

MANIPUR

BEFORE THE OATH COMMISSIONER : MANIPUR AT IMPHAL

01AA 354926

**ADDITIONAL AFFIDAVIT to be submitted by Candidates**

**Election to 11<sup>th</sup> Manipur Legislative Assembly (Name of the House),**  
From 40 – Jiribam Assembly Constituency.

I, **Ashab Uddin** (Name of candidate), son of Turpan Ali, aged 51 years, resident of Sonapur Part-I, P.O. & P.S. Jiribam, District-Jiribam, Manipur Pin-795116 a candidate at the above election do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- OR
- (ii) I have been allotted govt. accommodation at **Not applicable or Nil** (mention the address of the accommodation) during the period of the last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **Not applicable or Nil** (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).
- (iii) "No Dues Certificate" from the agencies concerned are attached hereto.

**VERIFICATION**

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 10<sup>th</sup> day of February, 2017.

By :

*Rabib...*  
Advocate

DEPONENT

*Ashab Uddin*

*Thokchom Bimal Singh*  
10.02.2017  
Thokchom Bimal Singh  
Oath Commissioner  
Regd No. 310/2018  
Imphal East District, Manipur

Solemnly affirm before me on 10/02/2017 at the court at 1.30 Pm. The Deponent seems to understand the contents fully well on their being read over and explained to him.





-2-

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self : Ashab Uddin	ADSPU8810D	NIL	NIL
2.	Spouse : Nazma Begum	NIL	NIL	NIL
3.	Dependent-1 : Md. Muktadir Hussain	AMOPL3312J	NIL	NIL
4.	Dependent-2 : Md. Muktar Abbash	NIL	NIL	NIL
5.	Dependent-3 : Fateha Yeasmin	NIL	NIL	NIL

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NOT APPLICABLE
(c)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(d)	Court(s) which framed the charge(s)	NOT APPLICABLE
(e)	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

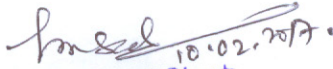
(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Cont.,3/-

  
Thokchom Bimol Singh  
Oath Commissioner  
Regd No. 310/2018  
Imphal East District, Manipur



In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NOT APPLICABLE
(b)	Name of the Court, Case No. and date of order(s):	NOT APPLICABLE
(c)	Punishment imposed	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

*Asst. Commissioner*

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2,50,000/-	1,00,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UBI, Jiribam Branch, A/C No. 03250500121 39, Amt. Rs.1,00,000/- (for Election)	NIL	UBI, Jiribam Branch, A/C No. 03250101 19610, Amt. Rs. 10,000/-	UBI, Jiribam Branch, A/C No. 03250102 95536, Amt. Rs. 5,000/-	NIL

*Thokcham Bimal Singh*  
10.02.2017

Thokcham Bimal Singh  
Oath Commissioner  
Regd No. 310/2016  
Imphal East District, Manipur

Contd.,4/-



(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Honda Activa MN-01AC/3096, 2016 Rs.60,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	11.64 gm. Rs.28,800/- (Earring)	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.4,10,000/-	Rs. 1,28,800/-	NIL	NIL	NIL

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**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Contd.,5/-

*Handwritten signature*  
10.02.2017  
Thokchom Bimol Singh  
Oath Commissioner  
Regd No. 310/2016  
Imphal East District, Manipur



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Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	(1) Patta No. 77(O)/112(N) Dag No. 252/253/254/255/266 Area: 1.07acre Village No. 6- Sonapur, Jiribam, Manipur.  (2) Patta No. 8(O)/126(N) Dag No.31/37 Area :0.82 ½ acre, Village No. 9- Bhutangkhal, Jiribam, Manipur.  (3) Patta No. 4(O)/6(N), Dag No. 102/106, Area :0.86acre Village No. 9- Bhutangkhal, Jiribam, Manipur.	(1) PattaNo.: 100(O)/244(N), Dag No.420/422 Area : 0.2677Hectre, Village No.: 6- Sonapur, Jiribam, Manipur.  (2) Patta No. 11(O)/232(N), Dag No. 274, Area : 0.4000Hectre Village No. 6- Sonapur, Jiribam, Manipur.	NIL	NIL	NIL
	Area (total measurement in acres)	2.75 ½ Acres	0.6677 Hectres	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	(1) 06/05/2011 (2) 02/07/2015 (3) 02/07/2015	(1) 03/12/2013 (2) 03/12/2013	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	(1)Rs.85,000/- (2)Rs.72,000/- (3)Rs.75,000/-	(1)Rs.1,00,000/- (2)Rs.66,000/-	NIL	NIL	NIL

