

भारतीय गैर न्यायिक

बीस रुपये

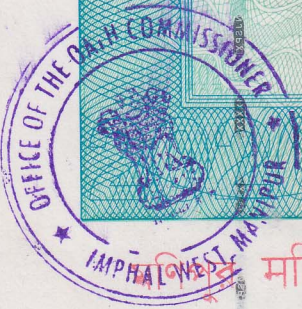
रु.20

Rs.20

TWENTY  
RUPEES



INDIA NON JUDICIAL



मणिपुर MANIPUR

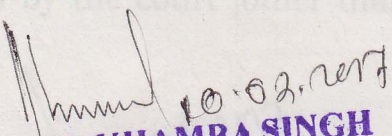


**BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT IMPHAL**

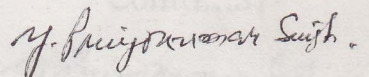
Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **11<sup>th</sup> -Manipur Legislative Assembly** (name of the House) from **2-Heingang Assembly Constituency** (Name of constituency)

I, **Yengkokpam Priyokumar Singh** aged about 59 years, S/o Late Y. Singhajit Singh resident of Khabam Lamkhai, P.O. Mantripukhri, P.S. Heingang, Imphal East District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. That I am a candidate set up by Manipur People's Party (MPP) (name of the political party)
2. My name is enrolled in **2-Heingang Assembly Constituency** (name of constituency and the state), at Serial No. **19** in Part No. **2/18**.
3. My contact Mobile number is **9862594375** and email id (if any) **Nil**.
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 293 of 2015  
Imphal-West District, Manipur

Contd...2/-



Imphal-West District, Manipur



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Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax return( in Rupees)
1.	Self: Yengkokpam Priyokumar Singh	EXXPS9665B	Nil.	Rs. 7,44,488
2.	Spouse: Yengkokpam Memcha Devi	Nil.	Nil.	Nil.
3.	Dependent-1 : Yengkokpam Taibangnganba Mangang	Nil.	Nil.	Nil.
4.	Dependent-2: Nil	Nil.	Nil.	Nil.
5.	Dependent-3: Nil	Nil.	Nil.	Nil.

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

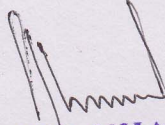
I am contesting as a **Manipur People's Party** (MPP) candidate.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

A	Case/First Information Report No./Nos. together with complete details of concerned Police Station/	Nil.
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil.
C	Name of the Court, Case No. and date of order taking cognizance	Nil.
D	Court(s) which framed the charge(s)	Nil.
E	Date(s) on which the charge(S) was/were framed	Nil.
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil.

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:

  
 10.02.2017  
**KH. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
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Contd...3/-

*y. Priyokumar Singh*



A	Name of the Court, Case No. and date of order taking cognizance.	Nil.
B	The details of cases where the court has take cognizance, section (s) of the Act(s) and description	Nil.
C	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order (s)	Nil.

6. I have been/have not been convicted of an offence(s) [ other than any offence(s) referred to in sub-section (1) or sub section (2) or cover in sub section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

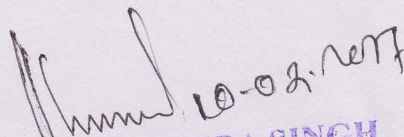
A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	Nil.
B	Name of the Court(s), Case No. and date(s) of order (s)	Nil.
C	Punishment imposed	Nil.
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil.

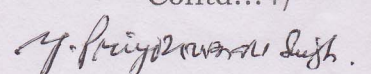
7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets.

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

  
**K.H. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
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Contd...4/-  




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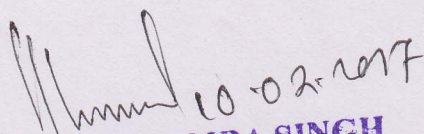
Note : 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5 Details including amount is to be given separately in respect of each investment.

I. No.	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
(i).	Cash in hand	Rs 2,000/-	Rs 1000/-	Nil	Nil	Nil
(ii).	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	Nil.	Nil.	Nil.	Nil.	Nil.
(iii)	Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount	Nil.	Nil.	Nil.	Nil.	Nil.
(iv)	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil.	Nil.	Nil.	Nil.	Nil.

Contd...5/-

  
**K.H. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
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 Imphal-West District, Manipur

*y. Prayokumar Sir,*



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(v).	Personal loans/ advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount	Nil.	Nil.	Nil.	Nil.	Nil.
(vi)	Motor vehicles/ Aircraft/Yachts/Ship s (Details of Make, registration number etc. year of purchase and amount)	Maruti Car, Regd. No. MN1A/8762, 1995 Model Amounting Rs. 75,000/- in the year, 2003	Nil.	Nil.	Nil.	Nil.
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value	Nil.	2.9 gms. of Gold ear ring amounting Rs. 7,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil.	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 75,000/-	Rs. 7,000/-	Nil	Nil	Nil

**B. Details of Immovable Assets :**

Note :1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil.	Nil.	Nil.	Nil.	Nil.
	Area (total measurement in acre)	Nil	Nil.	Nil.	Nil.	Nil.
	Whether inherited property (Yes or No)	Nil	Nil.	Nil.	Nil.	Nil.

