भारतीय गैर न्यायिक

दस रुपये रु.10 भारत सत्यमेव जयते INDIA TEN RUPEES Rs.10

INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR 02AA 553314

OFFICE OF THE OATH COMMISSIONER MANIPUR

BEFORE THE OATH COMMISSIONER, IMPHAL, MANIPUR.

A F F I D A V I T

Form 26
(See Rule 4A)

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOK SABHA NAME OF THE HOUSE) FROM INNER P/C (MANIPUR) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, **WAHENGBAM POBITRA SINGH** **son/daughter/wife of **W.IBOMCHA SINGH** aged **42** years, resident of **WANGKHEI KEITHEL ASHANGBI, P.O. & P.S. POROMPAT, DISTRICT IMPHAL EAST, MANIPUR-795005** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am contesting as an Independent candidate.
(** strike out whichever is not applicable)

(2) My name is enrolled in **14-YAISKUL A/C, MANIPUR** (name of the constituency and the State), at Serial No. **4** in Part No. **7**

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(3) My contact telephone number (s) is/are **8258931059** and my e-mail id (if any) is **WAHENGBAM PROBITROLIC@GMAIL.COM** and my social media account (s) (if any) is/are

(i) **NA**

(ii) **NA**

(iii) **NA**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)
1.	**Self** **WAHENGBAM POBITRA SINGH**	**AXAPS4014M**	**2017-2018**	**(i) 2,96,800/- (2017-18)**
				(ii)1,76,192.08/- (2016-17)
				(iii)2,25,290/- (2015-16)
				(iv)1,78,520/- (2014-15)

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				(v)2,30,260/- (2013-14)
2.	Spouse MAINAM SANJITA DEVI	NA (NO PAN ALLOTED)	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
3.	HUF (If the Candidate is Karta or Coparcener) NA	NA	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
4.	Dependent – 1 TATTU WAHENGBAM (DAUGHTER)	NA (NO PAN ALLOTED)	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA

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5.	Dependent – 2 JOHN WAHENGBAM (SON)	NA (NO PAN ALLOTED)	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
6.	Dependent – 3 NA	NA	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA

Note : It is mandatory for Pan holder to mention PAN and in case of no PAN, it should be clearly state "No PAN allotted"

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(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me. (Tick the alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(if there are pending criminal cases against the candidate, them tick this alternative and score off alternative (i), above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station	45 (4) 11 CITY POLICE STATION	NA	NA
(b)	Case No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc)	403/419/468/471/ 120-B, IPC	NA	NA

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(d)	Brief description of offence	CHEATING, FORGERY USING FORGED DOCUMENT WITH COMMON INTENTION	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NO	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA

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(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: <u>NOT APPLICABLE (NA)</u>

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA

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(e)	**Dates of orders of conviction**	**NA**	**NA**	**NA**
(f)	**Punishment imposed**	**NA**	**NA**	**NA**
(g)	**Whether any Appeal has been filed against conviction order (Mention YES or NO)**	**NA**	**NA**	**NA**
(h)	**If answer to (g) above is YES, give details and present status of appeal**	**NA**	**NA**	**NA**

Table

(6A) I have given full and up-to-day information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE** **[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5 (i) AND 6(i), above]**

Note:

1. **Details should be entered clearly and legibly in BOLD letters.**
2. **Details to be given separately for each case under different columns against each item.**
3. **Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
4. **Additional sheet may be added if required.**

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5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock-Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	**26,000/-**	**NIL**	**NA**	**NIL**	**NIL**	**NA**

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	**(i)1021.77/- AXIX BANK, IMPHAL BRANCH** **(ii)1,000/- UBI, AT LINE POROMPAT.**	**NA**	**NA**	**NA**	**NA**	**NA**

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(iii)	Details of investment in Bonds, Debentures/Share and unit in companies / Mutual Funds and others and the amount.	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	**LIC MONEY BACK POLICY UNDER POLICY NUMBER: 492819458 SUM ASSURED OF Rs. 50,000/-**	**NA**	**NA**	**NA**	**NA**	**NA**

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(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number, etc year of purchase and amount)	**(i)BAJAJ SCOOTER OF 1998 MAKE DATE OF PURCHASE 21-02-2012, MN-1H /3718** **Rs. 32,000/-**	**NA**	**NA**	**NA**	**NA**	**NA**

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		(ii) HERO HONDA PLEASURE OF 2012 MAKE **DATE OF PURCHASE 21-02-2012, MN01Y-1969** **Rs. 46,500/-**	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(viii)	Any other assets such as value of claims / interest	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

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(ix)	Gross Total value	**1,30,021.77**	**NA**	**NA**	**NA**	**NA**	**NA**

B. <u>Details of Immovable assets :</u>

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3 **Details should include the interest in or ownership of offshore assets.**

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent-3
(i)	**<u>Agricultural Land</u>** Location (S) Survery number (S)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Area (total measurement in acres)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Whether inherited property (Yes or NO)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

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	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA

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(ii)	**Non-Agricultural Land** Location (S) Survery number (S)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Area (total measurement in sq. ft.)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Whether inherited property (Yes or NO)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Date of purchase in case of self-acquired property	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Cost of Land (in case of purchase) at the time of purchase.	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

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	Any Investment on the land by way of development construction etc.	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Approximate Current market value	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(iii)	**<u>Commercial Buildings</u>** (including apartments) Location(S) Survey number (S)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Area (total measurement in sq. ft.)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Whether inherited property(Yes or NO)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

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	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(iv)	**Residential Buildings** (including apartment) Location (S) Survey number (S)	NA	NA	NA	NA	NA	NA

