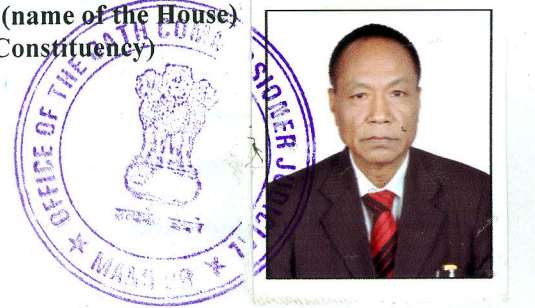


मणिपुर मणपुर MANIPUR

FORM 26
(See rule 4A)

00AA 968461

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Manipur Legislative Assembly (name of the House) from 41- Chandel Assembly constituency (Name of the Constituency)



BEFORE THE OATH COMMISSIONER (JUDL) MANIPUR AT IMPHAL
AFFIDAVIT

PART-A

I, **BD. BEHRING ANAL**, S/o LATE KONO ANAL. Aged **63** years, resident of JAPHOU BAZAR, PO. & PS. CHANDEL, DISTRICT CHANDEL, MANIPUR, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **PEOPLE'S DEMOCRATIC ALLIANCE**.
- (2) My name is enrolled in **Electoral Roll-2017, Assembly Constituency Manipur, 41- Chandel, Manipur** at Serial No **235** in Part No **16**.
- (3) My contact telephone number (s) is /are **+91-9436021710** and my e-mail id is **bdbehring 1953@gmail.com**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

L. Gangarani
14/2/2017
L. Gangarani Devi
Oath Commissioner (Judicial)
Manipur

Manipur



| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|----------------------------------------------------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1. | BD. Behring Anal | ALHPB6964C | NA | NA |
| 2. | Ch. Samurembi Chanu | AIEPC6180H | NA | NA |
| 3. | Dependent-1 BD. Nancy (daughter) | ANVPA2767Q | N/A | N/A |
| 4. | Dependent-2 BD. Lily Anal (daughter) | ANVPA2768B | N/A | N/A |
| 5. | Dependent-3 BD. Pehmanhring | ANVPA2766R | N/A | N/A |
| 6. | Dependent-4 Bungdon Thangni Anal | AXKPA4574A | NA | NA |

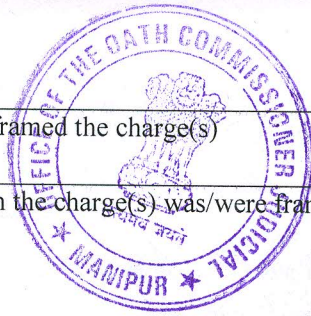
(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|-------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | N/A |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N/A |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | N/A |

L. Gangarani Devi
13/12/2017
L. Gangarani Devi
Oath Commissioner (Judicial)
Manipur



| | | |
|-----|-----------------------------------------------------------------------------------------------------|-----|
| (d) | Court(s) which framed the charge(s) | N/A |
| (e) | Date(s) on which the charge(s) was/were framed | N/A |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | N/A |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance | N/A |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N/A |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N/A |

(6) I ~~have been~~/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | N/A |
| (b) | Name of the Court, Case No. and date of order(s): | N/A |
| (c) | Punishment imposed | N/A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N/A |


L. Gangaram Devi
Oath Commissioner (Judicial)
Manipur

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| (i) | Cash in hand | 3,00,000/- | 30,000/- | 50,000/- | 1,00,000/- | 50,000/- | 3,000/- |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i) Current Account No. 10929236483 of State Bank of India, M.G. Avenue, Imphal Present balance amount Rs. 2,44,633.70/- | (i)Current Account No. 30774311456 of State Bank of India, Secretariat Branch. Present balance account Rs. 1,36,200.62/- (Joint Account of Self and spouse) | (i) A/C No. 30331474029 Of SBI, Paona Bazar Branch Rs. 1,849.90/- N/A | (i) A/c No. 108515498547 Of SBI, M.G. Avenue Branch Rs. 1,80,007.58/ N/A | (i) A/c no. 30094178015 Of SBI, M.G. Avenue Rs. 6,444.27/- N/A | (i) A/c No. 32344502650 Of SBI, Chandel Branch Rs. 8200.35/- |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | N/A | N/A | N/A | N/A | N/A | N/A |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | N/A | N/A | N/A | N/A | N/A | N/A |

