

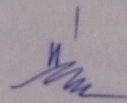
11	Highest educational qualifications: Under Graduate (Pre University College), Board of Secondary Education, Assam 1967. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)
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VERIFICATION

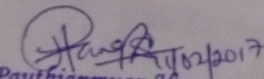
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

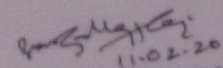
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at CHURACHANDPUR This the 11th Day of February, 2017


DEPONENT
(I VENGZARHOM)

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:-4. The Affidavit should be either typed or written legibly and neatly."


Pauthianmuan Hlangzo
Oath Commissioner,
Churachandpur, Manipur.
Regd. No. 311 of 2016


11-02-2017
SONGZAMALNG TAWMBING
Advocate

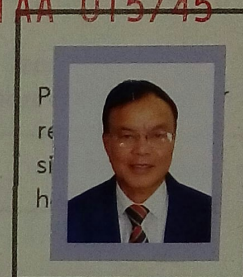


MANIPUR

BEFORE THE OATH COMMISSIONER, MANIPUR:
AT CHURACHANDPUR

FORM 26
(See rule 4A)

AFFIDAVIT



Affidavit to be filed by the candidate along with nomination paper before the returning officer Election to **11 - MANIPUR LEGISLATIVE ASSEMBLY** (name of the House) from **56 -Thanlon (ST) Assembly** constituency (Name of the Constituency).

PART-A

I, **NENGZAKHAM TOMBING** son/daughter/wife of **(L) T. Zingkhoutuan** aged **64** years, resident of **Changangei Awang Leikai, Uchekon, SUB-DIVISION: Patsoi, DISTRICT: Imphal West, STATE: Manipur, PIN - 795140** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by NATIONAL PEOPLE'S PARTY(NPP) .
(** name of the political party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 19-Patsoi(GEN), MANIPUR (Name of the constituency and the State), at Serial No. 365 in Part No. 19/46 .
- (3) My contact telephone number (s) is/are +91 - 9436039114; +91 - 9774658924 and my e-mail id (if any) is N/A .

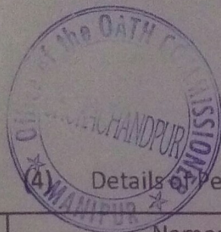
Identified By :
[Signature]
11.02.2017
SONGZAMANG TAWMBING
Advocate

[Signature]
11.02.2017
Pauthianmuan Hangzo
Oath Commissioner,
Churachandpur, Manipur.
Regd. No. 311 of 2016

Rosientien
Treasury Officer, Churachandpur

Sl. No. *10001 20*
Date *10/10/18*
Name of Purchaser *Mrs. L. L. L.*
at Lunglei

T. Douzamuani
(T. Douzamuani)
Stamp Vendor
Deputy Commissioner Office
Churachandpur



Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self : NENGZAKHAM TOMBING	AZSPT4270G	N/A	N/A
2.	Spouse: LALROMAWI	N/A	N/A	N/A
3.	Dependent-1: Not Applicable	N/A	N/A	N/A
4.	Dependent-2: Not Applicable	N/A	N/A	N/A
5.	Dependent-3: Not Applicable	N/A	N/A	N/A

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Names Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

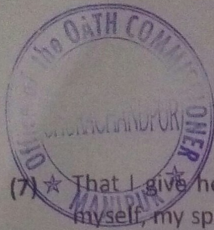
(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been /have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A



(7) ★ That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

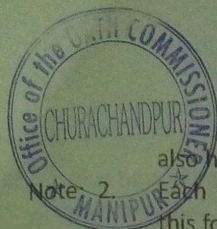
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 3,300/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	I. SBI, Imphal Branch, a/c No.10929273764 Balance: Rs. 1,000/- (as on 29.02.2016) II. ICICI, CCpur Branch a/c No.217001500807 Balance: Rs. 60,000/- (as on 11.02.2017)	United Bank of India; Branch: Imphal; a/c No.255010112488 Balance: Rs. 9105.29 (as on 17.01.2017)	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	I. Name: GYPSY/LMV Maker: MARUTI Regn.No.:MN01G-0205 Mfg. Year : 2001 Amount: Rs. 1,00,000/- approx. II. Name: JEEP/LMV Maker: MAHINDRA Regn.No.:MN01G-0204 Mfg. Year : 2002 Amount: Rs. 1,50,000/- approx. III. Name: BOLERO/LMV Maker: MAHINDRA Regn.No.:MN01W-1421 Mfg. Year : 2002 Amount: Rs. 2,50,000/- approx.	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 5,61,000.00/-	Rs. 9,105.29/-	N/A	N/A	N/A

