

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR



FORM 26
(See Rule 4A)

BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to The 11th Manipur Assembly Election. (Name of the HOUSE) from 50 Kangpokpi Assembly Constituency (Name of the Constituency).

PART - A

I, **Nemcha Kipgen** daughter of/ wife of Semma Kipgen, aged 47 years, resident of Gunphaijang Village, PO, PS and District Kangpokpi, Manipur.

(mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under :-

- i) I am a candidate set up by BHARATIYA JANATA PARTY (BJP)
(** Name of the political party)** am contesting as an \independent candidate)
(** Strike out whichever is not applicable)
- (2) My name is enrolled in 50 Kangpokpi Assembly Constituency, Manipur.
(Name of the Constituency and the State) at serial No 245 in Part no 23
- (3) My contact telephone Number (s) is/ are 918732056425
And Email id (if any) is nemcha.kipgen@gmail.com

13-2-17
Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 319/2016

(4) Details of Permanent Account Number (PAN) and status of filing of Tax Return

Sl No	Name	PAN	The Financial Year for which the last Income Tax Return has been filed	Total Income shown in Income Tax (in Rupees)
1	(self) NEMCHA KIPGEN	AKEPK4219K	NA	NA
2	(Spouse) SEMMA KIPGEN	BAXPK1607H	NA	NA
3	(Dependent 1) NA	NA	NA	NA
3	(Dependent 2) NA	NA	NA	NA
4	(Dependent 3) NIL	NIL	NIL	NIL



(5) I am /am not accused of any offence(s) punishable with imprisonment with two years or more in a pending case(s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

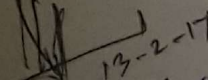
(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court Case no. and date of order taking Cognizance	NA
(d)	Court(s) which framed the Charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NA

- (ii) The following case(s) is/are pending against me in which cognizance has been taken in the court (other than the cases mentioned in item(i) above):-

(a)	Name of the Court, Caase No. and date of order taking Cognizance	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s)/for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act.1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:


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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court, Case No. and date of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

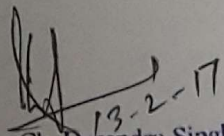
Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 70,000/-	Rs. 35,000/-	NIL	NIL	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Kangpokpi Rs. 45,520/-	SBI, Kangpokpi Rs. 50,000/-	NIL	NIL	


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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NA	NA	NA	NA	
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NA	NA	NA	NA	
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Gypsy-MN 01 - Q 5073 Dt. of purchase 20.2.2016 Rs. 6.19 lac	Gypsy-MN 01-0749 Dt. of purchase 9/2/2011 Rs. 5.5 lac	NA	NA	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Tota - 2.5 Rs. 1,00,000/-	Tota - 1 Rs. 10,000/-	NA	NA	
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	
(ix)	Gross Total Value	Rs. 8,34,520/-	Rs. 6,45,000/-	NIL	NIL	

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

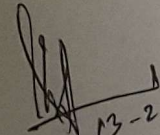
Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	
	Area (total measurement in acres)	NA	NA	NA	NA	
	Whether inherited Property (Yes or No)	NA	NA	NA	NA	

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	Date of purchase in case of self-acquired property	NA	NA	NA	NA	
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	
	Approximate current market value	NA	NA	NA	NA	
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	NA	NA	NA	NA	
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	
	Whether inherited property (Yes or No)	NA	NA	NA	NA	
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	
	Approximate current market value	NIL	NIL	NIL	NIL	
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NA	NA	NA	NA	
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	
	Whether inherited property (Yes or No)	NA	NA	NA	NA	
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	



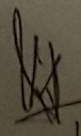

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	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Goutam Nagay 110049, Delhi 118/10 1st Floor	NA	NIL	NA
	Area (total measurement in sq.ft.)	50 sq. yds	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	50 sq yds	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA
	Date of purchase in case of self-acquired property	11.12.07	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Rs. 50 lac	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value	Rs. 10 lac	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 10 lac	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

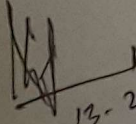
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



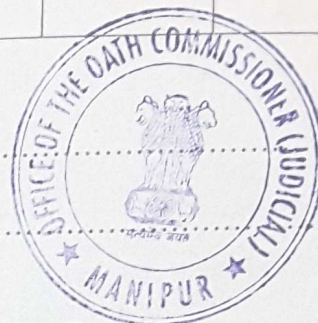

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	
	Grand total of liabilities	NA	NA	NA	NA	
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	
	Income tax dues	NIL	NIL	NIL	NIL	
	Wealth tax dues	NIL	NIL	NIL	NIL	
	Service tax dues	NIL	NIL	NIL	NIL	
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	
	Sales tax dues	NIL	NIL	NIL	NIL	
Any other dues	NA	NA	NA	NA		
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	




