



मणिपुर MANIPUR

00AA 845919

FORM 26

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to the Legislative Assembly of Manipur from 51-Saitu (ST) Assembly constituency.

PART-A

BEFORE THE OATH COMMISSIONER: MANIPUR AT IMPHAL.

I, Sehpu Haokip, son of late Mangkhothong, aged 59 years, resident of Old Lambulane, Jail Road, P.O. & P.S.-Imphal, Imphal West District, Manipur a candidate at above election, do hereby solemnly affirm and state on oath as under:-

Contd.....1 of 10/-


 Smt. M. Bala Devi
 Oath Commissioner (Judicial),
 Manipur



FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to the Legislative Assembly of Manipur (name of the House)
from 51-Saitu (ST) Assembly constituency (Name of the Constituency)

PART-A

I,
**son/daughter/wife of
aged years, resident of
..... (mention full postal address), a candidate at the above election
do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Naga People's Front
(** name of the political party)/** am contesting as an Independent candidate
(** strike out whichever is not applicable)
- (2) My name is enrolled in 11-Sagalband (Gen) AC, Manipur
(Name of the constituency and the State), at Serial No. 173 in Part No. 33
- (3) My contact telephone number (s) is/are 9436228216
and e-mail id (if any) is akmhaokip@yahoo.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total Income shown in Income-tax return (Rs) p.a.
1.	Self <u>Sehpu Haokip</u>	<u>AMDPH0090A</u>	<u>NA</u>	<u>NA</u>
2.	Spouse <u>Hoinedhing Haokip</u>	<u>NIL</u>	<u>NA</u>	<u>NA</u>
3.	Dependent-1 <u>Paopichong Haokip</u>	<u>NIL</u>	<u>NA</u>	<u>NA</u>
4.	Dependent-2 <u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>
5.	Dependent-3 <u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>

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(5) I ~~am~~ /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I ~~have been~~ /have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:


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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court, Case No. and date of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 10 Lakhs	Rs. 1 Lakh	NIL	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts); Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 41,000/- in Saving Account No. 10929313437 of SBI, Imphal, Mh. Avenue. Rs. 10000/- in current account No. 2294, 200100200003394 Imphal w/o box	NA	NA	NA	NA

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	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	3 Tola gold Rs. 30,000/-	1/2 Tola gold Rs. 15,000/-	NA	NA
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	NA	NA
(ix)	Gross Total Value	Rs. 10,51,000/-	Rs. 1,30,000/-	Rs. 15,000/-	NA	NA

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA


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	Date of purchase in self-acquired	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Unsurveyed Hill land S. Melhari Village, Chaurachandpur	Nil	Nil	NA	NA
	Area (total measurement in sq.ft.)	16 Lakhs Sq. ft	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Gift deed dated 18/01/1993	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Rs. 1 crore	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments)- Location(s) Survey number(s)	Dist No. 471 of Village No. 37A-Khuni Bazar Imptal dist	Nil	Nil	NA	NA
	Area (total measurement in sq.ft.)	750 Sq. ft.	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	750 Sq. ft.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA

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	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Rs. 10 crores	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Doc No. 13 of Village No. 42A-Babupara, Imphal west	Nil	Nil	NA	NA
	Area (total measurement in sq.ft.)	3476 Sq. ft.	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	2000 Sq. ft.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	Rs. 2 crores	NA	NA	NA	NA
(v)	Others (such as interest in property)	Nil	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 13 crores	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NU	NU	NU	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NU	NU	NU	NA	NA
	Any other liability	NU	NU	NU	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation	NU	NU	NU	NA	NA
	Dues to department dealing with supply of water	NU	NU	NU	NA	NA
	Dues to department dealing with supply of electricity	NU	NU	NU	NA	NA
	Dues to department dealing with supply of telephones/mobiles	NU	NU	NU	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NU	NU	NU	NA	NA
	Income tax dues	NU	NU	NU	NA	NA
	Wealth tax dues	NU	NU	NU	NA	NA
	Service tax dues	NU	NU	NU	NA	NA
	Municipal/Property Tax dues	NU	NU	NU	NA	NA
	Sales tax dues	NU	NU	NU	NA	NA
	Any other dues	NU	NU	NU	NA	NA
(iii)	Grand total of all Government dues	NA	NA	NA	NA	NA


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11.1	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	NA	NA
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Details of profession or occupation:

(a) Self Social Worker

(b) Spouse House Wife

(c) My educational qualification is as under:-

B.Sc. from Gauhati University in the year 1976.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree/course; name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	Sh./Smt./Kum. <u>Sehpu Haokip</u>
2	Full postal address	<u>Old Lambudane, Jail Road, P.O. & P.S. - Imphal, Imphal West District, Manipur</u>
3	Number and name of the constituency and State	<u>11- Sagolband (Grm) AC, Manipur</u>
4	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Naga People's Front.</u>
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>Nil</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	<u>Nil</u>

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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		Nil			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AMDPH0090A	NA	NA		
	(b) Spouse	Nil	NA	NA		
	(c) Dependents	Nil	NA	NA		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Nil	1 Tola gold	½ Tola gold	NA	NA
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	NA as acquired under gift deed	Nil	Nil	NA	NA
	II. Development / construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
	III. Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs. 1 crore Rs. 12 crores	NA	NA	NA	NA
9	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	NA	NA


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Liabilities that are under dispute						
	Government dues (Total)	Nil	Nil	Nil	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	NA	NA
11	Highest educational qualifications:- B.Sc. from Gauhati University in the year 1976. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal..... This the 13th..... Day of February 2017.....

Solemnly affirmed before me on 13/2/17 at 10:45 AM at the court premises by the declarant who is identified by Dr. Henry Singh. The declarant seems to understand the contents fully well on their read over and explained to him.

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Deputy Harky
DEPONENT

- Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly."

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