B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Signature
11.02.2017
SONGZAMANG TAWMBING
Advocate



also have to be indicated
 Note 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> : Location(s) Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u> : Location(s) Survey number(s)	NIL	Patsoi, No. 369/1067	N/A	N/A	N/A
	Area (total measurement in Sq.Ft.)	N/A	3484.8 Sq.ft	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	NO	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	04.10.2016	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	Rs. 20,00,000/-	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	Rs. 40,00,000/-	N/A	N/A	N/A
(iii)	<u>Commercial Buildings (including apartments)</u> : Locations(s)-Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings (including apartments)</u> : Location(s)-Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	NIL	Rs. 40,00,000.00/-	N/A	N/A	N/A

11-02-2017
 SONGZAMANG TAWMBING
 Advocate



(8) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s): Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	NIL	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephone/mobiles	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	N/A	N/A	N/A	N/A
	Income tax dues	NIL	N/A	N/A	N/A	N/A
	Wealth tax dues	NIL	N/A	N/A	N/A	N/A
	Service tax dues	NIL	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	NIL	N/A	N/A	N/A	N/A
	Sales tax dues	NIL	N/A	N/A	N/A	N/A
	Any other dues	NIL	N/A	N/A	N/A	N/A
	Grand total of all Government dues	NIL	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self Retired Govt. Servants

(b) Spouse Retired Govt. Servants

(10) My educational qualification is as under:-

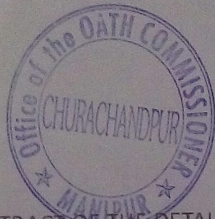
NAME OR DEGREE: Under Graduate (Pre-University Course)

NAME OF COLLEGE/UNIVERSITY: Board of Secondary Education, Assam

YEAR OF COMPLETION: 1967

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

[Signature]
11.02.2017
SUNGAMANG JAWMBING
Advocate



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	✓ Sh./Smt./Kum: NENGZAKHAM TOMBING				
2	Full postal address	Changangei Awang Leikai, Uchekon, SUB-DIVISION: Patsoi, DISTRICT: Imphal West, STATE: Manipur, PIN - 795140				
3	Number and name of the constituency and State	56-THANLON (ST) A/C, Manipur				
4	Name of the political party which set up the candidate (otherwise write 'Independent')	NPP (National People's Party)				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6	(iii) Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NIL				
7		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate NENGZAKHAM TOMBING	APQPH6311G	NIL	NIL		
	(b) Spouse Lalroumawi	N/A	NIL	NIL		
	(c) Dependents	N/A	NIL	NIL		
8	Details of assets and liabilities in Rupees					
	Description	Self	Spouse	Dependent I	Dependent II	Dependent III
A.	Moveable Assets (Total Value)	Rs. 5,61,000.00/-	Rs. 9105.29	N/A	N/A	N/A
B.	Immovable Asset					
I	Purchase price of self-acquired immovable property	NIL	N/A	N/A	N/A	N/A
II	Development/construction cost of immovable property after purchase (if applicable)	NIL	N/A	N/A	N/A	N/A
III	Approximate Current market price of:- (a) self acquired assets (Total value) (b) inherited assets (Total value)	NIL	(a) Rs. 40,00,000 (Rupees Forty Lakhs Only) (b) NIL	N/A	N/A	N/A
9	Liabilities					
(i)	Government dues(Total)	NIL	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others(Total)	NIL	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute					
(i)	Government dues(Total)	NIL	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others(Total)	NIL	N/A	N/A	N/A	N/A

