

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

FORM 26  
(See Rule 4A)

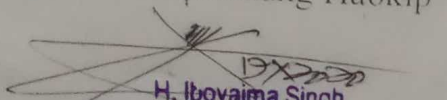
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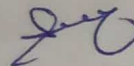
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 51-SAITU (ST) ASSEMBLY CONSTITUENCY (NAME OF ASSEMBLY CONSTITUENCY)

PART A

I Laminthang Haokip, son of Late Paojang Haokip, aged 37 years, resident of Kholep village, Saitu, Gamphajol, P.O. & P.S. Gamnom Sapormeina, Kangpokpi District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by the Indian National Congress.
2. My name is enrolled in 51-Saitu (ST) Assembly Constituency, Manipur (name of the Constituency and the state) at Serial No. 130 in Part No. 14. P
3. My contact telephone number(s) is/are 8769813115 and my e-mail id (if any) is laminthanghaokip@gmail.com and my social media account(s) (if any) is/are  
(i) Dr. Laminthang Haokip (ii) @ Laminthang 2022

  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018

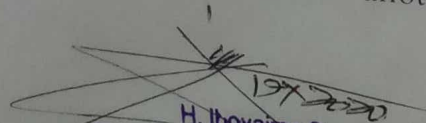


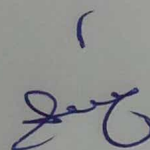
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:



Sl. No.	Names	PAN	The financial year for which the last Income-Tax Return has been file	Total income shown in Income Tax Return(in Rupees) for the Last five Financial Years completed(as on 31 <sup>st</sup> March)
1.	Self: LAMTINTHANG HAOKIP	AEXPH8130B	NA	NA
2.	Spouse: REGINA PAMEI	BVNPP6824L	NA	NA
3.	HUF(If candidate is Karta/Coparcener	NA	NA	NA
4.	Dependent 1 NIL	NA	NA	NA
5.	Dependent 2 NIL	NA	NA	NA
6.	Dependent 3 NIL	NA	NA	NA

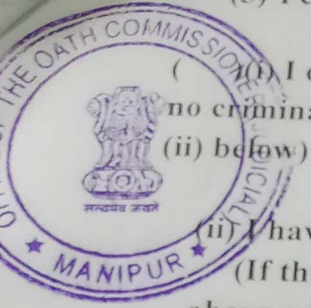
Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly Stated "No PAN allotted".

  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018



Contd...P/3.

(5) Pending criminal cases



(i) I declare that there is no pending criminal case against me. Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the court	NA	NA	NA
(c)	Sections of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed(mention YES or NO)	NA	NA	NA

*H. Iboyaima Singh*  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018

*[Handwritten signature]*

Contd..P/4.



	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative(ii) below)

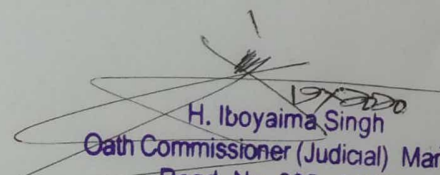
OR

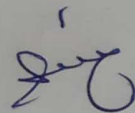
(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative(i) above and give details in the Table below)

**TABLE**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA

  
 H. Iboyaima Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 395 of 2018





(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

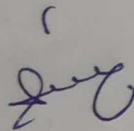
(6A) I have given full and up-to-date information to my political party about all pending criminal case against me and about all cases of conviction as given in paragraphs (5) and (6).

**NOT APPLICATBLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order. i.e., the latest case to be mentioned first and backwards in the order of dates for the order cases.
4. Additional sheet may be added if required.
5. Candidates is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No.536 of 2011.

