



MANIPUR

BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL

AFFIDAVIT

FORM 26

( See rule 4 A )

Affidavit to be Furnished by the candidate along with Nomination Paper  
Before the Returning Officer

For election to 11th MANIPUR LEGISLATIVE ASSEMBLY (name of the House)  
From 7 Andro Assembly Constituency (Name of the Constituency)

**PART- A**

I, Thounaojam Shyamkumar, son of (L) Thounaojam Binoykumar Singh aged about 46 years, resident of Yairipok Yambem Mathak Leikai, P.O. Yairipok, P.S Andro, Imphal East District, Manipur (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

- (1) I am a candidate set up by Indian National Congress (name of the political party).
- (2) My name is enrolled in 7 Andro Assembly Constituency, Manipur, at serial No. 911 in part No. 7/32 (name of the constituency of the state)
- (3) My contact telephone number(s) is/are 9862899665 and email id (if any) is shyamkumarthounaojam20@gmail.com

Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 319/2016

*Th. Shyamkumar*

BS

- 3 FEB 2017

Date of Sale 2/2/17

Value of Stamp Rs 20/-

Name of Purchaser Mr. Shyamkumar

Address

Unit Singa

Licensed Stamp Vendor

Sub-Registrar (HQ) Imphal West



(4) Details of PAN and status of filing of Income tax return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return ( in Rupees)
1.	Self- Thounaojam Shyamkumar	AYRPS3147F	2015-16	Rs. 3,15,500/-
2.	Spouse- Thounaojam(O) Babita Devi	AJVPD5442M	2015-16	Rs. 3,55,652/-
3.	Dependent 1 Thounaojam Shyambita	-Not Applicable-	-Not Applicable-	-Not Applicable-
4.	Dependent 2 Thounaojam Robert Singh	-Not Applicable-	-Not Applicable-	-Not Applicable-
5.	Dependent 3 Thounaojam Seitajit Singh	-Not Applicable-	-Not Applicable-	-Not Applicable-

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the courts(s) of competent jurisdiction.

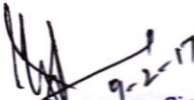
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No./Nos together with complete details of concerned Police Station District/State.	-Not Applicable-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	-Not Applicable-
(c)	Name of the Court Case No. and date of the order taking cognizance.	-Not Applicable-
(d)	Court(s) which framed the charge(s)	-Not Applicable-
(e)	Date(s) on which charge(s) was/were framed.	-Not Applicable-
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	-Not Applicable-

(ii) The following Case(s) is /are pending against me in which cognizance has been taken by the Court (Other than the case mentioned in the item(i) above:-

(a)	Name of the Court, case No. and date of order taking cognizance.	-Not Applicable-
(b)	The details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	-Not Applicable-
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	-Not Applicable-

  
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 Regd. No. 319/2016

  
 Th. Shyamkumar



(6) I have not been convicted of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2) covered in sub-section (3), of section 8 of Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	NIL
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	NIL
(c)	Punishment imposed:	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

**(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:**

**A. Details of movable assets :**

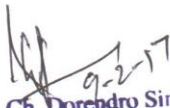
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, and the Scheme, Name of Bank / Institution and Branch are to be given.

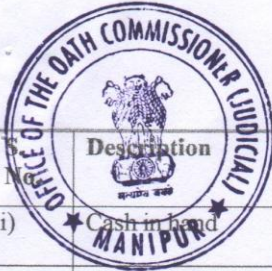
Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the representation of the People Act, 1951.

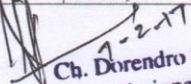
Note: 5. Details including amount is to be given separately in respect of each investment.

