

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.1

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

AFFIDAVIT

02AA 594687



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE 17TH LOK SABHA ELECTION, 2019 FROM 1-INNER MANIPUR PARLIAMENTARY CONSTITUENCY

*26/03/19*

PART A

(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

I, Moirangthem Totomshana Nongshaba, aged about 41 years, S/o Moirangthem Tombiyaima Singh of Heirok Part - II, Pujari Chuthek, P.O. Wangjing, P.S. Heirok, Thoubal District, Manipur, a candidate at the above election, do hereby solemnly affirm and take oath as under:-

1. I am a candidate set up by the Manipur People's Party (MPP).
2. My name is enrolled in the 33-Heirok Assembly Constituency, Manipur at No.56 in Part No.33/29.
3. My contact telephone number is 8794481559 and my e-mail id is totomshana@gmail.com and my social media account is Nil.

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

1. Self - DPAPM1167N - Income Tax return filed - Nil

2. Spouse - Not PAN Allotted - Income Tax return filed - Nil.

3. HUF - Not PAN Allotted - Income Tax return filed - Nil.

4. Dependent - Not PAN Allotted - Income Tax return filed - Nil.



*26/03/19*  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*Mitoto 19/19*

Contd.2/-

*L. Singh, Adv.*

*M. Totomshana*

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
	Self	DPAPM1167N	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
2.	Spouse	Not PAN Allotted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
3.	HUF (If Candidate is Karta/Coparcener)	Not PAN Allotted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
4.	Dependent 1	Not PAN Allotted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.



*[Signature]*  
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 M. To Tom Shana  
 L. Saijy Singh, Adv.

5.	Dependent 2	Not PAN Allotted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
6.	Dependent 3...	Not PAN Allotted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases N.A.

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N.A.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
-----	---	------	------	------



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 S. Sijy Sph, etc.

(b)	Case No. with Name of the Court	N. A.	N. A.	N. A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N. A.	N. A.	N. A.
(d)	Brief description of offence	N. A.	N. A.	N. A.
(e)	Whether charges have been framed (mention YES or NO)	N. A.	N. A.	N. A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N. A.	N. A.	N. A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N. A.	N. A.	N. A.



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 d. Sujj Singh, Adv.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *N.A.*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(b)	Name of the Court	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(d)	Brief description of offence for which convicted	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(e)	Dates of orders of conviction	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(f)	Punishment imposed	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(g)	Whether any Appeal has been filed against conviction order (Mention YES	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>



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*[Signature]*  
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*M. To form Chava*  
*L. Sajay Singh, Adv.*

(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment



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*(Signature)*  
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d. Sujit Singh, Advr

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,500	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



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*(Signature)*  
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*M. Tofomshawa*  
*(Signature)*, AWC

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	<b>Gross Total value</b>	1500	N.A.	N.A.	N.A.	N.A.	N.A.

*M. Tofoamehana*

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in acres)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



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*M. Tofoamehana*

*[Signature]*  
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*L. Lijij Singh*

	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate Current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



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	Area (total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (Total measurement in sq. ft)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Built up Area (Total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



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*Y. Sanatomba Meetei*  
26/03/19 M.  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*To four shares*  
*L. Singh, A.M.*

(v)	Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	<b>Any other liability</b>	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	<b>Grand total of liabilities</b>	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



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*S. Sujay Singh Adv.*

(ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  ..... N. A .  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; N. A .</p> <p>(b) electricity charges; N. A .</p> <p>(c) water charges; and N. A .</p> <p>(d) telephone charges as on .....(date) N. A .</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓  (Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>Nil</p>	<p>Nil</p>



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Oath Commissioner (Judicial)  
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*M. To townsham*  
*S. Singh Singh, Adv.*

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

**(9) Details of profession or occupation:**

- (a) Self..... Social Worker.....  
 (b) Spouse ..... House wife.....

**(9A) Details of source(s) of income:**

- (a) Self ..... Farming.....  
 (b) Spouse ..... Nil.....  
 (c) Source of income, if any, of dependents,..... Nil.....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N.A.  
 (b) details of contracts entered into by spouse ..... N.A.  
 (c) details of contracts entered into by dependents ..... N.A.  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the



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candidate or spouse or dependents have interest ..... N.A. -

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A. -

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A. -

**(10) My educational qualification is as under:**

..... XII Passed in 2010 from the COHSEM.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*[Signature]*  
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(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
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*[Signature]*

*[Signature]*




**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	✓Sh./Smt./Kum. Moirangthem Totomshana					
2.	Full postal address	Heirok part-II, P.O. Wangjing, P.S. Heirok					
3.	Number and name of the constituency and State	33/29 Heirok A/c, Manipur					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Manipur People's Party (MPP)					
5.	Total number of pending criminal cases	N.A.					
6.	Total Number of cases in which convicted	N.A.					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	DPADM1167N	Nil		Nil		
	(b) Spouse	N.A.	Nil		Nil		
	(c) HUF	N.A.	Nil		Nil		
	(d) Dependent	N.A.	Nil		Nil		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Nil	Nil	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets</b>	Nil	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
II	Development/const ruction cost of immovable property after purchase (if applicable)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

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III	Approximate Current Market Price	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	(a) Self-acquired assets (Total Value)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	(b) Inherited assets (Total Value)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b> <i>Class - XII in 2010 from the Council of Hr. Sec. Edu. Manipur</i> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



  
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 Oath Commissioner (Judicial)  
 Imphal West, Manipur.

