



मणिपुर मणिपुर MANIPUR

0211 597415



AFFIDAVIT TO BE FILLED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17th LOK SABHA 2019 (NAME OF THE HOUSE) FROM 2 – OUTER MANIPUR (ST) PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

FORM 26
(See rule 4A)

I, Shri Hangkhanpau Taithul, son of (L) T. Doupu, aged 55 years, a resident of Singngat Hausa Veng, P.O. & P.S. Singngat, Churachandpur District, Manipur – 795139 (mention full postal address), candidate at the above election, do hereby solemnly affirm and oath as under :-

(1) I am a candidate set up by Janata Dal (United) (**name of the political party)** am contesting as an independent candidate. (**strike out whichever is not applicable).

(2) My name is enrolled in 60 – Singngat (ST) Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 878 in Part No. 36.

K. Manorama Devi
K. Manorama Devi
Oath Commissioner (Judicial)
Manipur

Hangkhanpau

Contd...2/-



-:2:-

(3) My contact Telephone number(s) is/are 9436024263/8118901018 and my E-mail id (if any) is hktaithul@gmail.com and my social media account(s) (if any) is/are

I. Hangkhanpau Taithul

II.

III.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	AJNPH4403L	N.A	(i) (ii) (iii) (iv) (v)
2.	Spouse	FGNPK2608L	N.A	(i) (ii) (iii) (iv) (v)
3.	Dependent - 1	Nil	N.A	(i) (ii) (iii) (iv) (v)
4	Dependent - 2	Nil	N.A	(i) (ii) (iii) (iv) (v)
5	Dependent - 3	Nil	N.A	(i) (ii) (iii) (iv) (v)

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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21/03/2019
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Oath Commissioner (Judicial)
Manipur

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Contd...3/-



-:3:-

(5) Pending Criminal Cases:

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Table

(a)	FIR No. with name and address of Police Station concerned.	N.A		
(b)	Case No. with Name of the Court.	N.A		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g, Section of IPC, etc.).	N.A		
(d)	Brief description of offence	N.A		
(e)	Whether charges have been framed (mention YES or NO)	N.A		
(f)	If answer against (e) above is YES, then give date on which charge were framed	N.A		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO)	N.A		

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Manipur

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-:4:-

(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for offenses mentioned below :

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A		
(b)	Name of the Court	N.A		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g, Section of IPC, etc.).	N.A		
(d)	Brief description of offence for which convicted	N.A		
(e)	Dates of orders of conviction	N.A		
(f)	Punishment imposed	N.A		
(g)	If answer against (e) above is YES, then give date on which charge were framed	N.A		
(h)	Whether any Appeal has been filed against the proceedings (mention YES or NO)	N.A		

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Contd...5/-



-:5:-

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) [candidates to whom this term is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note :

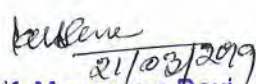
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., and the latest case to be mentioned first and backwards in order of dates for the other cases.
4. Additional sheet may be needed if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P © No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/investment, the details including Serial number, Amount, Date of deposit, the Scheme, name of bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. "Dependent" means parents, son(s), daughter(s), of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note : 5. Details including amount is to be given separately in respect of each investment.
- Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.


21/03/2019
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Manipur



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-:6:-

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 80,000/-	Rs.50,000/-	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits, and all other types of Deposits including saving accounts), deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	i) Canara Bank, Porompat Br. Rs. 50,000/- Dated 20-03-2019. ii) SBI, Tuibuong Br. Rs. 5,000/- Dated 22-03-2019 by online deposit. iii) Axis Bank, Porompat Br. Rs. 5,000 Dated 22-03-2019 by online deposit.	i) Canara Bank, Thangal Bazar Br. Rs. 1000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debenture/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	LIC Policy No. 493464152 of Rs. 15,00,000/-	LIC Policy No.493464 152 of Rs. 5,00,000/-	Nil	Nil	Nil	Nil
(v)	Personal loans/ advances given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

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Contd...7/-



-:7:-

(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of make Registration No. etc, year of Purchase and amount	1. Mahindra Willy Jeep Model - 1967 MN 01A/0745 Rs. 40,000/- 2. Maruti Gypsy Model - 2006 MN 01W/0149 Rs.1.50 Lakh	1. Mahindra Scorpio Model - 2009 MN 02A/7205 Rs. 4 Lakh 2. Honda City Model - 2007 MN 02A/0537 Rs. 2 Lakh 3. Maruti Gypsy Model - 2005 MN 01W/0048 Rs. 1.20 lakh	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 18,30,000/-	Rs. 12,71,000/-	Nil	Nil	Nil	Nil

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21/03/2019
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Oath Commissioner (Judicial)
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-:8:-

B. Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

S.No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of the Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil

