

भारतीय गैर न्यायिक

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FIVE RUPEES



भारत INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

Form 26
(See rule 4A)



00AA 589615

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF PEOPLE / LOKSABHA (NAME OF THE HOUSE) FROM... NO.1 INNER MANIPUR PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

I, DR. GURUDAYAM TOKSANA SHARMA ** son/daughter/wife of (L.) G. MADHUMANGOL SHARMA aged 69 years, Resident of LAIKHYENGBAM, MAHA LEIKAI, P.O. LAMLONGA, PIN 795010 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by M D P F (Manipur Democratic People's Front) (** name of the political party)/ ~~am~~ contesting as an Independent candidate. (** strike out whichever is not applicable)
- (2) My name is enrolled in 2-HEINGA ASSEMBLY CONSTITUENCY (Name of the Constituency and the State), at Serial NO. 325 in Part No. 40
- (3) My contact telephone number(s) is/are 9436038198 and my

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Manipur

Dr. Gurudayam Toksana Sharma



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e-mail id (if any) is NA and my social media accounts(s) (if any) is/are NA

- (i) NA
(ii) NA
(iii) NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Name	Pan	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self DR. GORU MAYOM TON SAKA SHAR MA	DWYP S 737398J	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
2.	Spouse G. BIDYA-KUMARI DEVI	ATBPD 5614 P	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
3.	HUF (If the Candidate is Karta or Coparcener NA	NA	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA

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4.	Dependent-1			(i) NA
	NA	NA	NA	(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
5.	Dependent-2			(i) NA
	NA	NA	NA	(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
6.	Dependent-3			(i) NA
	NA	NA	NA	(ii) NA
				(iii) NA
				(iv) NA
				(v) NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NA

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

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Sharma



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OR

NA

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Case of conviction

NA

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has **not been** convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have **been** convicted for the offences mentioned below: NA

(If the candidate **has** been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA

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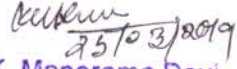
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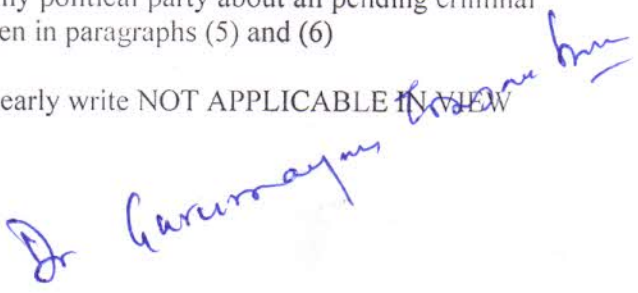
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(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.....IPC, etc).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]


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Note:

1. Details **should** be entered clearly and legibly in BOLD letters.
2. Details **to be** given separately for each case under different columns against each item.
3. Details **should** be given in reverse chronological order, i.e., the latest case to be mentioned **first** and backwards in the order of dates for the other cases.
4. Additional **sheet** may be added if required.
5. Candidate **is** responsible for supplying all information in compliance of Hon'ble Supreme **Court's** judgment in W.P.(C) No.536 of 2011.

- (7) That I **give** herein below the details of the assets (movable and immovable etc.) of myself, **my** spouse and all dependents:

A. Details of movable assets:

Note: 1. **Assets** in joint name indicating the extent of joint ownership will also **have** to be given.

Note: 2. **In** case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, sons(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

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Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	40K	10K	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Sectt Ac 6305 R 2.0K Wipro Bank G Avr 8712 R 9L SBI GAY 1245 R 14,000 SBI SBI 4.0L	UBI G.A.V. 7729 Rs 48,71,000 Lalith	NA	NA	NA	assets
(iii)	Details of investment in Bonds, Debentures/Shares and units companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Postal office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircraft s/Yachts/Ships (Details of Make, registration number. Etc. year of purchase and amount)	Toyota Car MN 4445 RS 2,50,000 ALTO 800 3.5L	Maruti Van I.L Honda Activa 50,000	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	Neelka 200g gic 2g 1.5L	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	13.71	50.81	NA	NA	NA	NA

B. Details of Immovable assets:

13.71L 50.81 Lakhs
NA

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- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s)	Koir, Engai, M mo, Jam, LYL,	NA	NA	NA	NA	NA
	Area (total measurement in acres) =	162.75 x 5 812.5	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development,	NA	NA	NA	NA	NA	NA

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	construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	25L	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land	Lark Jaigan Leika m. m. j. m.	NA	NA	NA	NA	NA
	Location(s) Survey number(s)						
	Area (total measurement in sq.ft.)	12	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Rs 12L 51% loan	NA	NA	NA	NA	NA
	Approximate current market value	20L	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments)						
	-Location(s)						
	-Survey number(s)						

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[Handwritten signature]
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	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case or self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments):						
	-Location (s)	Lairal	NA	NA	NA	NA	NA
	-Survey number(s)	Yangpau Lilal					
	Area (Total measurement in sq. ft)	2700 sq.ft	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft)	-	NA	NA	NA	NA	NA
	Whether inherited property (yes or No)	Yes	NA	NA	NA	NA	NA

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Handwritten signature and name of the Oath Commissioner.

