



पुर MANIPUR

00AA 927706



FORM 26  
(See rule 4A)

**Affidavit before the Oath Commissioner, Imphal West at Manipur**  
**For Election to 11th MANIPUR LEGISLATIVE ASSEMBLY**  
**From 25- Oinam Legislative Assembly Constituency**  
**PART - A**

I, **Romio Khundrakpam**, son of Khundrakpam Yaima Singh, Aged about 50 years, resident of Ngaikhong Khullen Awang Mamang Leikai, Bishnupur District, Manipur, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by National Congress Party (NCP).
- (2) My name is enrolled in Serial number 41 of Part 29 of 25-Oinam Legislative Assembly Constituency, Manipur.
- (3) My contact telephone number(s) is/are 9436021343
- (4) **Details of PAN and status of filing of Income tax return:**

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return ( in Rupees)
1.	Romio Khundrakpam	CCBPS8162E	2015-16	2,92,584.00
2.	Khundrakpam Ongbi Chaoba	-NIL-	-NIL-	-NIL-
3.	Nsula Khundrakpam	-NIL-	-NIL-	-NIL-

*H. Yaima Singh*  
Oath Commissioner (Judicial)  
Manipur.

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4	Denim Khundrakpam	-NIL-	-NIL-	-NIL-
5	Andy Khundrakpam	-NIL-	-NIL-	-NIL-
6	Denial Khundrakpam	-NIL-	-NIL-	-NIL-

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No./Nos together with complete details of concerned Police Station District/State.	-N.A-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	-N.A-
(c)	Name of the Court Case No. and date of the order taking cognizance:	-N.A-
(d)	Court(s) which framed the charge(s)	-N.A-
(e)	Date(s) on which the charge(s) was/were framed	-N.A-
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	-N.A-

(ii) The following Case(s) is /are pending against me in which cognizance has been taken by the Court (Other than the case mentioned in the item(i) above:-

(a)	Name of the Court, case No. and date of order taking cognizance:	-N.A-
(b)	The details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	-N.A-
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	-N.A-

(6) I have been/have not been convicted of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	-N.A-
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	-N.A-
(c)	Punishment imposed	-N.A-
(d)	Whether any appeal was/has been filed against the convicted order. If so, details and the present status of the appeal:	-N.A-

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, and the Scheme, Name of Bank / Institution and Branch are to be given.  
 Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.  
 Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the representation of the People Act, 1951.  
 Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	40,000.00	20,000.00	-NIL-	-NIL-	-NIL-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. <i>State Bank of India – 32131449960 (as on 13.02.2017)</i> <i>The Bishnupur Urban Co-Op Bank Ltd Election Account-6000063 (as on 13/02/2017)</i>	63,680.37 5,000.00	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

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(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) <i>Registration no: MN05/A 2193 Maker Name : Mahindra &amp; Mahindra Vehicle type : Scorpio SLX Model no : 2007 Purchase Price</i> <i>ii) Registration no: MN01/X 1206 Maker Name: Maruti Uydog Limited Vehicle Type: Maruti Gypsy Model no: 2011</i>	-NIL-	7,70,000.00  2,00,000.00	-NIL-	-NIL-	-NIL-
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(viii)	Any other assets such as value of Claims/interest Gun License	38,000.00	-NIL-	-NIL-	-NIL-	-NIL-
(ix)	<b>Gross Total value</b>	<b>1,46,680.37</b>	<b>9,90,000.00</b>	-NIL-	-NIL-	-NIL-

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>					
	Location(s) Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (Total measurement in acres)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or NO)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

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(ii) <b>Non-Agricultural Land</b>	Location(s) Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (Total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or NO)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Approximate Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	(iii) <b>Commercial Buildings</b> (including apartments)	-Location(s)	-NIL-	-NIL-	-NIL-	-NIL-
-Survey number(s)		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Area (Total Measurement in sq. ft.)		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Built up area (Total measurement in sq.ft)		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Whether inherited property (Yes or NO)		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Date of purchase in case of self acquired property		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Cost of property (in case of purchase) at the time of purchase		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Any Investment on the property by way of development, construction etc.		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
Approximate Current market value		-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv) <b>Residential Buildings</b> (including apartments,)		-Location(s)	-NIL-	-NIL-	-NIL-	-NIL-
	- Survey number(s)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Area (Total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Built up Area (Total measurement in sq. ft.)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Whether inherited property (Yes or NO)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Date of purchase in case of self acquired property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Cost of property (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