10-02-2015  
**K.H. KHAMBA SINGH**  
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Contd...6/-

*Y. Prasad Rao Sd/-*



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	Date of Purchase in case of self-acquired property	Nil.	Nil.	Nil.	Nil.
	Cost of Land (in case of purchase) at the time of purchase	Nil.	Nil.	Nil.	Nil.
	Any investment on the land by way of development, construction etc.	Nil.	Nil.	Nil.	Nil.
	Approximate current market value	Nil.	Nil.	Nil.	Nil.
(ii)	Non-Agricultural Land : Location(s) Survey number (s)	Nil.	Nil.	Nil.	Nil.
	Area (total measurement in acre)	Nil.	Nil.	Nil.	Nil.
	Whether inherited property (Yes or No)	Nil.	Nil.	Nil.	Nil.
	Date of Purchase in case of self-acquired property	N.A.	Nil.	Nil.	Nil.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	Nil.	Nil.	Nil.
	Any investment on the land by way of development, construction etc.	Nil.	Nil.	Nil.	Nil.

Contd...7/-

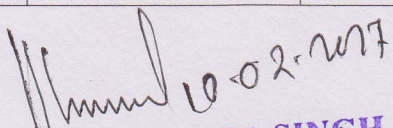
*10-02-2017*  
**K.H. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
 Imphal-West District, Manipur

*y. Rajaraman Sir,*



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	Approximate current market value	Nil	Nil.	Nil.	Nil.	Nil.
(iii)	Commercial Buildings (including apartments) - Location (s) Survey number(s)	Nil.	Nil.	Nil.	Nil.	Nil.
	Area (total measurement in sq.ft.)	N.A.	Nil.	Nil.	Nil.	Nil.
	Built-up Area (total measurement in sq.ft.)	N.A.	Nil.	Nil.	Nil.	Nil.
	Whether inherited property (Yes or No)	Yes	Nil.	Nil.	Nil.	Nil.
	Date of purchase in case of self-acquired property	N.A.	Nil.	Nil.	Nil.	Nil.
	Cost of property (in case of purchase) at the time of purchase	N.A.	Nil.	Nil.	Nil.	Nil.
	Any investment on the property by way of development, construction etc.	Nil.	Nil.	Nil.	Nil.	Nil.
	Approximate current market value	Nil	Nil.	Nil.	Nil.	Nil.
iv)	Residential Buildings (including apartments) :- Location(s)- Survey number(s)	Patta No. 313/1130, area .08 acres of village No. 5-Khabam IET. Dag. No. 439/910	Nil.	Nil.	Nil.	Nil.

  
**KH. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
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Contd... 8/-

*y. Sujomoni Saha*



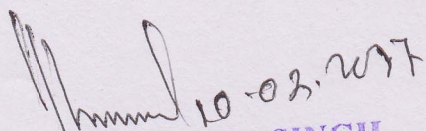
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	Area (total measurement in sq.ft.)	.08 acre 3480 sq.ft.	Nil.	Nil.	Nil.	Nil.
	Built-up Area (total measurement in sq.ft.)	45ft. x 10ft. = 450 Sq.ft. (Semi Pucca with GCI roofing)	Nil.	Nil.	Nil.	Nil.
	Whether inherited property (Yes or No)	Yes	Nil.	Nil.	Nil.	Nil.
	Date of purchase in case of self-acquired property	N.A.	Nil.	Nil.	Nil.	Nil.
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil.	Nil.	Nil.	Nil.
	Any investment on the property by way of development, construction etc.	Nil	Nil.	Nil.	Nil.	Nil.
	Approximate current market value	Rs. 34,80,000/-	Nil.	Nil.	Nil.	Nil.
(v)	Others( such as interest in property)	Nil.	Nil.	Nil.	Nil.	Nil.
(vi)	Total of current market value of (i) to (v) above.	iv)Rs. 34,80,000/-	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Contd...9/-

  
**K.V. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
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*K. Prasad Manan Singh*



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Sl.No.	Description	Self	Spouse	Defendant-1	Dependant-2	Dependent-3
	Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of Loan	Nil.	Nil.	Nil.	Nil.	Nil.
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil.	Nil.	Nil.	Nil.	Nil.
	Any other liability	Nil.	Nil.	Nil.	Nil.	Nil.
	Grand total of Liabilities	Nil.	Nil.	Nil.	Nil.	Nil.
(ii)	Government dues : Dues to departments dealing with government accommodation	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with supply of water	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with supply of electricity	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with supply of telephones/mobiles	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil.	Nil.	Nil.	Nil.	Nil.

