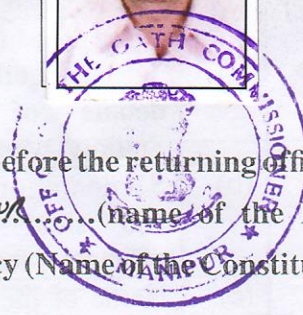


FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th MANIPUR LEGISLATIVE ASSEMBLY, MANIPUR (name of the House) from 42 TENGNOUNPAL (ST) constituency (Name of the Constituency)

PART-A

I KH. DAVID MARING
 **son/daughter/wife of KH. KORUNG MARING
 aged 54 years, resident of PHUNAL SAMBUM VILLAGE, P.O. KAKCHING, CHANDEL DISTRICT, MANIPUR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by NATIONAL PEOPLES PARTY (NPP) (** name of the political party)** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in 42 TENGNOUNPAL (ST), MANIPUR, KH. DAVID MARING (Name of the constituency and the State), at Serial No 426 in Part No 34

(3) My contact telephone number (s) is/are +919729975533 and e-mail id (if any) is

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed*	Total income shown in Income-tax return (in Rupees)
1.	Self <u>KH. DAVID MARING</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
2.	Spouse <u>R.D. FLORIDA</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
3.	Dependent-1 <u>KH. STEFFI</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4.	Dependent-2 <u>KH. TOROUNING</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent-3 <u>KH. VICTOR</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

KH. David Maring

S. Suresh Kumar Singh
 Oath Commissioner (Judicial)
 Manipur at Thoubai

Identified by *[Signature]*

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N.A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



Ch. David Makiong

[Signature]
13/2/2017
L. Suresnkumar Singh
Oath Commissioner (Judicial)
Manipur at Thoubal
Regd No. 208/2014

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A
(b)	Name of the Court, Case No. and date of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000	30,000	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL



[Signature]
 12/2/2017
 L. Sureshkumar Singh
 Oath Commissioner (Judicial)
 Manipur at Thoubal
 Regd No. 208/2014

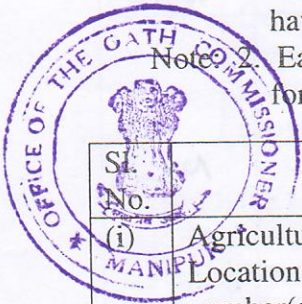
[Handwritten Signature]
 Ch-David Maring

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N.A	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value					

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format



	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i) Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL


[Signature]
12/2/2017.

L. Sureshkumar Singh
Oath Commissioner (Judicial)
Manipur at Thoubal
Regd No. 208/2017

[Signature]
Kh-David Masing

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings (including apartments)-</u>					
	Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL




 13/2/2017
 L. Sureshkumar Singh
 Oath Commissioner (Judicial)
 Manipur at Thoubal
 Regd No. 203/2017


1Ch-David Making

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Kaitha Building off Phanal Sahan village. No survey	N.A	N.A	N.A	N.A
	Area (total measurement in sq.ft.)	100 sq.ft. 100sq.ft.	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	50ft x 70ft	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Yes	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	5,00,000	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	5,00,000	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

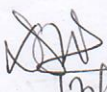



 13/2/2017
 L. Suresh Kumar Singh
 Oath Commissioner (Judicial)
 Manipur at Thoubal
 Regd No. 208/2017

Rh-David Moring

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A
	Income tax dues	N.A	N.A	N.A	N.A	N.A
	Wealth tax dues	N.A	N.A	N.A	N.A	N.A
Service tax dues	N.A	N.A	N.A	N.A	N.A	
Municipal/Property Tax dues	N.A	N.A	N.A	N.A	N.A	
Sales tax dues	N.A	N.A	N.A	N.A	N.A	
Any other dues	N.A	N.A	N.A	N.A	N.A	
(iii)	Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A




 22/2/2017
 L. Suresh Kumar Singh
 Oath Commissioner (Judicial)
 Manipur at Thoubal
 Regd No. 208/2014

Rh. David Makiz

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N.A	N.A	N.A	N.A	N.A
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(9) Details of profession or occupation:

(a) Self SOCIAL WORKER

(b) Spouse TEACHER

(10) My educational qualification is as under:-

..... MATRICULATE

.....