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	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Build up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of pur-chase) at the time of purchase.	NA	NA	NA	NA	NA	NA

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	Any Investment on the land by way of development construction etc.	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Approximate Current market value	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(v)	Others (such as interest in property)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(vi)	Total of current market value of (i) to (v) above	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Loan or dues to Bank / Financial Institutions(s)** Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	1) MARRIAGE ADV (LOAN) FROM LIC, KHUYATHONG Rs. 19,992/- TAKEN ON 25-01-2017. 2) FLOOD ADV (LOAN) FROM LIC, KHUYATHONG Rs. 26,387/- TAKEN ON 01-09-2017. 3) FESTIVAL ADV (LOAN) FROM LIC, KHUYATHONG Rs. 6,000/- TAKEN ON 12-10-2018.	**NA**	**NA**	**NA**	**NA**	**NA**

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	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Any other liability	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	Grant total of liabilities	52,379	**NA**	**NA**	**NA**	**NA**	**NA**

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(ii)	**Government Dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: NA (ii) There is no dues payable in respect of above Government accommodation, towards- (a) Rent; (b) Electricity charges; (c) Water charges; (d) Telephone charges as on NA (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note – 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above government accommodation should be submitted.	NO

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	**NA**	**NA**	**NA**	**NA**	**NA**	NA
(iv)	Income Tax dues	2016 - 2017	**NA**	**NA**	**NA**	**NA**	**NA**
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(vi)	Municipal / Property tax dues	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(vii)	Any other dues	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

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(viii)	Grand total of all Government dues	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
(ix)	Whether any other liabilities are in dispute, if so, mention it amount involved and the authority before which it is pending.	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

(9) Details of profession or occupation:

(a) Self **LIC AGENT**

(b) Spouse **HOME MAKER**

(9A) Details of source(s) of income:

(a) Self **COMMISSION FROM LIC**

(b) Spouse **NA**

(c) Source of income, if any, of dependents, **NA**

(9B) Contracts with appropriate Government and any public company or companies.

(a) details of contracts entered by the candidate **NA**

(b) details of contracts entered into by spouse **NA**

(c) details of contracts entered into by dependents **NA**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NA**

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(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NA**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NA**

(10) My educational qualification is as under:

PASSED 12 STANDARD IN THE YEAR 1997 FROM COHSEM.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed).

PART-B

(11) ABSTRACT OF THE DETAILES GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	**Shri WAHENGBAM POBITRA SINGH**
2.	Full postal address	**WANGKHEI KEITHEL ASHANGBI, P.O. & P.S. POROMPAT, DISTRICT IMPHAL EAST, MANIPUR-795005.**
3.	Number and name of the constituency and State	**14-YAISKUL A/C, MANIPUR.**

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4.	Name of the political party which set up the candidate (otherwise write "Independent")	**INDEPENDENT**		
5.	Total number of pending criminal cases.	**1 (ONE)**		
6.	Total Number of cases in which convicted	**NA**		
7.		PAN of	Year for which last Income Tax Return filed	Total income shown
	(a) Candidate	**AXAPS4014M**	**2017-18**	**2,96,800/-**
	(b) Spouse	**NA**	**NA**	**NA**
	(c) HUF	**NA**	**NA**	**NA**
	(d) Dependent	**NA**	**NA**	**NA**

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8.		Details of Assets and Liabilities (including offshore assets) in Rupees						
		Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
A.		Moveable Assets (total value)	**78,500/-**	**NA**	**NA**	**NA**	**NA**	**NA**
B.		Immovable Assets	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	I	Purchase Price of self-acquired immovable property	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	II	Development /construction cost of immovable property after purchase after purchase (if applicable)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**

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	III	Approximate Current Market Price- (a) Self-acquired assets (Total value) (b) Inherited assets (Total value)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
9		Liabilities						
	i)	Government dues (Total)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
	(ii)	Loans from Bank, Financial Institutions and other (Total)	**1) MARRIAGE ADV (LOAN) FROM LIC, KHUYATHONG Rs. 19,992/- TAKEN ON 25-01-2017. 2) FLOOD ADV (LOAN) FROM LIC, KHUYATHONG Rs. 26,387/-**	**NA**	**NA**	**NA**	**NA**	**NA**

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			TAKEN ON 01-09-2017. 3)FESTIVAL ADV (LOAN) FROM LIC, KHUYATHONG Rs. 6,000/- TAKEN ON 12-10-2018.	NA	NA	NA	NA	NA
10		Liabilities that are under dispute						
		Government dues (Total)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
		Loans from Bank, Financial Institutions and other (Total)	**NA**	**NA**	**NA**	**NA**	**NA**	**NA**
11.		**Highest educational qualification : <u>PASSED 12 STANDARD</u>** IN THE YEAR 1997 FROM COHSEM. (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)						

THE OATH COMMISSIONER OFFICE MANIPUR

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than the mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **IMPHAL**. This the **26th** day of **MARCH, 2019**.

a. Rosakumar Singh

DEPONENT

Drawn up by:

Thanthen Peter

Advocate, Imphal.

Solemnly affirm before me on 26th March 2019 at 4:45 pm in the Court [illegible] the declarant who is identified [illegible] Thanthen Peter Adv. The declarant understand the contents [illegible] after being read over and explained to him/her.

26/03/2019

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than the mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **IMPHAL**. This the **26th** day of **MARCH, 2019**.

DEPONENT

Drawn up by:
Advocate, Imphal.

Solemnly affirm before me on 26.3.19
March 2019 at 4:45 pm
in the Court ... the deponent who
is identified ...
The deponent ... understand the
contents ... being read over
and explained ... to him/her

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K. Manorama Devi
Oath Commissioner (Judicial)
Manipur