Contd... 10/-

10.02.2017  
**KH. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
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*y. Pringorwan Singh*



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	Income tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Wealth tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Service tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Sale Tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Any other due	Nil.	Nil.	Nil.	Nil.	Nil.
(iii)	Grand total of all Government dues	Nil.	Nil.	Nil.	Nil.	Nil.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending.	Nil.	Nil.	Nil.	Nil.	Nil.


9. Details of profession or occupation :

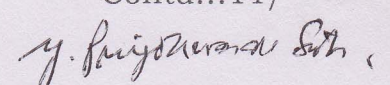
(a) Self : **Advocate.** (b) Spouse **Government employee**

10. My educational qualification is as under.

**i) HSLC, 1975 under BOSEM, ii) P.U. Com. 1978 under G.U., iii) B.Com, 1980 under M.U., iv) M.Com., 1984 under B.H.U. and v) LL.B. 1990 under Manipur University.**

(Give details of highest School/University education the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the court was completed).

  
 10.02.2017  
**K.H. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
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Contd...11/-  




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**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

1.	Name of the Candidates	<b>Yengkokpam Priyokumar Singh</b>		
2.	Full Postal address	Khabam Lamkhai, P.O. Mantripukhri, P.S. Heingang, Imphal East District, Manipur.		
3.	Number and name of the constituency and State	<b>2-Heingang Assembly Constituency</b>		
4.	Name of the Political party which set up the candidate (otherwise write Independent)	<b>Manipur People's Party (MPP)</b>		
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more. ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above-1	Nil.  Nil.		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more	Nil.		
7.		PAN of	Year for which last Income Tax returned filed	Total income shown
	(A) Candidate	EXXPS9665B	2016-2017	Rs. 7,44,488/-
	(B) Spouse	Nil	Nil	Nil
	(C) Dependents	Nil	Nil	Nil

Contd...12/-

*10-02-2017*  
**K.H. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
 Imphal-West District, Manipur

*Y. Priyokumar Singh*



**8. Details of Assets and Liabilities in Rupees**

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset			Nil	Nil	Nil
	i) Purchase price of self-immovable property			Nil	Nil	Nil
	ii) Development/construction cost of immovable property after purchase (if applicable)			Nil	Nil	Nil
	iii) Approximate Current market price of			Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)			Nil	Nil	Nil
	(b) Inherited assets (Total Value)			Nil	Nil	Nil
9.	Liabilities			Nil	Nil	Nil
	i) Government dues (Total)			Nil	Nil	Nil
	ii) Loans from Bank, Financial Institutions and other (Total)			Nil	Nil	Nil
10.	Liabilities that are under dispute			Nil	Nil	Nil
	i Government dues (Total)			Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and other (Total)			Nil	Nil	Nil

11. **Highest educational qualification : LL.B. in the year 1990 under the Manipur University.**

**(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.**

Contd...13/-

*M. Khamba Singh*  
**M.H. KHAMBA SINGH**  
 Oath Commissioner (Judicial)  
 Regd. No. 293 of 2015  
 Imphal-West District, Manipur

*y. Singh*



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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
  
- b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 10<sup>th</sup> day of February, 2017.

*y. Rajokumar Singh*  
**DEPONENT**

Solemnly affirm before me on 10.02.17  
at 2 pm at the Court Premise  
by the Deponent who is identified by  
4. Shri. Khamba Singh  
The Deponent seems to understand the  
contents fully well on their being read over  
explained by him.

*Kh. Khamba Singh*  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 293 of 2015  
Imphal-West District, Manipur

भारतीय गैर न्यायिक

बीस रुपये

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भारत

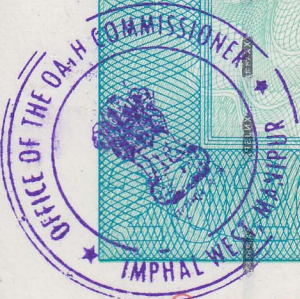


INDIA

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

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ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to 11<sup>TH</sup> Manipur Legislative Assembly Election 2017 (Name of House), from 2-Heingang Assembly Constituency.

I, **Yengkokpam Priyokumar Singh** aged about 56 years, S/o Late Y. Singhajit Singh resident of Khabam Lamkhai, P.O. Mantripukhri, P.S. Heingang, Imphal East District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal, this the 10<sup>th</sup> day of February, 2017.

Signature of the Deponent

*Y. Priyokumar Singh*

Solemnly affirm before me on...10...2...17  
at...10...2...17... at the Court Premise  
by the Deponent who is identified by  
...H. Khamba Singh...  
The Deponent seems to understand the  
contents fully well on their being read over  
explained by him.

*10.02.2017*  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 293 of 2015  
Imphal-West District, Manipur