

भारतीय गैर न्यायिक

बीस रुपये
रु. 20

Rs. 20

TWEN
RUPE

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

00AA 961388

FORM 26
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **11-Manipur Legislative Assembly Constituency** (name of the House) from **17-Lamsang Assembly Constituency** (Name of the Constituency)

PART-A

I **Wangkheimayum Brajabidhu Singh**, son of (L) **Wangkheimayum Khoiba Singh**, aged **68** years, resident of **Lamdeng Mayai Leikai**, P.O. & P.S. Lamsang, District-Imphal West, State-Manipur-795146 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress (INC)** (** name of the political party).
- (2) My name is enrolled in **17-Lamsang Assembly Constituency** (Name of the constituency and the State), at Serial No **705** in Part No **18**.
- (3) My contact telephone number (s) is /are **9862559176 & 9436021827 (M)** and my e-mail id (if any) is **Nil**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Contd..2

14/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	DRLPS50096	2016	315500
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil



(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was/were framed	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable

Contd...3

14/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable
-----	--	----------------

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

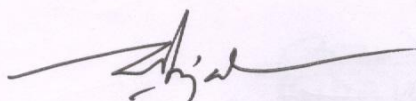
(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court, Case No. and date of order(s):	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

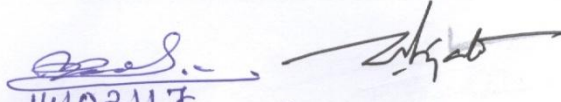
Contd...4



(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.2,00,000/-	Rs. 1,00,000/-	Rs. 20,000/-	N.A	N.A
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) Account No. 05510110012710 (UCO Bank Imphal Branch) for Rs. 24,542/- ii) Account No. 10170000697558 (Bandhan Bank Thanga Bazar Imphal) for Rs. 50,000/-	N.A	N.A	N.A	N.A
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	N.A.	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	N.A	N.A	N.A	N.A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N.A.	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount)	N.A.	N.A	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 20,000/- (2 and ½ san)	Rs. 2,00,000/- (20 sans)	N.A.	N.A.	N.A.

Contd...5


 14102117
 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur



(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 2,94,542/-	Rs. 3,00,000/-	Rs. 20,000/-	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format



Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Survey Location(s) number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	105-Lamdeng Khunou Under Patta No. 257/278/395 (New)	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	0.26 acres (11310 sq. ft.)	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	2011	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	Rs. 70,000/-	N.A.	N.A.	N.A.	N.A.

Contd...6

(Signature)
 14/02/17
 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur

(Signature)

	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Rs. 10,00,000/-	N.A.	N.A.	N.A.	N.A.
(iii)	Commercial Buildings (including apartments) Locations(s)-Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired Property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.

Contd...7



[Handwritten Signature]

[Handwritten Signature]
 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur

	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	N.A.	N.A.	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	SBI, Imphal Rs. 3,17,350/- M.C.A.	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil

Contd...8

[Handwritten Signature]

[Handwritten Signature]
14/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self **Social Worker**

(b) Spouse **Social Worker**

(10) My educational qualification is as under:- **B.Sc. passed** under the Guwahati University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Wangkheimayum Brajabidhu Singh
2.	Full postal address	Lamdeng Mayai Leikai, P.O. & P.S. Lamsang, District-Imphal West, State-Manipur-795146.
3.	Number and name of the constituency and State	17-Lamsang, Manipur State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress (INC)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not Applicable
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Not Applicable

Contd...9

[Signature]

[Signature]
 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur



7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate,	DR LPS50096	2016	Rs. 3,15,500/- (after deduction)		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Defendant -1	Defendant -2	Defendant -3
A.	Moveable Assets (Total Value)	Rs. 2,94,542/-	Rs. 3,00,000/-	Rs. 20,000/-	Nil	Nil
B.	Immovable Asset					
	I.	Purchase price of self-acquired immovable property	Rs. 70,000/-	Nil	Nil	Nil
	II.	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil
	III.	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs. 10,00,000/- Nil	Nil	Nil	Nil
9.	Liabilities					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	SBI, Imphal Loan amount Rs. 10,00,000/- present outstanding Rs. 3,17,350/-	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil



Contd...10

(Signature)
14/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

(Signature)

11	Highest educational qualifications:- B.Sc. under Guwahati University. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)
----	---

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 14 Day of February, 2017.

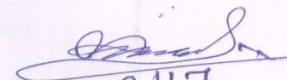

DEPONENT

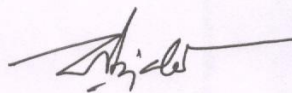


- Note :-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :-4. The Affidavit should be either typed or written legibly and neatly."

By:- 
Sinam Okendro Singh
Advocate
Enrolment No. 161/89-90

Solemnly affirm before me on 14/2/17
at 10.30 AM at the Court Premises by the
Deponent who is identified by Sinam
Okendro Singh (Advocate)
The Deponent Seems to understand the
contents fully well on their being read over
and explained to him.


1602117
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



भारतीय गैर न्यायिक

बीस रुपये
रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

00AA 958143

ANNEXURE

Additional Affidavit to be submitted by candidates

Election to Legislative Assembly Election of Manipur 2017 (Name of House), from 17 Lamsang Assembly Constituency.

