

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



INDIA

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



MANIPUR

01AA 331788

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOK SABHA (NAME OF THE HOUSE) FROM 1-INNER MANIPUR PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY).

PART A

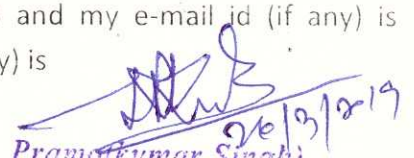
I, MD. ILIYASH KHAN, son of MD. RAHIMUDDIN of OINAM SAWOMBUNG, P.O. & P.S. WANGOI, DISTRICT IMPHAL WEST, MANIPUR-795009 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am contesting as an **INDEPENDENT** Candidate.
- (2) My name is enrolled in **22-WANGOI, MANIPUR** (Name of the Constituency and the State), at Serial No. **737** in Part No. **13-OINAM SAWOMBUNG AWANG**.
- (3) My contact telephone number(s) is/are **7005560663** and my e-mail id (if any) is **oinamkhan@gmail.com** and my social media account(s) (if any) is

(i) Facebook :- OINAMKHAN


N. Singhait
B.A., LL.B., Advocate


Md. Iliyash Khan


(Th. Pramokumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd.No. 376 of 2018



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Years (as on the 31 st March).
1.	MD. ILIYASH KHAN	BRIPK7683M	2017-18	Rs. 248560
			2016-17	N/A
			2015-16	N/A
			2014-15	N/A
			2013-14	N/A
2.	GURUMAYUM NANDINIBALA DEVI	DGQPD8453K	2017-18	Rs. 238450
			2016-17	N/A
			2015-16	N/A
			2014-15	N/A
			2013-14	N/A
3.	HUF (If the Candidate is Karta or Coparcener)	N/A	N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
4.	OINAM DIYA KHAN	N/A	N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
5.	Dependent -2	N/A	N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
6.	Dependent -3	N/A	N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

Md. Iliyash Khan

(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd .No. 376 of 2018

N. Singhajit
B.A., L.L.B., Advocate

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

OR

(ii) The following criminal cases are pending against me : **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO).	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

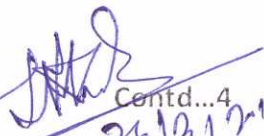
OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).


N. Singhajit
B.A., LL.B. Advocate


Md. Riyaz Khan

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26/12/2019

(The Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd.No. 376 of 2018



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TABLE

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section Of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 2,00,000/-	Rs. 2,00,000/-	NIL	Rs.4,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	State Bank of India, Paona Bazar Branch, Imphal A/C No. 313065920 24 Rs. 400/-	State Bank of India, Wangoi Branch, Imphal A/C No. 20417 606248 Rs. 400/-	NIL	NIL	NIL	NIL

[Signature]
B.A., L.L.B, Advocate

[Signature]
22/3/18

(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd.No. 376 of 2018

Mr. Vijash Khan

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(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. Etc. year of purchase and amount)	Honda Cliq, Engine No. JF76E700350 17, Chassis No. ME4JF76 2DJ7028285 of 2018, Rs. 50,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable things (s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.2,50,400/-	Rs.2,00,400/-	NIL	Rs. 4000/-	NIL	NIL

B. Details of Immovable assets :

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

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(Th. Pramokuntar Singh)
Oath Commissioner (Judicial)
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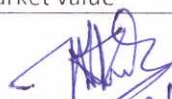


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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL

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(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
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Md. Mijash Uchan



(iv)	Residential Buildings (including apartments) -Location (s) -Survey number(s)	88 Dinan Sawombung, Imphal West C.S. Dag No. 67	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	2000 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	1000 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of self-acquired property)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 10,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 10,00,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institution and government :

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

N. Singhajit

B.A., LL.B., Advocate

Th. Pramotkumar Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
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Md. Mujash Khan

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ii)	<p>Government Dues</p> <p>∴ Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation : <i>NA</i></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards –</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <i>NA</i> (date)</p> <p>[the date should be the last date of third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- "No Dues Certificate" from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					NO
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL

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N. Singhaji
B.A., LL.B. Advocate

26/9/2019
(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 376 of 2018

Md. Hijash Khan



(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation :

(a) Self- **Councilor, Ward No. 4, Wangoi Municipal Council.**

(b) Spouse- Contract basis Clerk in the office of Ward Development Committee, Ward No. 4, Wangoi Municipal Council.

