not applicable*.....
District(s)..... *Not applicable*..... State(s)..... *Not applicable*.....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *Not applicable*.....
.....
- (iv) Date(s) of conviction(s) *Not applicable*.....
- (v) Court(s) which convicted the candidate..... *Not applicable*.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... *Not applicable*.....
- (vii) Date(s) of release from prison..... *Not applicable*.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... *NO*.....
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
..... *Not applicable*.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
..... *Not applicable*.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *Not applicable*.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... *Not applicable*.....
(b) Nature of Order(s) passed..... *Not applicable*.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... *NO*..... (Yes/No)
-If Yes, details of the office held..... *Not applicable*.....
- (3) Whether the candidate has been Declared insolvent by any Court?..... *NO*..... (Yes/No)
-If Yes, has been discharged from insolvency..... *Not applicable*.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... *NO*..... (Yes/No)
-If Yes, give details..... *Not applicable*.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... *NO*..... (Yes/No)

- If Yes, the period for which disqualified..... *Not applicable*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or Government of any State? *NO*.....(Yes/No)
- If Yes, the date of such dismissal..... *Not applicable*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... *NO*..... (Yes/No)
- If Yes, with which Government and details of subsisting contract(s).....
..... *Not applicable.*
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... *NO*..... (Yes/No)
- If Yes, with which Government and the details thereof *Not applicable.*
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... *NO*..... (Yes/No)
- If Yes, the date of disqualification..... *Not applicable.*

Place: *Thoubal*
Date: *25/03/2019*

Argam Karung Koin
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper *7*.....

This nomination was delivered to me at my office at..... *1:20 PM*.....(hour)
on..... *25-3-19*.....(date) by the **✓* candidate/proposer. (name of proposer.....
.....)

Date..... *25-3-2019*

lis
Returning Officer
RETURNING OFFICER
NO-2 O.M.(ST). P.C.
THOUBAL