L. Gangaram
14/12/2017
L. Gangaram
Oath Commissioner (Judicial)
Manipur



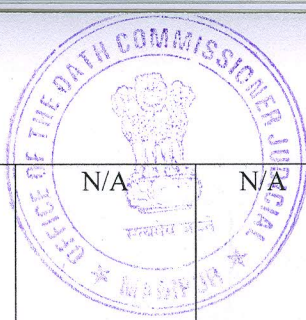
| | | | | | | | |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|-------------------|-----------------|-----------------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | N/A | N/A | N/A | N/A | N/A | N/A |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | (i)Scorpio, Model-2005, Regd. No. MN01K 5987 Cost: Rs. 8,50,000/- (approx.) (ii) Eon Dlite Car, Model-2015, Regd. No. MN01G 1942 Cost: Rs. 4,00,000/- (Approx.) | N/A | N/A | N/A | N/A | N/A |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 53.65 gms. Worth about Rs. 4,20,000/- approx. | 60.00 gms worth about Rs. 4,70,000/- approx. | N/A | N/A | N/A | N/A |
| (viii) | Any other assets such as value of claims/interest | N/A | N/A | N/A | N/A | N/A | N/A |
| (ix) | Gross Total Value | Rs. 2,214,633.70/- | Rs. 636,200.62/- | Rs. 51849.90/- | Rs. 2,80,007.58/- | Rs. 56,444.27/- | Rs. 11,200.35/- |

B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
|---------|---------------------------------------------------|------|--------|-------------|-------------|-------------|-------------|
| 1. | Agricultural Land Location(s) Survey number(s) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in acres) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |

L. Gangarani Devi
 Oath Commissioner (Judicial)
 Manipur



| | | | | | | | |
|-------|-------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (ii) | <u>Non-Agricultural Land:</u> Location(s) Survey number(s) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq.ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number(s) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq.ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Built-up Area (total measurement in sq.ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A | N/A |


 L. Gangarani Devi
 Oath Commissioner (Judicial)
 Manipur

| | | | | | | | |
|------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the property by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | Patta No. 1445/A Part(new), C.S Dag No. 1682/1753/A part, Revenue Village No. 25(A)-Kabow Leikai Nongpok, IET, Porompat Tehsil | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq.ft.) | 3920.4 sq. ft. | N/A | N/A | N/A | N/A | N/A |
| | Built-up Area (total measurement in sq.ft.) | 2950 sq. feet. | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited Property | No | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | By way of gift dated 1.03.2007 | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the property by way of development, construction etc. | Rs. 53,75,300/- approx. | N/A | N/A | N/A | N/A | N/A |


 L. Ganjarani Devi
 Oath Commissioner (Judicial)
 Manipur



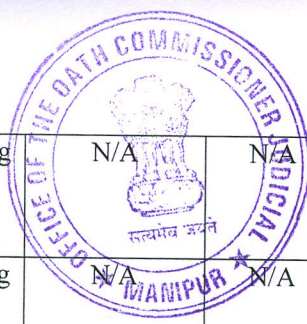
| | | | | | | | |
|------|---------------------------------------------------|-------------------------|-----|-----|-----|-----|-----|
| | Approximate current market value | Rs. 85,00,000/- approx. | N/A | N/A | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | N/A | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above | Rs. 95,00,000/- approx. | N/A | N/A | N/A | N/A | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | N/A | N/A | N/A | N/A | N/A | N/A |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any other liability | N/A | N/A | N/A | N/A | N/A | N/A |
| | Grand total of liabilities | N/A | N/A | N/A | N/A | N/A | N/A |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | N/A | N/A | N/A | N/A | N/A | N/A |

L. Ganjala
14/2/2017
Oath Commissioner (Judicial)
Manipur



| | | | | | | | |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| | Dues to department dealing with supply of water | N/A | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of electricity | N/A | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of telephone/mobiles | N/A | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Income tax dues | N/A | N/A | N/A | N/A | N/A | N/A |
| | Wealth tax dues | N/A | N/A | N/A | N/A | N/A | N/A |
| | Service tax dues | N/A | N/A | N/A | N/A | N/A | N/A |
| | Municipal/Property Tax dues | N/A | N/A | N/A | N/A | N/A | N/A |
| | Sales tax dues | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any other dues | N/A | N/A | N/A | N/A | N/A | N/A |
| (iii) | Grand total of all Government dues | N/A | N/A | N/A | N/A | N/A | N/A |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | N/A | N/A | N/A | N/A | N/A | N/A |

L. Gangaram Devi
14/12/2017
L. Gangaram Devi
Oath Commissioner (Judicial)
Manipur



- (9) Details of profession or occupation:
- (a) SELF: Social worker/ Ex-Minister.
- (b) Spouse: Student.

