

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



INDIA

Rs.20

TWENTY
RUPE



INDIA NON JUDICIAL

01AA 495723

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE
BYE-ELECTION OF THE MANIPUR LEGISLATIVE ASSEMBLY 2020 FROM
30 - LILONG ASSEMBLY CONSTITUENCY.

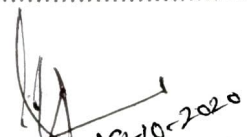
PART - A

I, **Y. Antas Khan**, son of **Late Md. Alauddin Khan**, aged about 33 years,
resident of **Lilong Haoreibi Mayai Leikai, P.O. & P.S. Lilong, District Thoubal,
Manipur, Pin No. 795130**, a candidate at the above election, do hereby solemnly
affirm and state on oath as under :-

- 1) I am a candidate set up by **Independent Candidate**
(** name of the political party)/ ** am contesting as a n Independent candidate.
(** strike out whichever is not applicable)
- 2) My name is enrolled in **30-Lilong Assembly Constituency, Manipur** at
Serial No. **393** in Part No. **3**
- 3) My contact telephone number (s) is/are **9774581616** and my e-mail ID (if any)
is **yumkhai@hotmail.com** and my social media account(s) (if any) is/are
(i) NIL (ii) NIL
(iii) NIL


L. Hemanta Singh
Advocate
Enrolment No. 45/98




19-10-2020
Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd No. 432/2020

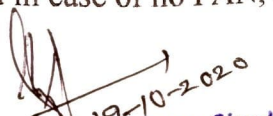
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self Y. Antas Khan	AOVPA5823Q	2020-2021	(i) 647220 (2020-21)
				(ii) 492410 (2019-20)
				(iii) 613900 (2018-19)
				(iv) 556350 (2017-18)
				(v) 546250 (2016-17)
2.	Spouse Wangmayum Reshma	AQMPR9626B	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
3.	HUF (If candidate is Karta/Coparcener)	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
4.	Dependent 1	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
5.	Dependent 2	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
6.	Dependent 3	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A

Note : it is mandatory for Pan holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".


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19-10-2020
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5. **Pending criminal cases :**

i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me: **N/A**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)




TABLE

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mentioned YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A


(6) **Cases of Conviction :**

i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT Applicable against alternative (ii) below)

OR


L. Memanta Singh
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19-10-2020
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- ii) I have been convicted for the offences mentioned below: **N/A**
 (if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of Section, e.g. Section of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Date of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to (g) above YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.


 L. Hemanta Singh
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5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) 536 of 2011.

(7) That I give herein below the details of the assets (movable etc.) of myself, my spouse and all dependants:

A. Details of movable assets :



Note :1 Assets in joint name indicating the exten of joint ownership will also have to be given.

Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership of offshore assets.


Explanation :

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

Sl. No.	Description	Self	Spouse	HUF	Depen- dent 1	Depen- dent 2	Depen- dent 3
(i)	Cash in hand	420000	350000	Nil	Nil	Nil	Nil


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19-10-2020
Ch. Dorendro Singh
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Imphal West, Manipur
Pgdt. No. 432/2020

(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>(a) Axis Bank A/c. No. 657010100042884 Rs. 10242.47</p> <p>(b) HDFC Bank A/c. No. 50100132801913 Rs. 30460.36</p> <p>(c) ICICI Bank A/c. No. 039501503348 Rs. 3199.85</p>	<p>HDFC Bank A/c. No. 5010014359810</p> <p>Rs. 113048.00</p>	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and other and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	<p>1. HDFC SL CREST Policy No. 21022431 Rs. 100000.00</p> <p>2. HDFC Life Sanchay being Policy No. 19906051 Rs. 600000.00 @ Rs. 200000.00 p/a</p>	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A



[Signature]
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[Signature]

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19-10-2020
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Regd No. 432/2020

(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Jeep Compass, being Regd. No. MN01AK8777 Year of Mfg. 2017 of Rs. 1700000.00	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	81.65 Grams of gold amounting to Rs. 408413.30 @ Rs.5002 p/gm.	116.6 grams of gold amounting to Rs. 583233.20 @ Rs. 5002 p/gm	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	3272315.98	1046281.20	N/A	N/A	N/A	N/A

Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format

Note 3 : Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u>						
	Location (s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction, etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A


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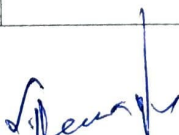



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Regd No. 432/2020




(ii)	<u>Non-Agricultural Land</u>						
	Location (s)	N/A	N/A	N/A	N/A	N/A	N/A
	Survey number(s)						
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction, etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u> (including apartments)						
	Location (s)	N/A	N/A	N/A	N/A	N/A	N/A
	Survey number(s)						
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (YES or NO)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction, etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments)	427 (old), 953/ 2956/part-A(new), C.S. Dag No.1216/part, 15-Haoreibi, Thoubal Sub-Divn.	N/A	N/A	N/A	N/A	N/A