Rosientien
Treasury Officer, Churachandpur

Sl. No. 1208/20
Date 14 July 16
Name of Purchaser..... *Man*
..... *N. L. L. C. R.*

[Signature]
(T. Douzamuani)
Stamp Vendor
Deputy Commissioner's Office
Churachandpur



चुराचण्डपुर मणिपुर MANIPUR

01AA 015731

**BEFORE THE OATH COMMISSIONER, MANIPUR: AT CHURACHANDPUR
AFFIDAVIT**

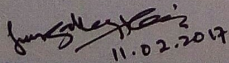
I, **NENGZAKHAM TOMBING** aged about 64 years, son of **(L) T. Zingkhoutuan** and resident of **Changangei Awang Leikai, Uchekon, Sub-Division: Patsoi, District: Imphal West, State: Manipur - PIN 795140**, do hereby take oath and solemnly affirm as follows:-

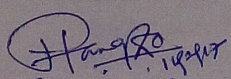
1. THAT I am a bonafide citizen of India having resided at the aforementioned address. This is true to my knowledge.
2. THAT upon my Testimonials my name is recorded as "NENGZAKHAM" and "T NENGZAKHAM". Wherein, the initial 'T' is the alphabetical representation of 'TOMBING'. This is true to my knowledge.
3. THAT upon my other documents and Identity Cards, my name is recorded also as "NK TOMBING", wherein 'NK' is the short form of 'NENGZAKHAM'; 'T. NENGZAKHAM TOMBING' and "TOMBING NENGZAKHAM". This is true to my knowledge.
4. THAT i would like to elaborate/clarify that the name : i) NENGZAKHAM; ii) T. NENGZAKHAM; iii) NK TOMBING; iv) TOMBING NENGZAKHAM; v) NENGZAKHAM TOMBING and vi) T. NENGZAKHAM TOMBING refers to the same and Identical Person, i.e., myself.

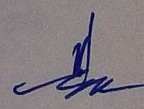
VERIFICATION

Verified that the whole contents of this Affidavit are all true and correct to the best of my knowledge and belief and nothing factual has been concealed therein.

Dated/Churachandpur
The 11th February, 2017

By: 
SONGZAMANG TAWMBING
Advocate


Pauthianmuan Hangzo
Oath Commissioner,
Churachandpur, Manipur.
Regd. No. 311 of 2016


Signature of the Deponent.
(T. NENGZAKHAM)

Solemnly affirm before me on 11.02.17 at M. Patsoi In the Court premises by the deponent who is identified by Me (Pauthianmuan Hangzo) the deponent seems to understand when explained to him.

Rosientien
Treasury Officer, Churachandpur

Sl. No. 1318/20
Date 11/11/18
Name of Purchaser N. W. C. C.

Deema
(T. Deema) Stamp Vendor
Deputy Commissioner Office
Churachandpur



मणिपुर MANIPUR

01AA 015746

BEFORE THE OATH COMMISSIONER MANIPUR:
AT CHURACHANDPUR

ANNEXURE

Additional Affidavit to be submitted by the candidates

A F F I D A V I T

Election to MANIPUR LEGISLATIVE ASSEMBLY (Name of House)
from 56(ST) THANLON ASSEMBLY Constituency

I, NENGZAKHAM TOMBING (name of candidate), son/daughter/wife of (L) T. ZINGKHO-TUAN aged 64 years, resident of Changangei Awang Leikai, Uchekon, SUB-DIVISION: Patsoi, DISTRICT: Imphal West, STATE: Manipur, PIN - 795140 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I have not been allotted any Govt. accomodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false

Verified at CHURACHANDPUR this the 11th Day of FEBRUARY, 2017.

Songzamang Tawmbing
11.02.2017
SONGZAMANG TAWMBING
Advocate

Pauthianmuan Nangzo
11/02/2017
Pauthianmuan Nangzo
Oath Commissioner,
Churachandpur, Manipur.
Regd. No. 311 of 2016

T. Nengzakham
DEPONENT
(T. NENGZAKHAM)