

भारतीय न्यायिक

बीस रुपये

RS.20

रु.20

TWENTY
RUPEES

भारत



सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

00AA 706682

FORM 26
(See rule 4A)



V. Hangmanlian

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 11th Manipur Legislative Assembly (name of the House) from 58 - Churachandpur (ST) Assembly constituency (Name of the Constituency)

PART-A

I V. Hangmanlian, son of (L) Thuamzaneng, aged 56 years, a resident of Zenhang Lamka, P.O., P.S. & District- Churachandpur, Manipur-795128 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Mukh 13/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

- (1) I am a candidate set up by Bharatiya Janata Party (BJP) (** name of the political party).
- (** strike out whichever is not applicable)
- (2) My name is enrolled in 58-Churachandpur (ST) A/C (Name of the constituency and the State), at Serial No 89 in Part No. 42
- (3) My contact telephone number (s) is /are +919856211179 and my e-mail id (if any) is hangkhanlianv@gmail.com/ ktongsing@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	V.Hangkhanlian	AHPPV6252M	2015-2016	Rs.7,84,210/-
2.	L.Kymboi Tonsing	ADJPT7539H	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not Applicable
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
d)	Court(s) which framed the charge(s)	Not Applicable
e)	Date(s) on which the charge(s) was/were framed	Not Applicable
f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable



The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

13/02/2017
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 Oath Commissioner (Judicial)
 Churachandpur, Manipur

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
a)	Name of the Court, Case No. and date of order(s):	Not Applicable
b)	Punishment imposed	Not Applicable
c)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

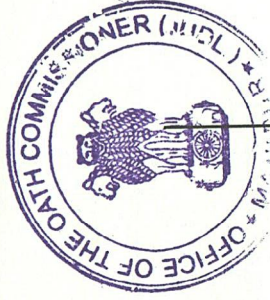
Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.2,10,000/-	Rs.56,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) Rs.20,280.21/- at SBI/Imphal Sectt. Branch. ii) Rs. 5613.73/- at SBI/CCpur Branch iii) Rs.50,000/- at Axis Bank, Thangal Bazar, Imphal. iv) Rs. 26,789.89/- at ICICI Imphal Branch.	(i) Rs.8180/- at ICICI Ccpur Branch. (ii) Rs.6501/- at SBI, Ccpur. (iii) Rs.47,453/- at UBI, Ccpur.	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	(i) Rs.1,57,000/- at SBI-PPF Imphal, Secretariat (ii) Rs.1,00,000/- at ICICI (two policies) (iii) Rs.3,00,000/-	NIL	NIL	NIL

W. Hengman

Witness
 13/02/2017
 GITSIALAL NAULAK

Oath Commissioner (Judicial)
 Churachandpur, Manipur



			TATA AIG		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	(iv) Rs.25,000/- at LIC (two policies)	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Scorpio (Mahindra & Mahindra) MN 04A 0920, of 2006 Rs. 9 lakhs	(a) Scorpio (Mahindra & Mahindra) MN01G 8590 of the year 2016 at Rs. 14,00,000/- (b) Ecco Sports (Ford) MN01S- 5647 of the year 2014 at Rs.10,23,000/-	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	-NIL-		NIL	NIL
(viii)	Any other assets such as value of claims/interest	-NIL-		NIL	NIL
(ix)	Gross Total Value	Rs.1212683.83/-	Rs. 31,23,134/-	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location(s) Survey number(s)	Ngathal within 96-Khopibung	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	C.S. Dag No.4182 3.40 acres	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	-No-	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	08-10-1992	NIL	NIL	NIL	NIL
ii)	Cost of Land (in case of purchase) at the time of purchase	2.5 lakhs	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	-No-	NIL	NIL	NIL	NIL
	Approximate current market value	31 Lakhs	NIL	NIL	NIL	NIL
	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	(i) Langol within 91 - Meitei Langol (ii) Zenhang Lamka : Village No. 96-	Located at Khominthang, New Lamka, within Village No. 96- Khopibung	-NIL-	NIL	NIL
		C.S. Dag No. 1679/1434	Dag. No. 5056/5338	-NIL-	NIL	NIL

13/04/2017
GINSIAN, AI NAULAKI

Oath Commissioner (Judicial)
Churachandpur, Manipur

iv)	(Residential Buildings (including apartments):- Location(s)-Survey number(s)	Zenhang Lamka within 96- khopibung CS Dag No. 119/116/678	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	6098 sq.ft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	1800 Sq. ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	-NO-	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	27-08-1991	NIL	NIL	NIL	NIL	NIL
	Cost of property(in case of purchase) at the time of purchase	Rs.70,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	-Yes-(by housing loan)	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 25 Lakhs.	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	-NIL-	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 1.37Crore	Rs. 1.5 Lakhs	NIL	NIL	NIL	NIL



Vikram Kumar

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	MSCB, CCpur Branch. Rs.25,00,000 /- Housing	Vehicle Loan, UBI, Ccpur Branch. Rs. 10,00,000/-	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	-NIL-	NIL	NIL	NIL	NIL
	Any other liability	-NIL-	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs.25,00,000/-	Rs.10,00,000/-	NIL	NIL	NIL

	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL



(9) Details of profession or occupation:

- (a) Self : **Social worker**
 (b) Spouse : **Specialist Doctor, Gr-III (Obstetrics & Gynaecology)**

(10) My educational qualification is as under:-

Sl.No.	Qualification	School/College/University	Roll No.	Year of Passing
1.	Bachelor of Arts (B.A.)	Lamka College/ Manipur University	11497	1985

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri. V. Hangkhlan		
2.	Full postal address	Zenang Lamka, Churachandpur, P.O., P.S. & District- Churachandpur, Manipur, PIN-795128.		
3.	Number and name of the constituency and State	58- Churachandpur (ST) A/C, Manipur		
4.	Name of the political party which set up the candidate (otherwise write	Bharatiya Janata Party		

V. Hangkhlan
GINSIANLAL NAULAKO
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Churachandpur**, this the **13th** Day of **February, 2017**.

Solemnly affirm before me on...13/02/2017.....
at...3.5 am...at the Court premises by the Deponent
who is identified by...Chinghan Advocate.....
The Deponent seems to understand the contents fully
well on their being read over and explained to him.

DEPONENT:

V. Hanghmanlian

13/02/2017

GINSIANLAL NAULAK

Oath Commissioner (Judicial)
Churachandpur, Manipur

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."