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	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	12 Lacs	NA	NA	NA	NA	NA
	Approximate current market value	15 Lacs	NA	NA	NA	NA	NA
(v)	Other (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total or current market value of (i) to (v) above	30 L	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/des to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature or loan	NA	NA	NA	NA	NA	NA

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Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
Any other liability	NA	NA	NA	NA	NA	NA
Grand total of liabilities	NA	NA	NA	NA	NA	NA

(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? NA	<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO (Pl. tick the appropriate alternative)
		(B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government Accommodation:	NA NA

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		<p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <ul style="list-style-type: none"> (a) rent; ✓ (b) electricity charges ✓ (c) water charges; and ✓ (d) telephone charges as on. <u>24/3/19</u> (date) ✓ <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA NA NA NA NA NA	NA NA

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(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

- (a) Self..... *Retired Govt Servant*
 (b) Spouse..... *do*

(9A) Details of source(s) of income:

- (a) Self..... *Pensioner*
 (b) Spouse..... *Pensioner*
 (c) Source of income, if any, of dependents, *NA*

Kalkure
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- (9B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate..... NA
 - (b) details of contracts entered into by spouse..... NA
 - (c) details of contracts entered into by dependents..... NA
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partner..... NA
 - (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share..... NA

(10) My educational qualification is as under:

H SLC / 1965 / BSE Assam, P.U.Sc 12th GU Assam, Bsc Civil Engg 1972 Ranchi Univ. MECH
 ... & Trade) Ranchi Univ. (IIT Ranchi) P.G. Hydrolgy. (P. Anna Univ. Italy) PHD / 2001 / MSc Ed Moscow
 1972 MEd Russia

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)
 Constitution Law & Jurisprudence of 3rd L.B 2018
 M. Ed Univ.

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. DR. GORUMAYUM TOKIANGA SHA-
2.	Full Postal address	LAIKIK YERABAM MAKHA LEIKAI, RMA.
3.	Number and name of the constituency and State	NO 1 - Inner Manipal P.G MANIPUR, P.O. LA-MLONG, 795010.

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4.	Name of the political party which set up the candidate (otherwise write 'Independent')	MDPF					
5.	Total number of pending criminal cases	NA					
6.	Total Number of cases in which convicted	NA					
7.		Pan of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	DWYPS 7373985	NA	NA	NA	NA	
	(b) Spouse	ATBPD 5614 P	NA	NA	NA	NA	
	(c) HUF	NA	NA	NA	NA	NA	
	(d) Dependent	NA	NA	NA	NA	NA	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Movable Assets (Total value)	1371	50814	NA	NA	NA	NA NA
B.	Immovable Assets	6000	NA	NA	NA	NA	NA NA
I	Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA	NA NA
II	Development/cons construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA NA

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[Handwritten Signature]

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III	Approximate Current Market Price-							
	(a) Self-acquired assets (Total Value)	13.71 L	50.81 L	NA	NA	NA	NA	NA
	(b) Inherited assets (Total)	60.00 L	NA	NA	NA	NA	NA	NA
9	Liabilities	NA	NA	NA	NA	NA	NA	NA
	(i) Government dues (total)	NA	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA	NA
10	Liabilities that are under dispute							
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA	NA
11	Highest educational qualification: HSLC/1965/135E Assam, P.U.C. 1966 G.M. Assam - B.E. Engg. in 1972 (Ranchi Univ.) M.E. (H.E. Trans.) Ranchi Univ. (M.Tech. R.D. Chowdhury) P.E. Hyderabad (CPA) in Univ. Italy 1986 Ph.D. /2001/ II UEP Moscow R.N.S. in J. Govt. School of Law & Jurisprudence U.S. in 1988 U.S. in 2008 at Columbia Univ.							

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VERIFICATION

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I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 25th day

Of March 2019

Dr Karunajam Tomsam Shawme

DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath

Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No.H-11019/13/2016-Leg.II, dated 26th February, 2019)

25/03/2019
K. Manorama Devi
Oath Commissioner (Judicial)
Manipur

Solemnly affirm before me on 25th
March 2019 at 10:00 AM
in the Court Presided by the declarant who
is identified by Dr Karunajam Tomsam Shawme
The declarant Dr Karunajam Tomsam Shawme to understand the
contents fully well and their being read over
and explained to him/her