(10) My educational qualification is as under:-

Passed the Master of Arts in 1978 from JNU Manipur, Canchipur

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. | Name of the Candidate | I, BD. BEHRING ANAL, S/o LATE KONO ANAL. Aged 63 years, resident of |
| 2. | Full postal address | JAPHOU BAZAR, PO. & PS. CHANDEL, DISTRICT CHANDEL, MANIPUR |
| 3. | Number and name of the constituency and State | 41- CHANDEL (ST) Assembly constituency, Manipur |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | PEOPLE'S DEMOCRATIC ALLIANCE |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | N/A N/A |

L. Gangaban
L. Gangaban/2017
Oath Commissioner (Judicial)
Manipur



| | | | | | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|--------------------|-------------------|-----------------|-----------------|
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | | | | | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | | |
| | (a) Candidate | ALHPB6964C | N/A | N/A | | | |
| | (b) Spouse | AIIEPC6180H | N/A | N/A | | | |
| | (c) Dependents | ANVPA2767Q ANVPA2768B ANVPA2766R AXKPA4574A | N/A | N/A | | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III | Dependent-IV |
| A. | Moveable Assets (Total Value) | Rs. 2,214,633.70/- | Rs. 636,200.62/- | Rs. 51849.90/- | Rs. 2,80,007.58/- | Rs. 56,444.27/- | Rs. 11,200.35/- |
| B | Immovable Asset | Rs. 95,00,000/- approx. | N/A | N/A | N/A | N/A | N/A |
| | I. Purchase price of self-acquired immovable property | By way of Gift Deed | N/A | N/A | N/A | N/A | |
| | II. Development / construction cost of immovable property after purchase (if applicable) | Rs. 53,75,300/- approx. | N/A | N/A | N/A | N/A | |


 L. Gangaram
 Oath Commissioner (Judicial)
 Manipur



| | | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|-----|-----|-----|-----|
| III | Approximate Current market price of - | Rs. 95,00,000/- | N/A | N/A | N/A | N/A | |
| | (a) self acquired assets (Total value) | | | | | | |
| | (b) inherited assets (Total value) | | N/A | N/A | N/A | N/A | |
| 9 | Liabilities | N/A | N/A | N/A | N/A | N/A | |
| | (i) Government dues (Total) | N/A | N/A | N/A | N/A | N/A | |
| | (ii) Loans from Bank, Financial Institutions and | N/A | N/A | N/A | N/A | N/A | |
| 10 | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | N/A | N/A | N/A | N/A | N/A | N/A |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | N/A | N/A | N/A | N/A | N/A | N/A |
| 11. | <p>Highest educational qualifications:-</p> <p><u>Passed the Master of Arts in 1978 from JNU Manipur, Canchipur</u></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> | | | | | | |


 L. Gangamani Devi
 Oath Commissioner (Judicial)
 Manipur



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal, This the 14th Day of February, 2017.