I, Wangkheimayum Brajabidhu Singh (name of candidate), son/daughter/ wife of W. Khoiba Singh aged 68 years, resident of Lamdeng Mayai Leikai, a candidate at the above election, do solemnly affirm and state on oath as under:-

- (i) I have been allotted Govt. accommodation at Quarter no. 4/5 Babupara, Imphal (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 31-10-2016 (the date should be the last date of the 3rd month prior to the month in which the election is announced).
- (ii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 14th day of February 2017.

By:-

S. Okendro Singh
Sinam Okendro Singh
Advocate
Enrolment No. 161/89-90

DEPONENT

[Signature]

[Signature]
14/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Solemnly affirm before me on...
at 9:30 AM at the Court premises, by the
Deponent who is identified by...
...
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.

No. 126766



Employee Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.
OFFICE OF THE DEPUTY GENERAL MANAGER, Imphal



NO DUE CERTIFICATE



(In respect of Electricity Consumption Charges)

1. Certified that Shri/Smt/Kumari Wangkeimayon Bojaidhu Singh
(Designation) M.A. Lamsang of the office of the Manipur
Legislative Assembly Department, is enjoying / not enjoying
electricity at his/her premises under Consumer Registration No. 1-C-83
in the Name of Shri/Smt/Kumari/Mr. Sd
of Bahupura Leikai (of the person or his/her relative
under the same household)

2. Certified that the last Electricity Bill No. dated
was raised against the consumer for an amount of Rs. (Arrear and
current monthly bill). The consumer paid Rs. 1,000/- Vide Receipt No. Sae.Pae
Dated 8/1/17 and there is no outstanding due recoverable from the said employees on
account of Electricity Consumption Charge ending Jan of the year 2017

or
the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable
from him/her.

This certificate is valid only for six months from the date of issue.

Place Imphal
Date of issue 3/1/17

Prepared by :
I. Chaitan
Signature of Manager
(Seal)
Sub-Division
MSPDCL

Issued by :
Shankar
Deputy General Manager
(Seal)
Imphal Electrical Divn. No. I
MSPDCL

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY	
NAME OF DEPARTMENT
1. NAME OF EMPLOYEE WITH HOUSE NO
2. NAME OF HUSBAND/FATHER
3. DESIGNATION
4. REGULAR / AD-HOC
5. PLACE OF PRESENT POSTING
6. PERMANENT ADDRESS	<u>Sd</u>
7. NAME OF CONSUMER WITH HOUSE NO
8. CONSUMER NO
9. RELATION
10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL	<u>CSD-1</u>

11. Name, Signature and Designation with Seal
of the Gazetted Officer verifying the relationship :



GOVERNMENT OF MANIPUR
PUBLIC WORKS DEPARTMENT

NO DUE CERTIFICATE

Dt: Imphal; the 7th Feb/2017


No: EE/BD-II/Estt(ND)/2016-17/ : This is to certify that Shri. W. Brajabidhu Singh, MLA
Office of the Manipur Legislative Assembly have occupied Government Rental
Quarter No: T/IV/QF. NO. 4 + 5 at Babupara He/She has cleared all House Rent
due against him/~~her~~ upto to the month of Feb/2017.

Hence, there is no outstanding due to be recovered from him/~~her~~.

(Y. Munindro Mangang)
Executive Engineer,
Building Division-II, P.W.D., Manipur

Copy forwarded to :

1. The Deputy Secretary(Works), Government of Manipur.
2. Person concerned.
3. File guard.


GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT

No. AE-Rent/WSM-I/WR/CC/26/2016-17/45

Imphal, the 2nd Feb.2017

“NO DEMAND CERTIFICATE”.

This is to certify that there is no outstanding water rent dues in the name of **Shri W. Brajabidhu Singh, Hon’MLA Lamshang A/C**, as he has cleared his water rent dues upto 31/03/2017

Vide T.R. No.46/3121 dt.01/02/2017 for connection ChummaryT-IV/Qtr. No-4 **at his residence Babupara ,Imphal,Manipur.**

So, there is no outstanding due in the name of the above consumer so far this W/S, Maintenance Rent Sub -Division is concerned.



Assistant Engineer,
W/S, Maint. Rent Sub-Division
P.H.E.Deptt., Manipur

Assistant Engineer,
W/S, Maint. Rent Sub Divisor
P.H.E. Deptt., Manipur.

- Copy to :-
- (i) The Executive Engineer W/S Maint.Divn. No-I,
 - (ii) Person concerned.
 - (iii) File Concerned.

मणिपुर दूरसंचार जिला, इम्फाल
मणिपुर दूरसंचार जिला, इम्फाल
MANIPUR TELECOM DISTRICT, IMPHAL



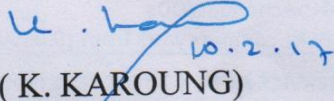
BHARAT SANCHAR NIGAM LIMITED
(A Government of India enterprise)
OFFICE OF THE GENERAL MANAGER,
MANIPUR SSA, IMPHAL-795001

No.MN/TRA-60/Corr/2016-17/45

Dated at Imphal, the 10th Feb'17

NO DUE CERTIFICATE

It is to certify that Shri W. Brajabidhu Singh, MLA, of Lamshang A/c Manipur, has no telephone connection in his name and therefore has no liability to pay against his name.


(K. KAROUNG)
Accounts Officer (TRA)
O/o the GMTD, BSNL, Imphal

Account officer (TRA/Comp)
Bharat Sanchar Nigam Limited
o/o G.M.T.D., Imphal - 795001