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10.02.2017  
Thokchom Bimol Singh  
Oath Commissioner  
Regd No. 310/2016  
Imphal East District, Manipur

Contd..6/-



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1. Rs.1,20,000/- 2. Rs.1,00,000/- 3. Rs.1,10,000/-	1. Rs.1,30,000/- 2. Rs.1,00,000/-	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired Property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL

*Asst. Commissioner*

*Thokchom Bimal Singh*  
Oath Commissioner  
Regd No. 310/2016  
Imphal East District, Manipur



	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

*Asst. Commissioner*

Contd.,8/-

*Thokchom Bimol Singh*  
10.02.2019  
Thokchom Bimol Singh  
Oath Commissioner  
Regd No. 310/2018  
Imphal East District, Manipur



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL

*Handwritten signature/initials*

Contd.,9/-

*Handwritten signature*  
**Thokchom Bimal Singh**  
 Oath Commissioner  
 Regd No 310/2016  
 Imphal East District, Manipur



(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation:

(a) Self :- Social Worker

(b) Spouse :- House Wife.

(10) My educational qualification is as under:-

i) H.S.L.C.E. Passed in the year 1983 from Jiribam Higher Secondary School under Board of Secondary Education, Manipur(BOSEM)

ii) H.S.S.L.C.E. Passed in the year 1985(Arts) from Jiribam Higher Secondary School under Board of Secondary Education, Manipur(BOSEM).

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Ashab Uddin				
2.	Full postal address	Sonapur Part-I, P.O. & P.S. Jiribam, District-Jiribam, Manipur, Pin - 795116				
3.	Number and name of the constituency and State	40 - Jiribam A/C, Manipur				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more  (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NOT APPLICABLE				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NOT APPLICABLE				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ADSPU8810D	NIL	NIL		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependent - 1	AMOPL3312J	NIL	NIL		
	(d) Dependent - 2	NIL	NIL	NIL		
	(e) Dependent - 3	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Defendant -1	Defendant -2	Defendant -3
A.	Moveable Assets (Total Value)	3,50,000/-	2,50,000/-	NIL	NIL	NIL

*Ashab Uddin*

Contd.,10/-

*Thokchom Bimol Singh*  
10.02.2018  
Thokchom Bimol Singh  
Oath Commissioner  
Regd No. 310/2018  
Imphal East District, Manipur



Immovable Asset						
I.	Purchase price of self-acquired immovable property.	(1)Rs.85,000/- (2)Rs.72,000/- (3)Rs.75,000/-	(1)Rs.1,00,000/- (2)Rs.66,000/-	NA	NA	NA
II.	Development / construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
III.	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	(1)Rs1,20000/- (2)Rs1,00000/- (3)Rs1,10000/-  <i>NIL</i>	(1)Rs.1,30,000/- (2)Rs.1,00,000/-  <i>NIL</i>	NIL  <i>NIL</i>	NIL  <i>NIL</i>	NIL  <i>NIL</i>
9.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	<p>Highest educational qualifications:- Higher Secondary School Leaving Certificate Examination(HSSLCE), 1985 in (Arts) from Jiribam Higher Secondary School, Manipur under Board of Secondary Education, Manipur(BOSEM).</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)</p>					

*Handwritten signature/initials*

Contd.,11/-

*Handwritten signature*  
18.02.2018  
Thokchom Bimal Singh  
Oath Commissioner  
Regd No. 310/2018  
Imphal East District, Manipur



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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 10<sup>th</sup> day of February, 2017

**DEPONENT**

- Note :-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :-4. The Affidavit should be either typed or written legibly and neatly."