(9A) Details of source(s) of income :

(a) Self-Councilor, Business

(b) Spouse- Contract basis Clerk & Business.

(c) Source of Income, if any, of dependents, NIL

(9B) Contract with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate -NIL

(b) details of contracts entered into by spouse -11 months contract basis Clerk in the office of Ward Development Committee, Ward No. 4, Wangoi Municipal Council.

(c) details of contracts entered into by dependents – NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest-N/A.


(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners-NIL.


(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- NIL.

(10) My educational qualification is as under :

Higher Secondary Examination passed under the Council of Higher Secondary Education, Manipur in the year 2002 from Little Master English Higher Secondary School, Shamurou;

Diploma in Pharmacy passed in the year 2006 from Regional Institute of Pharmaceutical Science & Technology, Agartala, Tripura.


N. Singhajit
B.A., LL.B., Advocate


(Th. Pramodkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd.No. 376 of 2018

Md. Rajash Khan





(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate		MD. ILIYASH KHAN				
2.	Full postal address		OINAM SAWOMBUNG, P.O. & P.S. WANGOI, DISTRICT IMPHAL WEST, MANIPUR-795009				
3.	Number and name of the constituency and State		22/WANGOI A/C, MANIPUR STATE				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT				
5.	Total number of pending criminal cases		N/A				
6.	Total number of cases in which convicted		N/A				
7.		PAN of	Years for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BRIPK7683M	2017-18	Rs. 248560			
	(b) Spouse	DGQPD8453K	2017-18	Rs. 238450			
	(c) HUF	N/A	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total Value)	Rs.2,50,400/-	Rs.2,00,400/-	N/A	Rs. 4000/-	NIL	NIL
B.	Immovable Assets	Rs. 10,00,000/-	NIL	N/A	NIL	NIL	NIL
I	Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

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N. Singhajit
B.A., LL.B., Advocate


(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 376 of 2018


Md. Ilyash Khan

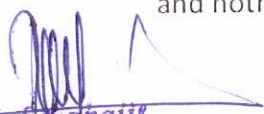


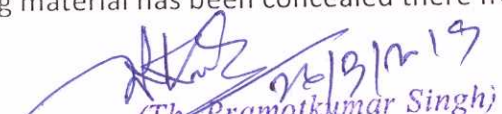
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	III.	Approximate Current market Price- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs. 10,00,000/-	NIL	NIL	NIL	NIL	NIL
9.	Liabilities							
	i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii.	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute							
	i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii.	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<p>Highest educational qualification : Higher Secondary Examination passed under the Council of Higher Secondary Education, Manipur in the year 2002 from Little Master English Higher Secondary School, Shamurou;</p> <p>Diploma in Pharmacy passed in the year 2006 from Regional Institute of Pharmaceutical Science & Technology, Agartala, Tripura.</p>							

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-


N. Singhajit
B.A., LL.B. Advocate


Th. Pramotkumar Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 376 of 2018

Mod. Hijash Khan

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(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 26th day of March, 2019.


By:


Advocate
N. Singhajit
B.A., LL.B., Advocate


DEPONENT



Solemnly affirm before me on 26/03/2019
at 11.29 am at the Court Premises by the
Deponent who is identified by N. Singhajit, Advocate
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.


26/3/2019
(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 376 of 2018

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the house of the people

No. 22/HP/2019/RO
Date: 26.03.2019
Time: 2:55 p.m.




STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within).....Parliamentary Constituency.

My name is..... and it is entered at S.No in Part No of the electoral roll for*(Assembly constituency comprised within).....Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the I-INNER MANIPUR..... Parliamentary Constituency.

Candidate's name..... MD ILIYASH KHAN.....

Father's/mother's/husband's name..... MD RAHIMUDDIN.....

His postal address..... ONAM SAWOMBUNG P.O & P.S - WANGOI - 795009.....