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Approximate Current market value	1.25.00.000.00	-NIL-	-NIL-	-NIL-	-NIL-
Others (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi) Total of Current Market Value of (i) to (v) above	1.25.00.000.00	-NIL-	-NIL-	-NIL-	-NIL-

(8) I give herein below the details of liabilities/ dues to public financial institutions and government :- (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank: SBI, Nature loan: Personal (through Manipur Legislative Assembly)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s): Amount outstanding Nature of loan:	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>Any other liability</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>Grand total of liabilities</b>		-NIL-	-NIL-	-NIL-	-NIL-
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of water	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of electricity	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with supply of telephones/mobiles	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Dues to departments dealing with government transport (including aircrafts and helicopters)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Income Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Wealth Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Service Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Municipal/Property Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

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	Sales Tax Dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	Any other dues	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	<b>Grand total of all Govt. dues</b>	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

**(9) Details of profession or occupation:**

- a. Self – Social Worker  
b. Spouse – House Wife

**(10) My educational qualification is as under:**

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

Highest Qualification - Matriculate  
Name of the Institution - Kumbi Y.P. English School

**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate	Shri Romio Khundrakpam	
2.	Full postal address	Ngaikhong Khullen Awang Mamang Leikai, P.O Bishnupur, P.S Bishnupur, Manipur	
3.	Number and Name of the constituency and state	<b>25-OINAM ASSEMBLY CONSTITUENCY</b>	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	National Congress Party (NCP)	
5.	(i) Total number of pending cases where charges have been framed by the Court for Offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the Court(s) have been taken cognizance (other than the cases mentioned in items (i) above)	-N.A-	
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951)	-N.A-	
7.	<b>PAN of</b>	Year for which last Income Tax Return	Total Income Shown
	(a) Candidate	2015-16	2,92,584.00
	(b) Spouse	-NIL-	-NIL-
	(c) Dependents	-N.A-	-N.A-

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Details of Assets and Liabilities in rupees						
Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	
<b>Moveable Asset (Total value)</b>	1,46,680.37	9,90,000.00	-NIL-	-NIL-	-NIL-	
<b>Immovable Asset</b>						
I Purchase Price of self acquired immovable assets	6,00,000.00	-NIL-	-NIL-	-NIL-	-NIL-	
II Development / construction cost of immovable property after purchase (if applicable)	1,00,00,000.00	-NIL-	-NIL-	-NIL-	-NIL-	
III Approximate Current Market Price of (a) Self acquired (Total value) (b) Inherited assets (Total Value)	1,25,00,000.00	-NIL-	-NIL-	-NIL-	-NIL-	
<b>9 Liabilities</b>						
(i) Government dues (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	
(ii) Loans from Bank, Financial Institutions and others (Total)		-NIL-	-NIL-	-NIL-	-NIL-	
<b>10 Liabilities that are under dispute</b>						
(i) Government Dues (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	
(ii) Loans from Bank Financial Institutions and others (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	
<b>11 Highest educational qualification:</b> Matriculate <b>Name of the Institution :</b> Kumbi Y.P. English School  (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 above Part A and B;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 13th February, 2017.

*Romio Kh*  
**DEPONENT**

**(ROMIO KHUNDRAKPAM)**

Solemnly affirmed before me on 13-02-2017  
at 02:00 p.m.  
in the court premises by the declarant who  
is identified by K. Satyogit Singh, Advocate.  
The declarant seems to understand the con-  
tents fully well on their being read over  
and explained to him.

*13/02/2017*  
*H. Boyama Singh*  
Oath Commissioner (Judicial)  
Manipur.



बिनिपुर मणिपुर MANIPUR

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BEFORE THE OATH COMMISSIONER; MANIPUR AT IMPHAL  
ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to 11<sup>th</sup> – Manipur Assembly from 25 – Oinam Assembly Constituency.

I, Romio Khundrakpam, son of Khundrakpam Yaima Singh aged about 50 years, resident of Ngaikhong Khullen Awang Maning Leikai, Bishnupur District, Manipur, a candidate at the above election do solemnly affirm and state on oath as under :-

- (i) I have not been allotted any Government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- (ii) "No demand certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Imphal this the 13<sup>th</sup> Day of February, 2017.

Romio Kh  
DEPONENT

Solemnly affirmed before me on 13-02-2017  
at 02:17 p.m.  
in the court premises by the declarant who  
is identified by K. Seljogait Singh A.O.  
The declarant seems to understand the con-  
tents fully well on their being read over  
and explained to him.

13-02-2017  
H. Itoyama Singh  
Oath Commissioner (Judicial)  
Manipur.