.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <u>KH. DAVID MARING</u>
2.	Full postal address	<u>PHUNAL SAMBUM VILLAGE PO & PS KAKCHING, CHANDEL DISTRICT, MANIPUR</u>
3.	Number and name of the constituency and State	<u>42 TENOUNPAL (ST)</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>NATIONAL PEOPLE'S PARTY (NPP)</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>N.A</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>N.A</u>




[Signature]
13/2/2017
L. Sureshkumar Singh
Oath Commissioner (Judicial)
Manipur at Thouba
Regd. No. 208/2017

Kh-David Maring

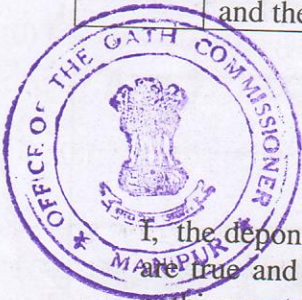
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		N. A			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	NIL	NIL	NIL		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	30,000	30,000			
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	5,00,000	NIL	NIL	NIL	NIL
	II Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III Approximate Current market price of -	NIL	NIL	NIL	NIL	NIL
	(a) self acquired assets (Total value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL
9	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL




 13/2/2017
 S. Suresh Kumar Singh
 Oath Commissioner (Judicial)
 Manipur at Thoubal
 Regd No. 208/2014

KH- David Malik

10	Liabilities that are under dispute					
(i)	Government dues (Total)	N.A	N.A	N.A	N.A	N.A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Thoubal This the 13th Day of February 2017,

Solely affirm before me on 12/02/2017
at Thoubal at the court premises by
Deponent who is identified by

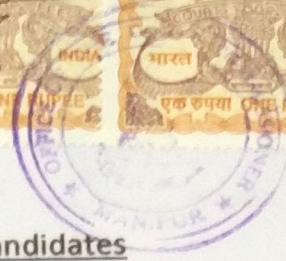
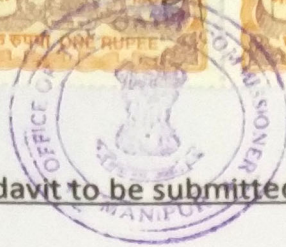
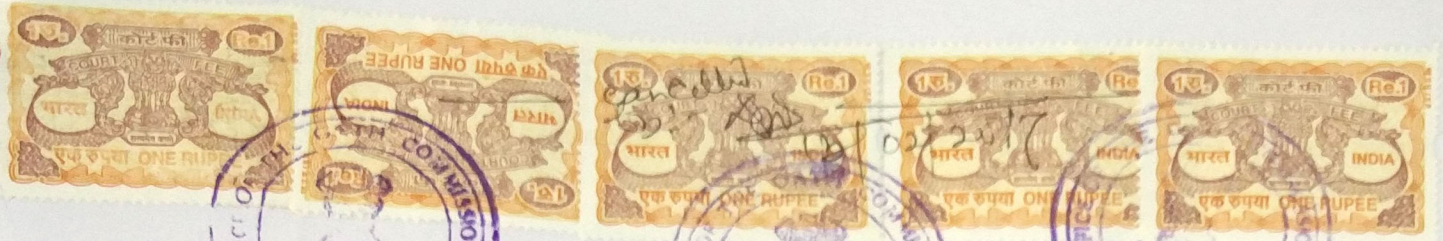
The Deponent seems to understand the contents fully well on their being read over and explained to him

(Signature of Oath Commissioner)
* Wahana Singh (Deponent)
Guwahati High Court
Regd. No. 198 of 1976
Kokching Turel Wangme

(Signature of Deponent)
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note:4. The Affidavit should be either typed or written legibly and neatly."

(Signature of Oath Commissioner)
13/2/2017
L. Sureshkumar Singh
Oath Commissioner (Judicial)
Manipur at Thoubal
Regd No. 208/2017



Additional Affidavit to be submitted by candidates

Election to 11th Manipur Legislative Assembly Election 2017 from 42 Tengnoupal Assembly Constituency.

1. Kh David Maring son of Kh Korung Maring aged 54 years, resident of Phunal Sambum Village, Chandel District, a candidate at the above election, do solemnly affirm and state on oath as under:-

(I) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(II) I have been allotted Govt. accommodation at *Not applicable* (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on *Not applicable* (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(III) "No dues certificates" from the agencies concerned are attached hereto.



[Signature]
13/02/2017
L. Sureshkumar Singh
Oath Commissioner (Judicial)
Manipur at Thoubal
Regd No. 208/2014

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Thoubal this the 13th Day of February 2017

Solemnly affirmed before me on 13/02/2017
..... at Thoubal
in the court premises by the declarant
who is identified by
The declarant seems to understand the
the contents fully well on their being
read over and explained to him.

[Signature]
N. MADHU SINGH (Advocate)
Gauhati High Court
Regd.No.198 of 1976
Kakching Turel Wangma

Deponent

[Signature]
KH- David Maring
(KH. DAVID MARING)