



मणिपुर मणिपुर MANIPUR



00AA 964451

FORM 26
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for 11th Manipur Legislative Assembly (name of the House) from 6- KEIRAO Constituency (Name of the Constituency).

PART-A

I, Thongram Gopen,**son of Thongram Achou aged about 41 Years, resident of Chanam Sandrok Mamang Leikai, P.O. Singjamei, P.S. Iribung, Imphal East District, Manipur, PIN 795008 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by North East India Development Party (NEIDP)(** name of the political party)**.

(** strike out whichever is not applicable)

(2) My name is enrolled in 6-Keirao Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No 415 in Part No. 6/37 Keirao A/C.

(3) My contact telephone number (s) is /are 9862309459.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

13022017
H. Dayaima Singh
Oath Commissioner (Judicial):
Manipur

Th. Gopen

13022017



BEFORE THE OATH COMMISSIONER (JUDICIAL): MANIPUR AT IMPHAL
 00AA 963284

ADDITIONAL AFFIDAVIT to be submitted by Candidates

**Election to 11th Manipur Legislative Assembly (Name of the House),
 From 6 - Keirao Assembly Constituency, Manipur.**

I, **Thongram Gopen** (Name of candidate), son of Thongram Achou, aged 41 years, resident of Chanam Sandrok Mamang Leikai, P.O. Singjamei, P.S. Iriblung, District Imphal East, Manipur Pin-795008 a candidate at the above election do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false.

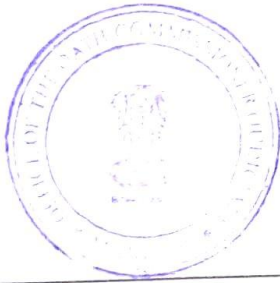
Verified at Imphal this the 13th day of February, 2017.

Th. Gopen
 DEPONENT

By : *[Signature]*
 Advocate

Solemnly affirm before me on 13/2/2017
 at Imphal at the court
 premises by Th. Gopen Deponent who is identified
 by [Signature]
 The Deponent seems to understand the
 contents fully well on their being read over
 and explained to him.

[Signature] 13.02.2017
Thokchun Bimol Singh
 Oath Commissioner
 Regd. No. 310/2016
 Imphal East District, Manipur



Sl. No.	Names	PAN	The financial year for which the last income Tax Return has been filed	Total income shown in Income Tax (In Rupees)
1.	Self-Thongram Gopen	BDPPM2554L	N/A	N/A
2.	Spouse- Thongram Sunita	N/A	N/A	N/A
3.	Dependent No.1	N/A	N/A	N/A
4.	Dependent No.2	N/A	N/A	N/A
5.	Dependent No.3	N/A	N/A	N/A

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section (s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Date(s) on which the charge(s) was/were framed	N/A

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H. Thoyaima Singn
Oath Commissioner (Judicial)

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-



(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 5,24,036.00	Rs.2,15,100.00	N/A	N/A	N/A

H. Boyama Singh
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Manipur

H. Gopen



(ii)	Details of deposit in Bank accounts FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i)State Bank of India MG Avenue balance as on 13/2/2017 account no. 1092934512 0 (saving) balance Rs. 215.00 ii)Central Bank of India Account No.31607592 35(saving) balance Rs.48,786.00 /- iii) Central Bank Of India Account No. 3594932693(current) balance Rs. 30,914/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	N/A	N/A	N/A	N/A
(vi)) Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)	NIL	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and	Rs. 65,000.00	Rs.73,25 0.00	N/A	N/A	N/A

(viii)	Any other assets such as value of claims/interest	NIL	N/A	N/A	N/A	N/A
(ix)	Gross Total value	Rs. 6,68,951.00	Rs. 2,88,350.00	N/A	N/A	N/A

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	I)53-Bashikhongb a Patta No. 279(N), 331(OLD) II) 53-Bashikhongb a Patta No. 120/649 (New), 131 ang(old)	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	1.81 acres	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Gifted	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 2,00,000/-	N/A	N/A	N/A	N/A

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Oath Commissioner (Judicial)
Manipur

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(ii)	Non-Agricultural Land: Location(s) Survey number(s)	53-Bashikhongb a patta no. 183(new), 566 ang(old)	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	12615 sq.ft	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Gifted	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 1,00,000/-	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	53-Bashikhongba , patta no.183 (new), 566ang (old)	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	12615 sq ft	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	1800 sq ft	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Gifted	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL

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	Any investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 3,00,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 6,00,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL



(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

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(9) Details of profession or occupation:

(a) Self- Social Worker

(b) Spouse House wife

(10) My educational qualification is as under:-

Highest Educational Qualification - Science Graduate

Name of Institution - Thoubal College

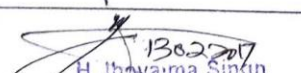
Year of Passing - 1996

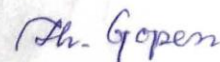
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri Thongram Gopen
2.	Full postal address	Chanam Sandrok Mamang Leikai , P.O. Singjamei, P.S. Irilbung, Imphal East, Manipur, Pin . 795008
3.	Number and name of the constituency and State	6- Keirao A/C
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	North East India Development Party(NEIDP)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N/A
	ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N/A
6.	. Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	N/A


H. Ithayama Singh
Deputy Commissioner (Judicial)
Imphal


Shri. Gopen



7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	BDPPM2554L	N/A	N/A
	(b) Spouse	N/A	N/A	N/A
	(c) Dependents	N/A	N/A	N/A

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A	Moveable Assets (Total Value)	Rs. 6,68,951.00	Rs. 2,88,350.00	N/A	N/A	N/A
B.	Immovable Asset	1.23 Acres, 0.58 acre, 0.29 acre and building	N/A	N/A	N/A	N/A
	I. Purchase price of self-acquired immovable property	N/A	N/A	N/A	N/A	N/A
	II Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
II	Approximate Current market price of - self acquired assets (total Value) (b) inherited assets (total value)	RS. 12,68,951.00	Rs. 2,88,350.00	N/A	N/A	N/A



9	Liabilities	N/A	N/A	N/A	N/A	N/A
	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
II	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute	N/A	N/A	N/A	N/A	N/A
	i Government dues	N/A	N/A	N/A	N/A	N/A
	ii Loan from Bank, financial Institution and others (total)	N/A	N/A	N/A	N/A	N/A
11	11 Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)	Science Graduate Thoubal College 1996				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

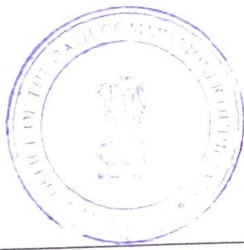
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 13th day of February, 2017

Mr. Gopen
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly

Solemnly affirmed before me on 13/2/2017
[Signature] 13/2/2017



Sl. No.	Names	PAN	The financial year for which the last income Tax Return has been filed	Total income shown in Income Tax (In Rupees)
1.	Self-Thongram Gopen	BDPPM2554L	N/A	N/A
2.	Spouse- Thongram Sunita	N/A	N/A	N/A
3.	Dependent No.1	N/A	N/A	N/A
4.	Dependent No.2	N/A	N/A	N/A
5.	Dependent No.3	N/A	N/A	N/A

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section (s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Date(s) on which the charge(s) was/were framed	N/A

13.02.2017
H. Ibroyama Singh
Oath Commissioner (Judicial)
Mampur

Th. Gopen