**Thokchom Bimal Singh**  
Oath Commissioner  
Regd No. 310/2016  
Imphal East District, Manipur

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

01AA 354937

BEFORE THE OATH COMMISSIONER: MANIPUR AT IMPHAL.

AFFIDAVIT

I, **Ashab Uddin**, aged about 51 years, son of Turpan Ali, a permanent resident of Sonapur Part-I, P.O. & P.S. Jiribam, District-Jiribam, Manipur Pin-795116, do hereby take oath and solemnly affirm as follows:-

1. That, I am a bonafide law abiding citizen of India by birth and having permanent resident of above mentioned place. This is true to my knowledge.
2. That, my name has been recorded as **Ashab Udadin** <sup>in English version as</sup> in my Electoral Roll being Sl. No. No. 542, BPT0135848 issued by the Chief Electoral Officer, Manipur, 2017. The above names are one and same person. This is true to my knowledge.

Verified that the above content statement made in this foregoing paragraphs No. 1 to 2 of this Affidavit are all true and correct to the best of my knowledge and nothing has been concealed therein.

Dated, Imphal,  
The 10<sup>th</sup> February, 2017

By :- *Robinhan*  
Advocate

*Ashab Uddin*  
Signature of the Deponent

*Thokchom Bimci Singh*  
Thokchom Bimci Singh  
Oath Commissioner  
Regd. No. 310/2016  
Imphal East District, Manipur

Solemnly affirm before me on *10/2/2017* at *1:30 pm* premises by the Deponent who is identified by *Robinhan A.Din*. The Deponent seems to understand the contents fully well on their being read over and explained to him.

**Transactions Inquiry**

A/c. No	<b>0325050012139</b>	CCY / SOL ID	<b>INR / 0325</b>
Names	<b>ASHAB UDDIN</b>	Balance	<b>1,02,700.00 Cr</b>
GL Sub Head	<b>14001</b>	Closing Bal.	<b>1,02,700.00 Cr</b>
Opening Bal.	<b>0.00 Cr</b>	Funds In Clearing	<b>0.00</b>
Float Balance	<b>0.00 Cr</b>	Eff. Available Amt.	<b>1,02,700.00 Cr</b>
Available Amt.	<b>1,02,700.00 Cr</b>	A/c. Open Date	<b>09-02-2017</b>
Cust. Status	<b>OTH OTHER CUSTOMER</b>	A/c. Status Date	<b>09-02-2017</b>
A/c. Status	<b>A Active</b>		
Last Purge Date	<b>08-02-2017</b>		
<b>Address</b>	<b>SO TURPAN ALI, SONAPUR PART I DT JIRIBAM</b>		
City	<b>JBM JIRIBAM</b>	State	<b>MN MANIPUR</b>
Country	<b>IN INDIA</b>	Postal Code	<b>795110</b>
Phone No.	<b>8131951021 /</b>	Telex No.	
Email ID			

Tran. Date	Value Date	Chq. No.	Withdrawl	Deposit	Balance	Particulars
<b>14-02-2017</b>	14-02-2017			1,00,000.00 Cr	1,02,700.00 Cr	TR BAPPA ROY
<b>10-02-2017</b>	10-02-2017		300.00 Dr		2,700.00 Cr	CHARGE FOR PERSONALIZED CHEQUE BOOK
<b>09-02-2017</b>	09-02-2017	37		3,000.00 Cr	3,000.00 Cr	CASH

*Self Attd by:-  
Ashab Uddin*

*[Red Signature]*

**Jiribam**  
UNION BANK OF INDIA

Original/Duplicate

Check list of documents in connection with filing of nomination

Name of Constituency 40-JIRIBAN  
Name of the Candidate ASHAB UDDIN  
Date and Time of filing nomination paper .....  
Sl.No. of nomination paper .....