  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018



Contd...P/6.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

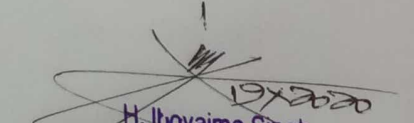
**Explanation :**

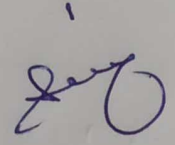
For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018

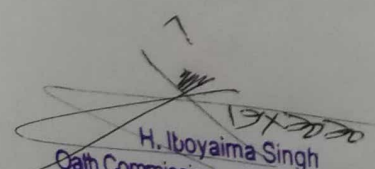
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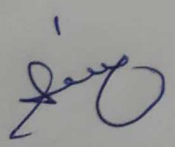
Sl.	Description	Self	Spouse	HUF	Depen- dent 1	Depen- dent 2	Depen- -dent 3	Depen- dent 4
(i)	Cash in hand	Rs.43,000/-	Rs.1,57,000/-	NA	NIL	NIL	NIL	NIL
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the Amount in each such deposit	Rs.11,896/- Saving Bank A/C with the SBI, Gamnon Sapormeina Branch, Kangpokpi.	(a) Rs.10,000/- Saving Bank A/C with the SBI, Gamnon Sapormeina Branch, Kangpokpi. (b) Rs.1,651/- Saving Bank A/C With UBI, Churachandpur Branch.	NA	NIL	NIL	NIL	NIL
ii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount	NA	NA	NA	NA	NA	NA	NA

  
 H. Iboyaima Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No 395 of 2018



	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NA	NA	NA	NA	NA
(v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivable from Debtors and the amount	NIL	NIL	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	Mahindra Bolero ZLX, MNO1AK8064, 2018. Rs.8,74,880/-	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing (s)(give details of weight and value)	NIL	NIL	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NA	NA	NA	NA
(ix)	Gross Total Value	Rs.54,896/-	Rs.10,43,531/-	NA	NA	NA	NA	NA


  
 H. Jboyaima Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 395 of 2018

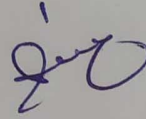


Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or buildings or apartment should be mentioned separately in this format  
 Details should include the interest in or ownership of offshore assets.



Sl. No.	Description	Self	Spouse	HUF	Depe- n- dent 1	Depe- n- dent 2	Depe- n- dent 3	Depe- n- dent 4
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NA	NIL	NA	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	NA	NIL	NA	NIL	NIL	NIL	NIL
	Whether inherited Property(Yes or No)	NA	NIL	NA	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NA	NIL	NA	NIL	NIL	NIL	NIL
	Cost of Land(in case of purchase) at the time of purchase	NA	NIL	NA	NIL	NIL	NIL	NIL

  
 H. Iboyaima Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No 395 of 2018

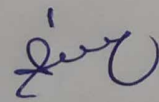


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Any investment on the Land by way of development, construction, etc.	NIL	NIL	NA	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NA	NA	NA	NA	NA	NA	NA	NA
(ii) <b>Non-Agricultural Land:</b> Location(s) Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL	NIL	NIL
Area(total measurement in sq.ft.)	NA	NIL	NA	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA	NA	NA
Cost of Land(in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA	NA	NA
Any investment on the Land By way of development, construction, etc.	NA	NA	NA	NA	NA	NA	NA	NA
Approximate Current market value	NA	NA	NA	NA	NA	NA	NA	NA
<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL	NIL	NIL
Area(total measurement in sq.ft.)	NIL	NIL	NA	NIL	NIL	NIL	NIL	NIL

  
 H. Iboyaima Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No 395 of 2018





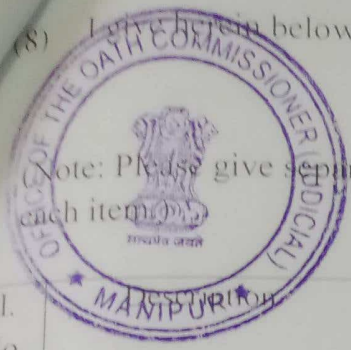
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NIL	NIL
	Date of purchase (in case of self-acquired property)	NIL	NIL	NA	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at time of purchase	NIL	NIL	NA	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b>							
	Location(s) Survey number(s)	Unsurveyed hill land at Kholep village, kangpokpi District, Manipur, House No.7.	NIL	NA	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	Kutch house with tin roofing (30ft X 40Ft.).	NIL	NA	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	Rs. 2,00,000/-	NA	NA	NA	NA	NA	NA
	Approximate current market value	Rs. 6,00,000/-	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 8,00,000/-	NIL	NA	NA	NA	NA	NA

H. Iboiyaima Singh

Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018

Contd...P/12.