L. Hemanta Singh
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Enrollment No. 45/98




19-10-2020
Ch. Dorendro Singh
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Imphal West, Manipur
Regd No. 432/2020

	Area (total measurement in sq. ft.)	0.40 acre	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	0.10 acre	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (YES or NO)	No	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	29/08/2016	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	Rs. 290000.00	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction, etc.	Rs. 1500000.00	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	Rs. 2000000.00	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 3500000.00	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Axis Bank Car Loan A/c. No. AURO14003050335 Rs. 241811.00	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individual/entity other than mentioned above. Name(s) , Amount outstanding, Nature of Loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liabilities	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	Rs. 241811.00	N/A	N/A	N/A	N/A	N/A

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Ch. Dorendro Singh
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(ii)	Government Dues : Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely : (i) The address of the Govt. accommodation: N/A. (ii) There is no dues payable in respect of above Government accommodation towards- (a) Rent; (b) Electricity charges; (c) Water charges; and (d) Telephone charges as on 20/10/20 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note:- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charge for the above Government accommodation should be submitted.					N/A				
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Income Tax dues	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal/Property tax dues	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation :

- (a) Self - **Y. Antas Khan – Social Worker**
 (b) Spouse - **Wangmayum Reshma - Housewife**

(9A) Details of source(s) of income:

- (a) Self – **Self employed**
 (b) Spouse - **Housewife**
 (c) Source of income, if any, of dependents : **N/A**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate : **N/A**
 (b) details of contracts entered into by spouse : **N/A**
 (c) Details of contracts entered into by dependents : **N/A**

[Signature]
Y. Antas Singh
 Advocate
 Enrollment No. 45/80

[Signature]

[Signature]
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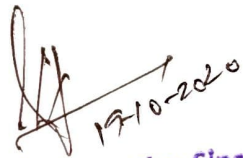
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **N/A**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **N/A**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **N/A**


(10) My education qualification is as under :

XII-Passed in the year 2006 from Ebneger Matrics Higher Secondary School, Korattur, Chennai (Tamil Nadu)

(Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of school/college/University and the year in which the course was completed.)




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Regd No. 432/2020


L. Hemanta Singh
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PART - B

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the Candidate	Shri Y. Antas Khan					
2.	Full Postal address	Haoreibi Mayai Leikai, P.O. & P.S. Lilong, Thoubal District, Manipur, Pin No. 795130.					
3.	Number and name of the constituency and State	30-Lilong Assembly Constituency, Manipur.					
4.	Name of the political party which set up the candidate (otherwise write "Independent")	Independent					
5.	Total number of pending criminal cases	N/A					
6.	Total number of cases in which convicted	N/A					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate: Y. Antas Khan	AOVPA5823Q	2020-21	647220.00			
	(b) Spouse	AQMPR9626B	N/A	N/A			
	(c) HUF	N/A	N/A	N/A			
	(d) Dependent	N/A	N/A	N/A			
8.	Detail of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	<u>Moveable Assets</u> (Total Value)	(a) Jeep Compass, being Regd. No. MN01AK8777 Year of Mfg. 2017 amounting to Rs. 1700000.00 (b) 81.65 Grams of gold amounting to Rs. 408413.30 @ Rs.5002 p/gm.	116.6 grams of gold amounting to Rs. 583233.20 @ Rs. 5002 p/gm	N/A	N/A	N/A	N/A
B.	<u>Immovable Assets :</u>						
	I. Purchase Price of self-acquired immovable property.	Rs. 290000.00	N/A	N/A	N/A	N/A	N/A
	II. Development/Construction cost of immovable property after purchase (if applicable)	Rs. 1500000.00	N/A	N/A	N/A	N/A	N/A

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Enrollment No. 45/00

Ch. Dorendro Singh

19-10-2020
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	III. Approximate Current Market Price						
	a) Self-acquired assets (Total Value)	(a) Rs. 2000000.00	N/A	N/A	N/A	N/A	N/A
	b) Inherited assets (Total value)	(b) - N/A.					
9.	Liabilities :						
	i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A
	ii) Loans from Bank Financial Institutions and other (Total)	Rs.241811.00	N/A	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute :						
	i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A
	ii) Loans from Bank Financial Institutions and other (Total)	N/A	N/A	N/A	N/A	N/A	N/A
11.	Highest educational qualification: (Give details of highest/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)	XII-Passed in the year 2006 from Ebneger Matrics Higher Secondary School, Korattur, Chennai (Tamil Nadu)					



VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal, this 19th day of October, 2020

at 02:00 P.M. on 19-10-2020
 at the Court premises by
 the Deponent/Dependents who is identified
 by [Signature] The
 Deponent seems to understand the contents
 fully well on he/she/their being read
 and explained to him/her/them

[Signature]
 Deponent

[Signature]
 L. Hemantra Singh
 Advocate
 Enrolment No. 45/88

[Signature]
 19-10-2020 -
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