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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation:

(a) Self *Social worker, Politician*

(b) Spouse *Social worker*

(10) My educational qualification is as under:-

..... *Diploma in Nursing (GNM) - 1989*

..... *Tezpur Mission Hospital, Assam*

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

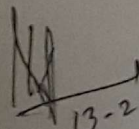
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <i>Nemcha Kipgen</i>
2.	Full postal address	<i>GuapLaijang Village P.O. & P.S. Kangpokpi Dist, Kangpokpi, Manipur</i>
3.	Number and name of the constituency and State	<i>50-Kangpokpi Assembly Constituency Manipur</i>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Bharatiya Janata Party (BJP)</i>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>NA</i>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>NA</i>

[Signature]
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Oath Commissioner (Judicial)
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Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		NA				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AKE PK-421 9K	NA	NA		
	(b) Spouse	BAX PK 1607 H	NA	NA		
	(c) Dependents					
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Rs. 8,94,520/-	Rs. 6,45,000/-	NIL	NIL	
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	Rs. 5 lac	NA	NA	NA	
	II. Development / construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	
	III. Approximate Current market price of -					
	(a) self acquired assets (Total value)	Rs. 10 lac	NIL	NIL	NIL	
	(b) inherited assets (Total value)	NIL	NIL	NIL	NIL	
9	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	


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10	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	
	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	
Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

*Diploma in Nursing (GNM) - 1989
Tezpur Mission Hospital, Assam*

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at *Imphal*..... This the *13th* Day of *February*, *2017*.....

solemnly affirmed before me on 13-2-17
at *08:00 A.M.* at the Court premises by
the Deponent/Deponents who is identified
by *Mr. Jomba A. Ch. A. Ch.* The
Deponent seems to understand the contents fully well on he/she/their being read over and explained to him/her/them

[Signature]
13-2-17
Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 319/2016

[Signature]
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:-4. The Affidavit should be either typed or written legibly and neatly."

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.
OFFICE OF THE DEPUTY GENERAL MANAGER JED-11



NO DUE CERTIFICATE

(In respect of Electricity Consumption Charges)



1. Certified that Shri/Smt/Kumari NEMCHA KIPGEN
(Designation) EX. MLA of the office of the MANIPUR LEGISLATIVE
ASSEMBLY of ASSEMBLY Department, is enjoying / not enjoying
electricity at his/her premises under Consumer Registration No. GG-19
in the Name of Shri/Smt/Kumari/Mr. NEMCHA KIPGEN
of LAMPHEL Leikai (of the person or his/her relative
under the same household)

2. Certified that the last Electricity Bill No. 058000038699 dated 31-1-2017
was raised against the consumer for an amount of Rs. 2000/- (Arrear and
current monthly bill). The consumer paid Rs. 2000/- Vide Receipt No.
Dated 31-1-2017 and there is no outstanding due recoverable from the said employee on
account of Electricity Consumption Charge ending FEBRUARY of the year 2017

OR

the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable
from him/her.

This certificate is valid only for six months from the date of issue.

Place Lamphei
Date of issue 6/2/2017

FW Qtr m3

Prepared by :

[Signature]
Manager
Lamphei Sub-Division No. 1
Under JED-11
MSPDCL

Issued by :

[Signature]
Deputy General Manager
Deputy General Manager
Imphal Municipal Division No. 1
MSPDCL Lamphei

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY

- NAME OF DEPARTMENT :
- 1. NAME OF EMPLOYEE WITH HOUSE NO NEMCHA KIPGEN TYPE VII - G1
- 2. NAME OF HUSBAND/FATHER : SEMMA KIPGEN
- 3. DESIGNATION : EX - MLA
- 4. REGULAR / AD-HOC :
- 5. PLACE OF PRESENT POSTING :
- 6. PERMANENT ADDRESS : GUNPHAIJANG VILLAGE
- 7. NAME OF CONSUMER WITH HOUSE NO NEMCHA KIPGEN TYPE VII - G1
- 8. CONSUMER NO : GG-19
- 9. RELATION :
- 10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL :

Name, Signature and Designation with Seal
of the Gazetted Officer verifying the relationship : *[Signature]*
(G. JAI ANKUR SINGHA)
Deputy Secretary (Admn.)
Manipur Legislative Assembly