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	Cost of the Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s) Ni	Nil	Nil	Nil	Nil	Nil	Nil
	Build up Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	1 Wooden house with G.I sheet at Paldai village, P.O. & P.S. Chapikarong, Chandel District. (Unsurveyed)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft)	100 x 50 Sq. ft	Nil	Nil	Nil	Nil	Nil

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-:10:-

	Build up Area (Total measurement in sq. ft)	55 x 27 Sq. ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	YES	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 5,00,000/-	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Rs. 5,00,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S.No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Pension loan from SBI, Paona Bazar Branch. Rs. 6, 13,367/- outstanding amount as on 20-03-2019.	Personal loan from SBI, Paona Bazar Branch. Rs. 5, 13,567/- outstanding amount as on 20-03-2019.	Nil	Nil	Nil	Nil

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-:11:-

	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s), Amount outstanding, Nature of loan	MLA Loan from Manipur Legislative Assembly in the year 2007. Amount outstanding Rs. 3,90,000/- (approx.) To be repaid by deducting an amount of Rs. 5550/-per month from the pension	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs. 10, 03,000/-	Rs. 5, 13,567	Nil	Nil	Nil	Nil
(ii)	Government Dues Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely :- (i) The address of the Government accommodation : N.A..... N.A..... N.A..... (ii) There is no dues payable in respect of above Government accommodation, towards :- (a) rent ; (b) electricity charges ; (c) Water charges : and (d) telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note – 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges and telephone charges for the above Government accommodation should be					YES/NO (Pl. tick the appropriate alternative)

K. Manorama Devi
21/03/2019
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Manipur

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-:12:-

		submitted.					
(iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation :

- (a) Self : Social Worker/Pensioner
(b) Spouse : Govt. Employee (Teacher)

(9A) Details of source(s) of income :

- (a) Self : MLA's Pension of Rs. 48,450/- per month
(b) Spouse : Salary of Rs. 32,342/- per month
(c) Source of income, if any, of dependents N.A.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate N.A.
(b) details of contracts entered into by spouse N.A.
(c) details of contracts entered by dependents N.A.
(d) details of contracts entered by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A.

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Manipur

Manorama Devi

Contd...13/-



-:13:-

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A

(10) My educational qualification is as under :

Master of Commerce, Kota Open University, Kota (Rajasthan), 1989

(Give details of highest School/ university education with full form of the certificate/diploma/degree course name of the School/ College/ University and the year in which course was completed.)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART A :

1.	Name of the candidate		Shri Hangkhanpau Taithul			
2.	Full postal address		Singngat Hausa veng, P.O. & P.S. Singngat, Churachandpur District, Manipur. PIN – 795139			
3.	Number and Name of the constituency and state		2 – Outer Manipur (ST) Parliamentary Constituency, Manipur			
4.	Name of the Political party which set up the candidate (otherwise write 'Independent)		Janata Dal (United)			
5.	Total number of Pending criminal cases		Nil			
6.	Total number of cases in which convicted		Nil			
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown		
	(a) Candidate	AJNPH4403L	N.A	N.A		
	(b) Spouse	FGNPK2608L	N.A	N.A		
	(c) HUF	N.A	N.A	N.A		
	(d) Dependents	N.A	N.A	N.A		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees					
	Description	Self	Spouse	Defendant-1	Defendant-2	Defendant-3
A.	Movable Asset (Total Value)	Rs. 18,30,000/-	Rs. 12,71,000/-	Nil	Nil	Nil
B.	Immovable Asset	Rs. 5,00,000/-	Nil	Nil	Nil	Nil

K. Manorama Devi
2/03/2019
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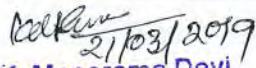
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	I	Purchase Price of self-acquired immovable property and	Nil	Nil	Nil	Nil	Nil
	II	Development/const ruction cost of Immoveable Property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III	Approximate Current Market - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.		Liabilities					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions And others (Total)	Rs. 10,03,000/-	Rs. 5,13,567/-	Nil	Nil	Nil
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from bank, Financial Institutions and others (Total)	NIL	NIL	Nil	Nil	Nil
11.		Highest educational qualifications : <u>Master of Commerce, Kota Open University, Kota (Rajasthan), 1989</u>					


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 Oath Commissioner (Judicial)
 Manipur



Contd...15/-



-:15:-

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal West, this the 21st day of March, 2019

Solemnly affirm before me on 21st
March 2019 at Imphal
in the Court Premises by the declarant who
is identified by S. Hangkhanpau
The declarant seems to understand the
contents fully well on their being read over
and explained to him/her

DEPONENT

Hangkhanpau
(Hangkhanpau Taithul)

Note : 1. Affidavit should be filled by 3:00 PM on the last day of filling nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or Not Applicable" as the case may be, should be mentioned.