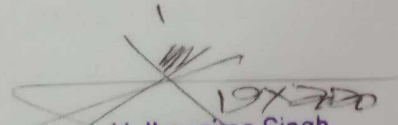
(8) Give here in below the details of liabilities/dues to public institutions and government:-

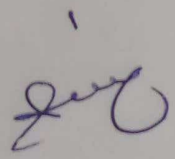


Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

Sl. No.	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	Dependent 4
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank of financial Institution, Amount Outstanding, Nature of loan	NA	Loan of a sum of Rs.3,12,793/- from United Bank of India, Churachandpur Branch.	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NIL	NIL	NA	NA	NA	NA
	Grand total of liabilities	<b>NIL</b>	<b>Rs.3,12,793/-</b>	NA	NA	NA	NA

Contd...P/13.

  
**H. Iboyaima Singh**  
 Oath Commissioner (Judicial) Manipur  
 Regd. No 395 of 2018





Government Dues; Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election?

NO

(B) If answer to (A) above is YES, the following declaration may be furnished namely:

(i) The address of the Govt. accommodation:

(ii) There is no dues payable in respect of above Government accommodation, towards:-

(a) rent;

(b) electricity charges;

(c) water charges as on (date)

[the date should be the last date of the third month Prior to the month in which the election is notified or any date thereafter].

NO

Note:- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges for the above Government accommodation should be submitted

(iii)	Dues to department dealing with Government Transport (including air-Crafts and helicopters)	NA	NA	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NIL	NIL	NA	NA	NA	NA	NA	NA
(v)	GST dues	NIL	NIL	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NIL	NIL	NA	NA	NA	NA	NA	NA

H. Itoyaima Singh

Oath Commissioner (Judicial) Manipur

Regd. No 395 of 2018

Contd...P/14.

(i) Any other dues	NIL	NIL	NA	NA	NA	NA	NA	NA
Grand total of all Government dues	NIL	NIL	NA	NA	NA	NA	NA	NA
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	NIL	NIL	NA	NA	NA	NA	NA	NA

(9) **Details of profession or occupation:**

(a) Self : **SOCIAL WORKER**

(b) Spouse : **GOVERNMENT EMPLOYEE (TEACHER)**

(9A) **Details of source(s) of income:**

(a) Self : NIL

(b) Spouse : SALARY

(c) Source of income, if any, of dependents, - NA

(9B) **Contracts with appropriate Government and ay public company or companies**

(a) details of contracts entered by the candidate -NA-

(b) details of contracts entered into by spouse -NA-

(c) details of contracts entered into by dependents -NA-

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest -NA-

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -NA-

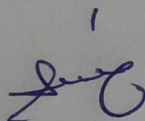
(f) details of contracts, entered into private companies in which candidate or spouse or dependents have share -NA-

(10) **My educational qualification is as under:-**

**PH.D IN ANTHROPOLYGY FROM UNIVERSITY OF DELHI IN THE YEAR 2015.**

(Given details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

  
H. Itboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018



Contd...P/15.