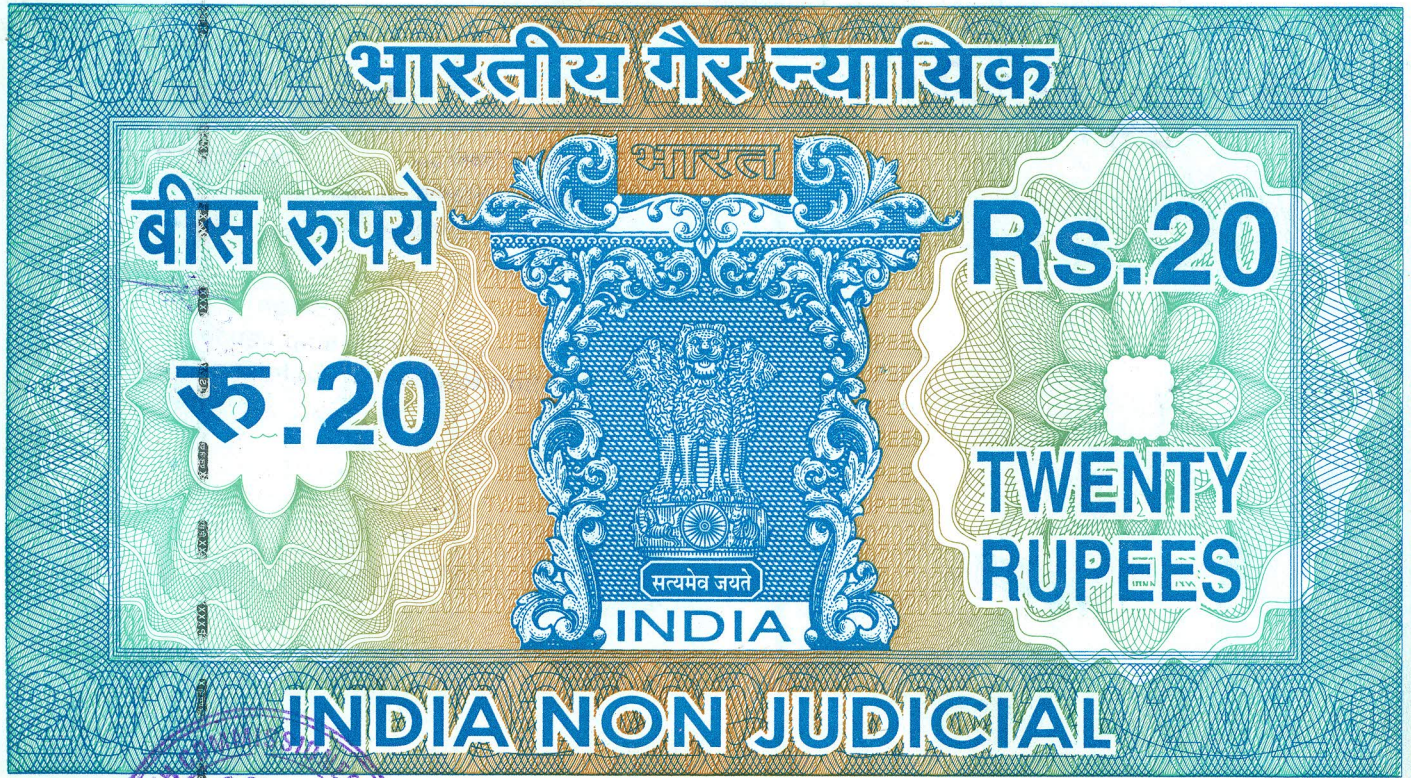
DEPONENT

[Handwritten signature]

Solemnly affirm before me on 14.2.17
at 9.30 AM at the court premises
by the Deponent who is identified
by S. J. J. Ach. I.
the deponent seems to understand
the Contents fully well on their
being read over & explained to him

L. Gangarani Devi
13/2/2017
L. Gangarani Devi
Oath Commissioner (Judicial)
Manipur

-
- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
 - Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - Note:4. The Affidavit should be either typed or written legibly and neatly."
-



मणिपुर मणिपुर MANIPUR

ANNEXURE
00AA 968464



Additional affidavit to be submitted by candidates

Election to Manipur Legislative Assembly (Name of the house),
from 41-Chandel (ST) Assembly Constituency.

I, BD. BEHRING ANAL, S/o LATE KONO ANAL. Aged 63 years, resident of JAPHOU BAZAR, PO. & PS. CHANDEL, DISTRICT CHANDEL, MANIPUR PIN 795127 a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at ~~does not arise~~ (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on ~~does not arise~~ (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificates" form the agencies concerned are attached hereto.

-VERIFICATION-

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal, this the 14th day of February, 2017

DEPONENT

B. Behring Anal

Solemnly affirm before me on 14.2.17
at 9.30 AM at the court premises
by the Deponent who is identified
by S. Ganga Devi
the deponent who understands
the Contents fully well on their
being read over & explained to him

L. Ganga Devi
14/2/2017
L. Ganga Devi
Oath Commissioner (Judicial)
Manipur