His name is entered at S.No. 737.....in Part No.....13.....of the electoral roll for
22 - WANGDI ASSEMBLY CONSTITUENCY (Assembly constituency comprised within)
1 - INNER MANIPUR.....Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	<u>22/Wangdi</u>	<u>13</u>	<u>22</u>	<u>TOMBA</u>	<u>Tomba</u>	<u>26/03/2019</u>
2.	<u>22/WANGDI</u>	<u>13</u>	<u>816</u>	<u>ABDUR RASHID</u>	<u>Abdur Rashid</u>	<u>26/03/2019</u>
3.	<u>22/WANGDI</u>	<u>13</u>	<u>736</u>	<u>SHAKINA</u>	<u>Shakina</u>	<u>26/03/2019</u>
4.	<u>22/WANGDI</u>	<u>13</u>	<u>733</u>	<u>G. NANDINI BALA</u>	<u>G. Nandini</u>	<u>26/03/2019</u>
5.	<u>22/WANGDI</u>	<u>25</u>	<u>618</u>	<u>MD. RIYAS KHAN</u>	<u>MD. Riyas Khan</u>	<u>26/03/2019</u>
6.	<u>22/WANGDI</u>	<u>13</u>	<u>716</u>	<u>MUHIDA</u>	<u>Muhida</u>	<u>26/03/2019</u>
7.	<u>22/WANGDI</u>	<u>13</u>	<u>723</u>	<u>MD. IBOMCHA</u>	<u>MD. Ibomcha</u>	<u>26/03/2019</u>
8.	<u>22/WANGDI</u>	<u>13</u>	<u>738</u>	<u>O. WAHIDA RAHMAN</u>	<u>O. Wahida Rahman</u>	<u>26/03/2019</u>
9.	<u>22/WANGDI</u>	<u>13</u>	<u>732</u>	<u>W. RIZWANA</u>	<u>W. Rizwana</u>	<u>26/03/2019</u>
10.	<u>22/WANGDI</u>	<u>13</u>	<u>479</u>	<u>NG. IMTIYAS</u>	<u>NG. Imtiyas</u>	<u>26/03/2019</u>

N.B. - There should be ten electors of the Constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign State/Country.
- (b) that I have completed.....34 (Thirty four).....years of age;
 [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) that I am set up at this election by the*..... party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am up at this election by the INDEPENDENT party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) AUTO - RICKSHAW

(ii) DIAMOND

(iii) GINGER

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... (English) ENGLISH (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... NA**Caste/tribe which is a scheduled **caste/tribe of the State of..... NAin relation to..... NA(area) in the State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.. 26/03/2019

Md. Niyaz Khan
Signature of Candidate

^YScore Out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

(1) Whether the candidate —

(i) has been convicted —

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... NA.....
- (ii) police station(s)..... NA.....
District(s)..... NA..... State(s)..... NA.....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NA.....
..... NA.....
- (iv) Date(s) of conviction(s) NA.....
- (v) Court(s) which convicted the candidate..... NA.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... NA.....
- (vii) Date(s) of release from prison..... NA.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... NA.....
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... NA.....
.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
..... NA.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NA.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... NA.....
(b) Nature of Order(s) passed..... NA.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... NO..... (Yes/No)
-If Yes, details of the office held..... NA.....
- (3) Whether the candidate has been Declared insolvent by any Court?..... NO..... (Yes/No)
-If Yes, has been discharged from insolvency..... NA.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... NO..... (Yes/No)
-If Yes, give details..... NA.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... NO..... (Yes/No)

- If Yes, the period for which disqualified..... NA.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or Government of any State? NO (Yes/No)
- If Yes, the date of such dismissal..... NA.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... NO (Yes/No)
- If Yes, with which Government and details of subsisting contract(s)..... NA.....
-
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... NO (Yes/No)
- If Yes, with which Government and the details thereof NA.....
-
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... NO (Yes/No)
- If Yes, the date of disqualification..... NA.....

Place: Imphal.....

Date: 26/03/2019

Med. Hiyark Uchan
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 22/HP/2019/RO

This nomination was delivered to me at my office at 2.55 pm (hour) on 26.03.2019 (date) by the * candidate/proposer. (name of proposer.....)

Date: 26.03.2019



[Handwritten Signature]

Returning Officer
Returning Officer
I-Inner Manipur P.C.