*M. Totom Shana*

*L. Sanyal Singh, Adv.*

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this 26<sup>th</sup> day  
of March, 2019

M. Totom Sharma  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



M. Totom Sharma  
D. Sanjiv Singh, Adv.

[Signature]  
26/03/19  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Solemnly affirm before me on 26/03/2019  
at 2:35 pm at the Court Premises by the  
Deponent who is identified by D. Sanjiv Singh  
Advocate  
The Deponent Seems to understand the  
contents fully well on their being read over and  
explained to him

No. 20/HP/2019/RO  
Date: 26.03.2019  
Time: 2:40 pm.

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
Election to the house of the people



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....parliamentary constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address ... ..

His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within).....Parliamentary Constituency.

My name is..... and it is entered at S.No ..... in Part No ..... of the electoral roll for .....\*(Assembly constituency comprised within).....Parliamentary constituency.

Date .....

Signature of Proposer

**PART II**

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the...1.- Jirua Manipur..... Parliamentary Constituency.

Candidate's name.....Moirangthem Totomshana Singh Nongshaba.

Father's/mother's/husband's name.....Moirangthem Tembysima Singh

His postal address.....Heirok Part-II, P.O. Wangjing, P.S. Heirok

His name is entered at S.No.....56.....in Part No.....33/29.....of the electoral roll for  
33- Heirok..... (Assembly constituency comprised within)  
Outer Manipal.....Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl. no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	Khurai - 3	35	179	LEIHAORUNGBAM SANJOY SINGH	<i>L. Sanjoy Singh</i>	26-3-19
2.	Khurai - 3	35	177	LEIHAORUNGBAM AMUYAIMA	<i>X-Amuyaima</i>	do
3.	Khurai - 3	35	180	LEIHAORUNGBAM PREMKA	<i>Premika Ng.</i>	do
4.	Khurai - 3	35	178	LEIHAORUNGBAM PRABHASHINI	<i>Prabha</i>	do
5.	Kairao - 6	<del>31</del> 31	52	YENSENGBAM NABACHANDR	<i>Nabachandra</i>	do
6.	Khundrakela	40	93	Namoijam Chinghijit	<i>Namoijam Chinghijit</i>	do
7.	deungshang	17/36	42	Ko aban Sanchitkwas	<i>Sanchitkwas</i>	do
8.	Wipok	18	151	Saratkumar miron	<i>Saratkumar miron</i>	do
9.	Khundrakela	10	95	N.O. Sujata	<i>Sujata</i>	do
10.	WIPOK	18	152	Lata maimon	<i>Lata m.</i>	do

N.B.- There should be ten electors of the Constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/Country.

(b) that I have completed.....40 (forty).....years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the ....N.A...... party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am up at this election by the Manipur People's Party (MPP) party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) Bi-Gate Helicopter

(ii) Football

(iii) Football Player

M. Totomshane

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the General Category \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of Manipur in relation to Imphal District (area) in the State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 26/03/2019

M. Totomshane  
Signature of Candidate

<sup>1</sup>Score Out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

(1) Whether the candidate —

(i) has been convicted —

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

}  Yes

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... *N.A.* .....
- (ii) police station(s)..... *N.A.* .....
- District(s)..... *N.A.* ..... State(s)..... *N.A.* .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *N.A.* .....
- .....
- (iv) Date(s) of conviction(s) ..... *N.A.* .....
- (v) Court(s) which convicted the candidate..... *N.A.* .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... *N.A.* .....
- (vii) Date(s) of release from prison..... *N.A.* .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... *N.A.* .....
- Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... *N.A.* .....
- .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... *N.A.* .....
- .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *N.A.* .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal..... *N.A.* .....
- (b) Nature of Order(s) passed..... *N.A.* .....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... *No* ..... (Yes/No)
- If Yes, details of the office held..... *N.A.* .....
- (3) Whether the candidate has been Declared insolvent by any Court?..... *No* ..... (Yes/No)
- If Yes, has been discharged from insolvency..... *N.A.* .....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... *No* ..... (Yes/No)
- If Yes, give details..... *N.A.* .....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... *No* ..... (Yes/No)

- If Yes, the period for which disqualified..... N.A......
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or Government of any State? ..... No ..... (Yes/No)
- If Yes, the date of such dismissal..... N.A......
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... No ..... (Yes/No)
- If Yes, with which Government and details of subsisting contract(s)..... N.A......
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... No ..... (Yes/No)
- If Yes, with which Government and the details thereof ..... N.A......
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... No ..... (Yes/No)
- If Yes, the date of disqualification..... N.A......

Place: Imphal  
 Date: 26/03/2019

M. To Tomshane  
 Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 20/49/2019/RD .....

This nomination was delivered to me at my office at..... 2:40 PM (hour)  
 on..... 26/3/19 (date) by the \*candidate/proposer. (name of proposer.....)

Date..... 26/3/2019 .....



[Signature]  
 Returning Officer

**Returning Officer  
 1-Inner Manipur P.C.**