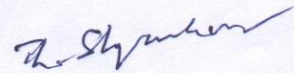
  
9-2-17  
**Ch. Dorendro Singh**  
**Oath Commissioner (Judicial)**  
Imphal West, Manipur  
R. 2





Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i) Cash in hand	5,21,500/-	6,85,200/-	NIL	NIL	NIL
(ii) Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit  <b>CASH AT BANK (AS PER ANEXXURE)</b>	  <b>14,94,154.06</b>	  <b>24,37,018.92</b>	  <b>33,130.64</b>	  <b>22,686.74</b>	  <b>6,484.00</b>
(iii) Details of investment in Bonds, Debentures/shares and units in companies/Mutual funds and others and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv) Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount: <b>HDFC Life Policy No. 3100037035138</b>	  <b>99,870/-</b>	-NIL-	-NIL-	-NIL-	-NIL-
(v) Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi) Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) <b>Make – Maruti Model -2013 (Swift Dzire) Regn.No.MN01/S 4388</b>  <b>Make – Mahindra Model -2014 (Scpio) Regn.No.MN01G 0565</b>	  <b>5,62,000/-</b>  <b>13,20,000/-</b>	  <b>Honda City Car, Model 2015, Regn.No MN01G 0523 Rs. 5,70,000/-</b>	-NIL-	-NIL-	-NIL-
(vii) Jewellery, bullion and valuable thing (give details of weight and value)	<b>Rs. 45,350/-</b>	<b>Rs 76,000/-</b>	-NIL-	-NIL-	-NIL-

  
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(viii)	Any other assets such as value of Claims/interest	Rs 3,69,690/-	-NIL-	-NIL-	-NIL-	-NIL-
(ix)	Grassland value	44,12,564.06	37,68,218.92	33,130.64	-NIL-	-NIL-

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)					
	Area (Total measurement in acres)	A	A	A	-NIL-	-NIL-
	Whether inherited property (Yes or NO)	S	S	S		
	Date of purchase in case of self acquired property	P	P	P		
	Cost of Land (in case of purchase) at the time of purchase	E	E	E		
	Any Investment on the land by way of development, construction etc.	R	R	R		
	Approximate Current market value	A	A	A		
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)					
	Area (Total measurement in sq. ft.)	A	A	A		
	Whether inherited property (Yes or NO)	S	S	S		
	Date of purchase in case of self acquired property	P	P	P		
	Cost of Land (in case of purchase) at the time of purchase	E	E	E		
	Any Investment on the land by way of development, construction etc.	R	R	R		
	Approximate Current market value	A	A	A		
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)					
	Built up Area (Total measurement in sq. ft.)					

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*[Handwritten Signature]*



	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase	A S	A S	A S	-NIL-	-NIL-
	Any Investment on the property by way of development, construction etc.	P E R	P E R	P E R		
	Approximate Current market value	R	R	R		
(iv)	<b>Residential Buildings</b> (including apartments, -Location(s) - Survey number(s) Area (Total measurement in sq. ft.) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value	A N N E X U R E	A N N E X U R E	A N N E X U R E		
(v)	<b>Others</b> (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	<b>40,86,253/-</b>	<b>5,70,000/-</b>	<b>1,00,000/-</b>	-NIL-	-NIL-

(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or FI <b>Manipur Legislative Assembly First Phase Second Phase</b> Amount outstanding Nature of loan	<b>3,72,850/- 4,44,450/-</b>	-NIL-	-NIL-	-NIL-	-NIL-

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*Ch. Dorendro Singh*



	Loans or dues by any individuals/ Entity other than mentioned in (i) above. Name(s) *Amount outstanding Nature of loan	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any other liability	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>Grand total of liabilities</b>	<b>8,17,300/-</b>	-NIL-	-NIL-	-NIL-	-NIL-
(ii)	<b>Government Dues:</b>					
	Dues to departments dealing with government accommodation	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of water	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of electricity	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of telephones/mobiles	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with government transport (including aircrafts and helicopters)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Income Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Wealth Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Service Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Municipal/Property Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Sales Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any other dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	<b>Grand total of all Govt. dues</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	<b>Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

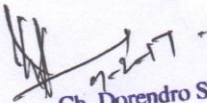
(9) Details of profession or occupation:

- a. Self- Member of Legislative Assembly
- b. Spouse - ~~Business-women~~

(10) My educational qualification is as under:

Highest Educational Qualification - Matriculate  
 Name of Institution - Yairipok High School, Yairipok  
 Year of Passing - 1987

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

  
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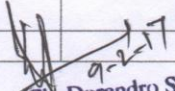


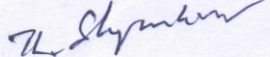


**PART -B**

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE OF PART-A:**

1.	Name of the candidate	Shri Thounaojam Shyamkumar				
2.	Full postal address	Yairipok Yambem Mathak Leikai, P.O. Yairipok P.S. Andro, Imphal East-795149, Manipur				
3.	Number and Name of the constituency and state	7 - Andro Assembly Constituency, Manipur				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Indian National Congress				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	-Not Applicable-				
	(ii) Total number of Pending cases where the court (s) have taken cognizance {other than the cases mentioned in item (i) above}	-Not Applicable-				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more {except for offences referred to in sub-section(1), (2) or (3) of section 8 of Representation of the People Act, 1951}	-Not Applicable-				
7.	<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate <b>AYRPS3147F</b>	<b>2015-16</b>	Rs. 315,500/-			
	(b) Spouse: <b>AJVPD5442M</b>	<b>2015-16</b>	Rs. 3,55,652/-			
	(c) Dependents	-Not Applicable-	-Not Applicable-			
8.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Asset (Total value)</b>	<b>3891064.06</b>	<b>3083018.92</b>	-NIL-	-NIL-	-NIL
B.	<b>Immovable Asset</b>					
	(i) Purchase Price of self acquired immovable property.	47,000/-	355,000/-	50,000/-	-NIL-	-NIL
	(ii) Development/cons truction Cost of Immovable Property after purchase(if applicable)	725,950/-	-NIL-	NIL	-NIL-	-NIL
	(iii) Approximate Current Market Price of a) self acquired assets(Total Value) a) inherited assets (Total Value)	40,86,253/-	570,000/-	100,000/-	-NIL-	-NIL
9.	<b>Liabilities</b>					

  
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 Imphal West, Manipur  
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(i) Government dues (Total)	-NIL-	NIL	-NIL-	-NIL-	NIL
(ii) Loans from Bank, Financial Institutions and others (Total)	8,17,300/-	-NIL-	-NIL-	-NIL-	-NIL-
10 Liabilities that are under dispute					
(i) Government dues (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ii) Loans from bank, Financial institutions and other ( Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
11 Highest educational qualification: Highest Educational Qualification - Matriculate Name of Institution - Yairipok High School, Yairipok Year of Passing - 1987  (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and, no part of it is false and nothing material has been concealed there from.

I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8,9 and 10 of Part B above.

Verified at Imphal, this the 9<sup>th</sup> day of February of. 2017

*Th. Shyamkumar*

DEPONENT

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.

*Ch. Dorendro Singh*  
 Ch. Dorendro Singh  
 Oath Commissioner (Judicial)  
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deponent shall be liable to be examined at 11.00 AM on the date 9/2/17 at the premises by the Deponent/Deponents who is identified by *Zehrfanni Aho*. The Deponent - *Zehrfanni Aho* understand the contents of this affidavit and their being read over by *Zehrfanni Aho* to him/her/them.



**BANK DETAILS (SELF)**

State Bank of India (as on 17/01/17) A/C No. 32108563760	260773.15
HDFC Bank Ltd. (as on 10/01/17) A/C No. 19991930001172	86,806.46
3 Allahabad Bank (as on 13/01/17) A/C No. 50326612071	6,692.00
4 ICICI Bank (as on 30/12/16) A/C No. 246301500345	16,249.55
5 Axis Bank (as on 31/12/16) A/C No. 913010023004595	40,948.50
6 Axis Bank (as on 31/12/16) A/C No. 913010020381707	7,193.78
7 Central Bank of India (as on 19/01/17) A/C No. 3172762096	1,145.50
8 HDFC Bank Ltd. (as on 10/01/17) A/C No. 50100070515045	14,345.12
9 Indian Overseas Bank. (as on 06/12/16) A/C No. 376401000002826	10,000.00
10 State Bank of India as on 01/02/2017 A/c No. 36485069984	1050000.00
TOTAL ::	<u><u>1494154.06</u></u>