Sl.No.	Documents	Whether filed (Write Yes/No) [if there is any defect/short-coming in the document, the same should be specified]
1.	Affidavit in Form 26- (a) Whether all columns filled up. (b) If not, which are blank column(s) (Please specify) (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	
2.	Additional Affidavit as required under Election Commission's Order No. 509/11/2004-JSI dated 03.02.2016 regarding public dues.	
3.	Certified extract of electoral roll (when candidate is an elector of a different constituency).	
4.	Form A and B (applicable in the case of candidates set up by political parties)	
5.	Copy of caste certificates (if the candidate claims to belong to SC/ST)	
6.	Security deposit (whether made)	
7.	Oath and affirmation (whether taken)	

**The following documents which have not been filed should be filed as indicated below :-**

(a) ..... should be filed latest by  
.....

(b) Above mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised affidavit with columns duly filled by before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) ..... should be filed latest by  
.....

**Received**

.....  
(Signature of Candidate)

.....  
(Signature of RO/ARO)

Date & Time .....

Place : .....

Conduct of Elections Rules, 1961  
(Statutory Rules and Order)

FORM 8  
[See Rule 12 (1)]

APPOINTMENT OF THE ELECTION AGENT  
(to be filled by the Returning Officer)

To

The Returning Officer,

I, **Ashab Uddin**, a candidate at the above election do hereby appoint  
\_\_\_\_\_ of \_\_\_\_\_ as my  
election agent from the day at the above election.

*Ashab Uddin*  
Signature of Candidate

Place : \_\_\_\_\_

Date : \_\_\_\_\_

I accept the above appointment

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Election Agent  
Signature and Seal of the Returning Officer.

**FORM OF OATH OR AFFIRMATION**

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for election to the Legislature of a State)

I **Ashab Uddin** having been nominated as a candidate to fill a seat in the Legislative Assembly (\*or Legislative Council) do swear in the name of the God /Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

*Ashabuddin*

**(Ashab Uddin)**

Sonapur Pt-I, P.O & P.S –Jiribam,  
Jiribam-795116, Manipur.

Sworn in the name of God/Solemnly affirmed by **Ashab Uddin Singh** at **Office of the Returning Officer** at **2.34 PM** this the **14<sup>th</sup>** day of **February, 2017** before me.

*[Signature]*  
14/02/2017..

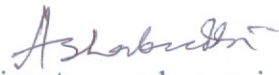
Signature of authorized person Name  
Designation and Seal

Returning Officer  
40-Jiribam A/C



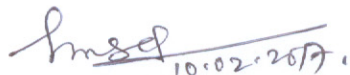
FORM OF OATH OR AFFIRMATION  
(ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA)  
(To be made by a candidate for election to the Legislative of a State)

I, **Ashab Uddin** having been nominated as a candidate to fill seat in the legislative Assembly (or legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

  
Signature and name in block  
Letter of the Candidate  
(ASHAB- UDDIN)

Sworn in the name of God/Solemnly affirmed by Thokchom Bimol Singh at Imphal at about 01:30 p.m. on this the 10<sup>th</sup> day of February, 2017 before me.

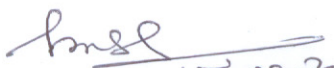
Signature of authorized person  
Name Designation and Seal.

  
10.02.2017.  
Thokchom Bimol Singh  
Oath Commissioner  
Regd No. 310/2016  
Imphal East District, Manipur

( CERTIFICATE FOR RECEIPT OF OATH )  
(to be handed over to the candidate by the authorized person)

Certified that **Ashab Uddin** (name) a candidate for election to the 40-Jiribam Assembly Constituency in Manipur Legislative Assembly has made and subscribed the oath/affirmation as required by the Constitution of India before me at my office at 01:30 p.m. on 10<sup>th</sup> day of February, 2017.

Signature of authorized person  
Name Designation and Seal

  
10.02.2017.  
Thokchom Bimol Singh  
Oath Commissioner  
Regd No. 310/2016  
Imphal East District, Manipur