

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



भूत मनापुर MANIPUR

00AA 959991

FORM 26
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **11-Manipur Assembly Constituency** (name of the House) from **20-Longthabal** (Name of the Constituency)

PART-A



I **Loitongbam Tilotama Devi**, daughter of (L) **Loitongbam Gopeswar Singh**, aged **46** years, resident of **Chingamakha Ahongshangbam Leikai**, P.O. & P.S. Singjamei, Imphal West District, Manipur-795008 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress** (** name of the political party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in **20-Longthabal, Manipur** (Name of the constituency and the State), at Serial No **626** in Part No **20/1**.
- (3) My contact telephone number (s) is /are **9436236748** and my e-mail id (if any) is ... **tilotamadevi@gmail.com**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return: **PAN No. AKJPD3567A**

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Sl. No.	Names	PAN No.	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	PAN NO. AKJPD 2567A	2016-17	310139
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Does not arise
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Does not arise
(c)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(d)	Court(s) which framed the charge(s)	Does not arise
(e)	Date(s) on which the charge(s) was/were framed	Does not arise
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Does not arise

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Does not arise

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(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Does not arise
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(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Does not arise
(b)	Name of the Court, Case No. and date of order(s):	Does not arise
(c)	Punishment imposed	Does not arise
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Does not arise

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

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Sl. No.	Description	Self MANIPUR	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹. 30,000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Saving ₹. 70,000/- Rs. security 15 thousand only	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15 Sams 1 Lakh 20 thousand only	Nil	Nil	Nil	Nil

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(viii)	Any other assets such as value of claims/interest	MANIPUR	Nil		
(ix)	Gross Total Value	2,20,000/-	Nil		

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)	yes		Nil		
	Date of purchase in case of self-acquired property	Nil				Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil			Nil	
	Any investment on the land by way of development, construction etc.	Nil			Nil	
	Approximate current market value	Nil			Nil	
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	patha no yes			Nil	
	Area (total measurement in sq.ft.)	1015060			Nil	
	Whether inherited property (Yes or No)	yes	Nil		Nil	
	Date of purchase in case of self-acquired property	Nil			Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil			Nil	Nil

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	Any investment on the land by way of development, construction etc.	Nil	Nil
	Approximate current market value	Nil	Nil
(iii)	Commercial Buildings (including apartments) Locations(s)-Survey number(s)	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil
	Whether inherited property (Yes or No)	yes	Nil
	Date of purchase in case of self-acquired Property	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil
	Approximate current market value	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil
	Whether inherited property (Yes or No)	yes	Nil
	Date of purchase in case of self-acquired property	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil

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	Approximate current market value	nil		
(vi)	Others (such as interest in property)	nil	nil	
(vi)	Total of current market value of (i) to (v) above	nil		

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	nil				nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	does not arise				
	Any other liability	nil			nil	
	Grand total of liabilities	nil			nil	
(ii)	Government dues: Dues to departments dealing with Government accommodation				does not arise	
	Dues to department dealing with supply of water	yes			nil	
	Dues to department dealing with supply of electricity	yes			nil	
	Dues to department dealing with supply of telephone/mobiles	yes			nil	
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil			nil	
	Income tax dues	nil			nil	

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	Wealth tax dues		Nil	
	Service tax dues		Nil	
	Municipal/Property Tax dues		Nil	
	Sales Tax dues	Nil	Nil	
	Any other dues	Nil	Nil	
(iii)	Grand total of all Government dues	Nil	Nil	
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	

(9) Details of profession or occupation:

(a) Self Social Worker

(b) Spouse Nil

(10) My educational qualification is as under:-

B.Sc., LLB. (Manipal University)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Loitongbam Tilotama Devi
2.	Full postal address	Chingamakha Ahongshangbam Leikai, P.O. & P.S. Singjamei, Imphal West District, Manipur-795008
3.	Number and name of the constituency and State	20-Longthabal, Manipur State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Does not arise
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	-do-
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Does not arise

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7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AKTDD 3367A	2016-017	yes		
	(b) Spouse	— Nil —	— Nil —	— Nil —		
	(c) Dependents	— Nil —	— Nil —	— Nil —		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Defendant -1	Defendant -2	Defendant -3
A.	Moveable Assets (Total Value)	1,20,000 (one lakh two thousand)	— Nil —	— Nil —	— Nil —	— Nil —
B.	Immovable Asset					
	I.	Purchase price of self-acquired immovable property	does not arise		does not arise	
	II.	Development / construction cost of immovable property after purchase (if applicable)			Nil	
	III.	Approximate Current market price of -				
		(a) self acquired assets (Total value)	does not arise		does not arise	
		(b) inherited assets (Total value)	yes		Nil	
9.	Liabilities					
	(i)	Government dues (Total)	Nil		Nil	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil		Nil	
10.	Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil		Nil	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	does not arise		does not arise	

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Sd/-
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11	Highest educational qualifications: BSc LL.B. in the year 1996 under Manipur University Canchipur. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

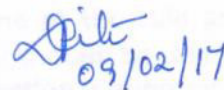
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 9th Day of February, 2017.


DEPONENT

- Note :-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :-4. The Affidavit should be either typed or written legibly and neatly."

Solemnly affirm before me on 9.2.2017
at 10.30 AM at the court premises by the
deponent who is identified by
R.K. Sumitra Devi (Advocate)
The deponent seems to understand the
contents fully well on being read over, and
explained to him/her.


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