**BANK DETAILS (SPOUSE)**

1 State Bank of India (as on 18/01/17) A/C No. 35547232736	130902.00
2 Allahabad Bank (as on 13/01/17) A/C No. 50326610380	1106662.00
3 The Manipur State Co-operative Bank Ltd. (as on 18/01/17) A/C No. 101/11020567	13795.00
4 Punjab National Bank (as on 13/01/17) A/C No. 2775000100021696	130226.00
5 HDFC Bank Ltd. (as on 10/01/17) A/C No. 19991930000768	1015403.42
6 HDFC Bank Ltd. (as on 04/02/17) A/C No. 50100070592881	29181.50
7 Axis Bank (as on 31/12/16) A/C No. 913010020616894	10849.00
TOTAL ::	<u><u>2437018.92</u></u>

**BANK DETAILS (DAUGHTER)**

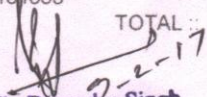
State Bank of India (as on 20/01/17) A/C No. 35569990068	33130.64
TOTAL ::	<u><u>33130.64</u></u>

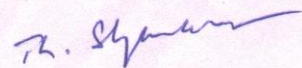
**BANK DETAILS (SON)**

1 State Bank of India (as on 20/01/17) A/C No. 35569975233	941.04
2 Axis Bank (as on 24/01/17) A/C No. 915010052792272	21745.70
TOTAL ::	<u><u>22686.74</u></u>

**BANK DETAILS (SON)**

1 State Bank of India (as on 20/01/17) A/C No. 35594201246	5054.00
2 Axis Bank (as on 23/01/17) A/C No. 915010039161655	1430.0
TOTAL ::	<u><u>6484.00</u></u>

  
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Details of Immovable Assets:

ANNEXURE OF IMMOVABLE PROPERTY

SI	Location (Village No)	Survey number	Area (Total Measure in acres)	Whether inherited (Yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
1	104-Top Chingtha	Patta no. 273, C.S. dag No. 3064	1.16	No	-N.A-	-N.A-	-NIL-	70,000.00
<b>TOTAL</b>								<b>70,000.00</b>

SI	Location (Village No)	Survey number	Area (Total Measure in acres)	Whether inherited (Yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
1	87 - Huikap	Patta no. 371, C.S. dag No. 457	0.54	No	13/09/2009	17,000.00	NIL	30,000.00
2	75-Moirangpurel	Patta no. 70, C.S. dag No. 1144	1.87	Yes			NIL	80,000.00
3	75-Moirangpurel	Patta no. 232, C.S. dag No. 1261	1.44	Yes			NIL	70,000.00
<b>TOTAL</b>								<b>1,80,000.00</b>

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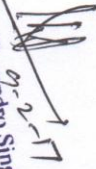
*(Signature)*  
9-2-17

*(Signature)*



Residential Buildings (including Apartments) - (Self)	Location (Village)	Survey number	Build Up area in Sq. metre	Whether inherited (yes or no)	Date of purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any investment on the land by way of development, construction etc.	Approximate Current Market Value
1	107-Yambeth	Patla no. 769 C.S. dag No. 2003 Area - 0.14 acres	160.64	No	12/4/2003	30,000.00	7,25,950.00	38,36,253.00
TOTAL								40,86,253.00
TOTAL MARKET VALUE								

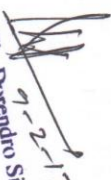
Homestead Land (Spouse)	Location (Village)	Survey number	Area (Total Measure ment in acres)	Whether inherited (yes or no)	Date of purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any investment on the land by way of development, construction etc.	Approximate Current Market Value
1	79-Chirai, Wangoi	Patla no. 304 Dag No. 328	0.20	No	05/04/2006	50,000.00	NIL	70,000.00
TOTAL								70,000.00
TOTAL MARKET VALUE								