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

1. Name of the candidate		LAMTINTHANG HAOKIP						
2. Full postal address		KHOLEP VILLAGE, SAITU, GAMPHAZOL, P.O. & P.S. GAMNON SAPORMEINA, DISTRICT: KANGPOKPI, MANIPUR.						
3. Number and name of the constituency and State		51- SAITU (ST) ASSEMBLY CONSTITUENCY, MANIPUR STATE.						
4. Name of the political party which set up the candidate (otherwise write 'Independent')		INDIAN NATIONAL CONGRESS						
5. Total number of pending criminal cases		NA						
6. Total Number of cases in which convicted		NA						
7.		PAN of		Year for which last income tax return filed		Total Income Shown		
(a) Candidate: LAMTINTHANG HAOKIP		AEXPH8130B		NA		NA		
(b) Spouse: REGINA PAMEI		BVNPP6824L		NA		NA		
(c) HUF		NA		NA		NA		
d) Dependent		NIL		NIL		NIL		
e) Dependent		NIL		NIL		NIL		
f) Dependent		NIL		NIL		NIL		
g) Dependent		NIL		NIL		NIL		
8. Details of Assets and Liabilities (including offshore assets) in rupees								
Description		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	Dependent 4
A. Moveable Assets (Total Value)		Rs.54,896/-	Rs.10,43,531/-	NA	NA	NA	NA	NA

H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur

*[Handwritten Signature]*



<b>B. <u>Immovable Assets</u></b>									
I. Purchase Price of self-acquired immovable property	NIL		NA	NA	NA	NA	NA	NA	NA
II. Development/construction cost of immovable property after purchase (if applicable)	NA		NA	NA	NA	NA	NA	NA	NA
III. Approximate Current Market Price-									
(a) Self-acquired assets (Total Value)	(i) Land Rs.6,00,000/-	NIL	NA	NA	NA	NA	NA	NA	NA
(b) Inherited assets (Total Value)	(ii) Building Rs.2,00,000/-								
9. <b><u>Liabilities</u></b>									
(i) Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL	NIL	NIL	NIL
(iii) Loans from Bank, Financial Institutions and others (Total)	NIL	Rs. 3,12,793/-	NA	NIL	NIL	NIL	NIL	NIL	NIL
10. <b>Liabilities that are under dispute</b>									
(i) Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL	NIL	NIL	NIL
(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NIL	NIL	NIL	NIL	NIL	NIL
11.	<p>Highest educational qualification: <b>Ph.D in ANTHROPOLOGY FROM UNIVERSITY OF DELHI IN THE YEAR 2015</b></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>								

H. Iboiyama Singh

Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018

VERIFICATION

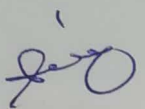


Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that:-

There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

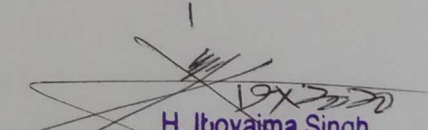
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this the 19<sup>th</sup> day of October, 2020.

  
DEPONENT

- Note 1 : Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3 : All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4 : The affidavit should be either typed or written legibly and neatly.
- Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed before me on 19.10.2020  
MONDAY at 11:08 AM  
in the court premises by the declarant who is  
Identified by Bandana Th. Adv.  
The declarant seems to understand the  
contents fully well on their being read over  
and explained to him.

  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018

भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

BEFORE THE OATH COMMISSIONER: AT IMPHAL, MANIPUR

मणिपुर मणिपुर MANIPUR

AFFIDAVIT

02AA 963685

By Election to Manipur Legislative Assembly  
From 61- Saitu (ST) Assembly Constituency.



Lamthang Haokip, son of Late Paojang Haokip, aged 37 years, resident of Kholep village, Saitu, Gamphajol, P.O. & P.S. Gannom Sapormeina, Kangpokpi District, Manipur, a candidate at the above election, do solemnly affirm and state on oath as under:-

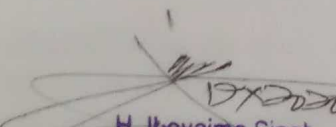
- (i) I have not been allotted Govt. accommodation during the period of last 10(ten) years prior to the date of notification of the current election.
- (ii) That no due is pending against me or my spouse.

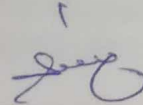
VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 19<sup>th</sup> day of October, 2020.

Solemnly affirmed before me on 19.10.2020  
MONDAY at 11:11 AM.  
in the court premises by the declarant who is  
Identified by Bandana, Th., Adv.  
The declarant seems to understand the  
contents fully well on their being read over  
and explained to him.

  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 395 of 2018

  
DEPONENT