Note : 4. The affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

K. Manorama Devi
21/03/2019
Oath Commissioner (Judicial)
Manipur

Hangkhanpau

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the house of the people



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for.....^r(Assembly constituency comprised within).....Parliamentary Constituency.

My name is..... and it is entered at S.No in Part No of the electoral roll for*(Assembly constituency comprised within).....Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the.....2-Outer Manipur (ST)..... Parliamentary Constituency.

Candidate's name.....Shri Hangkham Pau Laithul.....

Father's/mother's/husband's name.....(L) T. Doupu.....

His postal address.....Singngat Hausa Veng, P.O.&P.S. Singngat, Churachandpur District, Manipur. PIN-795139.....

His name is entered at S.No. 878 in Part No. 36(c) of the electoral roll for 60-Singhat (ST) A/c (Assembly constituency comprised within) 2-Outer Manipur (ST) Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	59-Saikot	15	690	Paokhosat	<i>[Signature]</i>	25-03-2019
2.	60-Singhat	10	5	Kammuanpau Vaiphei	<i>[Signature]</i>	25-03-2019
3.	59-Saikot	41	353	Khupoboulia	<i>[Signature]</i>	25-03-2019
→ 4.	60-Singhat	31	2	T. Gihuanlal	<i>[Signature]</i>	25-03-2019
5.	58-Churag Chandpur	37	100	P. Tunzang	<i>[Signature]</i>	25-03-2019
6.	41-Chandel	42	54	Pauliansang	<i>[Signature]</i>	25-03-2019
→ 7.	41-Chandel	41	154	Haulia Thang	<i>[Signature]</i>	25-03-2019
8.	41-Chandel	42	158	Khuplian Thang	<i>[Signature]</i>	25-03-2019
9.	41-Chandel	42	39	Thangmin zam	<i>[Signature]</i>	25-03-2019
10.	41-Chandel	73	249	Ngamlal	<i>[Signature]</i>	25-03-2019

N.B.- There should be ten electors of the Constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/Country.

(b) that I have completed 55 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the Janata Dal (United) party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me. *Enclosed: ECI's letter dated 22/03/2019*

OR

(c) (ii) that I am up at this election by the Janata Dal (United)
party, which is a registered-unrecognised political party/that I am contesting
this election as an independent candidate. (Strike out which is not applicable)
and that the symbols I have chosen, in order of preference, are:—

- (i) Arrow
(ii) Arrow
(iii) Arrow

} Enclosed: EC's letter
dated 22/3/2019

(d) that my name and my father's/mother's/~~husband's~~ name have been correctly
spelt out above in "Zou" (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also
disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the "Zou" Caste/tribe
which is a scheduled ~~Caste~~ Caste/tribe of the State of Manipur in relation
to Singhat Sub-Division, Churachandpur District (area) in the State.

I also declare that I have not been, and shall not be nominated as a candidate at the
present general election/the bye-elections being held simultaneously, to the House of the
People from more than two Parliamentary Constituencies.

Date 25th March, 2019

Hinghnampan
Signature of Candidate

^YScore Out the words "assembly constituency comprised within" in the case of Jammu and
Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and
Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election
Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the
State concerned.

PART III A

(To be filled by the candidate)

(1) Whether the candidate —

(i) has been convicted —

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No ^L

(ii) has been convicted for any other offence(s) for which he has been
sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... N.A.
- (ii) police station(s)..... N.A.
District(s)..... N.A. State(s)..... N.A.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... N.A.
- (iv) Date(s) of conviction(s) N.A.
- (v) Court(s) which convicted the candidate..... N.A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... N.A.
- (vii) Date(s) of release from prison..... N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... N.A.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
N.A.
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... N.A.
(b) Nature of Order(s) passed..... N.A.
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
-If Yes, details of the office held..... N.A.
- (3) Whether the candidate has been Declared insolvent by any Court?..... (Yes/No) ✓
-If Yes, has been discharged from insolvency..... N.A.
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
-If Yes, give details..... N.A.
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓

-If Yes, the period for which disqualified..... N.A.

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or Government of any State? (Yes/No)

-If Yes, the date of such dismissal..... N.A.

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s)..... N.A.

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/No)

-If Yes, with which Government and the details thereof..... N.A.

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)

-If Yes, the date of disqualification..... N.A.

Place: Thoubal
Date: 25th March 2019

[Signature]
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper... 2a

This nomination was delivered to me at my office at 11:20 A.M. on 25/03/2019 by the *candidate/proposer. (name of proposer.....)

Date.....

[Signature]
Returning Officer
RETURNING OFFICER
NO-2 O.M.(ST). P.C.
THOUBAL