  
 Ch. Dorendro Singh  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur  
 Regd. No. 319/2016

  
 Ch. Dorendro Singh



	Location (Village)	Survey number	Area (Total Measure ment in acres)	Whether inherited (Yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
1	3-Matai	Patta No. 189, Dag No. 288	0.62	No	6/15/2014	30,000.00	NIL	50,000.00
2	79-Chirai, Wangoi	Patta no. 289 Dag No. 313,	0.54	No	05/04/2006	50,000.00	NIL	70,000.00
3	79-Chirai, Wangoi	Patta no. 69 Dag No. 45,	0.41	No	05/04/2006	30,000.00	NIL	50,000.00
4	79-Chirai, Wangoi	Patta no. 238 Dag No. 130	0.66	No	05/04/2006	50,000.00		70,000.00
5	86-Andro	Patta No. 604 & 1391 Dag 46 & 45	2.86	No	3/30/2015	1,00,000.00	NIL	1,80,000.00
6	88-Karpursungba	Patta no. 131 Dag No. 180	1.71	No	08/04/2007	45,000.00	NIL	80,000.00
<b>TOTAL</b>			<b>1.71</b>	<b>No</b>		<b>3,05,000.00</b>		<b>5,00,000.00</b>
<b>TOTAL MARKET VALUE</b>								<b>5,70,000.00</b>

  
 Ch. Dorendro Singh  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur  
 Regd. No. 319/2016

  
 K. Shyamkum



Sl. No.	Location Village	Survey number	Area (Total Measure ment in acres)	Whether inherited (yes or no)	Date of Purchase in case of self acquired property	Cost of Land (in case of purchase at the time of purchase)	Any Investment on the land by way of development, construction etc.	Approximate Current Market Value
1	75- Moirangpurel	Patta No. 62, Dag No. 1175 & 1176	0.87	No	6/12/2014	50,000.00	NIL	1,00,000.00
<b>TOTAL</b>								<b>1,00,000.00</b>
<b>TOTAL MARKET VALUE</b>								<b>1,00,000.00</b>

solemnly sworn before me on 21/2/17 at 10:12 AM at the Court premises by the Deponent/Deponents who is identified by ..... *S. S. Singh* The Deponent seems to understand the contents fully well on behalf/their being read over and explained to him/her/them.

*S. S. Singh*  
 21-2-17  
 Ch. Dorandiro Singh  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur  
 Regd. No. 319/2016

*Ch. S. Singh*

भारतीय गैर न्यायिक

बीस रुपये  
रु.20



Rs.20  
TWENTY  
RUPEES

INDIA NON JUDICIAL



मानपुर मणिपुर MANIPUR

00AA 962644

BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL

**AFFIDAVIT**

Annexure

Election to Manipur Legislative Assembly ( Name of the House ),  
From 7-Andro Assembly Constituency.

I Thounaojam Shyamkumar ( name of candidate ), son of (Late ) Thounaojam Binoykumar Singh aged 46 years, resident of Yairipok Yambem Mathak Leikai a candidate at the above election, do solemnly affirm and state on oath as under :-

i) I have been allotted govt. accomodation at Type-VII/Qtr. No. 2 along D.I. Road, Kanglapark, Imphal ( mention the address of the accomodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accomodation or any arrears to the agencies providing electricity, water and telephone at the said accomodation as on 29th November 2016 ( the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced ).

ii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 28th day of January 2017

*Shyam Kumar*

DEPONENT

*(Y Sanatomba Meetei)*  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Solemnly affirm before me on 28/1/2017 at 10/12/17 at the Court premises by the Deponent who is identified by .....  
The Deponent seems to understand the contents fully well on their being read over and explained to him.