

मणिपुर MANIPUR

00AA 743329

BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR

Affidavit to be filed by the candidate along with Nomination Paper
Before the Returning Officer

For election to Manipur Legislative Assembly (name of the House)
From 15-Wangkhei Assembly Constituency (Name of the Constituency)

PART-A

Yumkham Erabot Singh, Son of Late Y. Angangyaima Singh aged 77 years, resident of Khurai Ahongei, Imphal East, P.O. Lamlong, P.S. Porompat, Manipur - 795010 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Bharatiya Janata Party (BJP) (**name of the political party)/** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 15-Wangkhei.
(Name of the constituency and the State), at Serial No. 9 in Part no 15/37.
- (3) My contact telephone number(s) is/are 9862005488
and e-mail id (if any) is
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

H. Iboyima Singh
Oath Commissioner (Judicial):
Manipur

Y. Erabot Singh



Sl. No.	Names	(PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (In Rupees)
	Self : Yumkham Erabot Singh	CAKPS8618A	2016-17	315500
	Spouse : Koijam Kanonbala Devi	AOUPD1184L	Below Taxable limit	Not applicable
3.	Dependent-1 : Yumkham Rohoso	BZHPR9660J	Below Taxable limit	Not applicable
4.	Dependent-2 : Yumkham Rakes	Nil	Not applicable	Not applicable
5.	Dependent-3 : Nil	Nil	Nil	Nil

(5) I am not accused of my offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :- **Not Applicable**

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year or more :- **Not Applicable**

(a)	Case/First Information Report No./Nos. Together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the description of the Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance :	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :- **No-**

(a)	Name of the Court, Case No. and date of order taking cognizance :	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable



(6) I have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information : **Not applicable**

In the following case, I have been convicted and sentenced to imprisonment by a court of law : **Not applicable**

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court, Case No. and date of order(s) :	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and present status of the appeal :	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

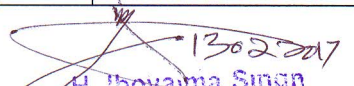
Note : 5. Details including amount is to be given separately in respect of each investment).


H. Iboiyama Singn
Oath Commissioner (Judicial)
Manipur





Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Rs. 3,00,000	Rs. 2,50,000	10,000	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1. Bank of Baroda Current A/C No. 10160200000670 Bal. Rs. <i>Nil</i> 2. Bank of Baroda Saving A/C No. 10160100003595 Bal. Rs. <i>2,38,722.00</i> 3. State Bank of India Imphal Secretariat Branch Saving A/C No. 20126036876 Bal. Rs. 7,828.00	1. State Bank of India A/C No. 10383448189 Bal. Rs. 29,812.06 2. AXIS Bank Saving A/C No. 6570101000-17134 Bal. Nil	Allahabad Bank Paona Bazar Branch A/C No. 50300163-064 Bal. Rs. 2,672.89	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. And other receivables from	1. Motor Car Advance loan of Rs. 10,00,000/- through Assembly Secretariat	Nil	Nil	Nil	Nil


 H. Ibomyama Singh
 Oath Commissioner (Judicial)
 Manipur

Y. Prabhat Deep



	debtors and the amount.	2. Motor Car Advance 2 nd phase loan of Rs. 5,00,000/- through Assembly Secretariat	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. Etc. Year of Purchase and amount)	1. Mahindra Jeep Regd. No. MNP 806 of amount 20,000/-	Nil	Honda City being Regd. No. MN05A – 7093 of amount 4,00,000	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) give details of weight and value)	11 gram (Gold) Rs. 40,000/-	20 gram (Gold) Rs. 78,000/-	10 gram (Gold) Rs. 38,000/-	Nil	Nil
(viii)	Any other assets such as value of Claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	2106550.00	357812.06	450672.80	Nil	Nil

B. Details of Immovable assets :

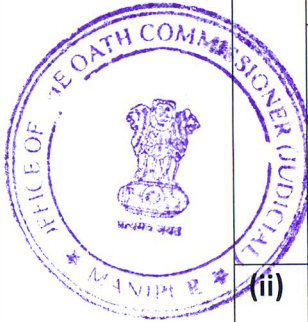
Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Sl No.		Self	Spouse	Dependent – 1	Dependent – 2	Dependent – 3
(i)	<u>Agriculture Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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Oath Commissioner (Judicial),
Manipur

(Handwritten signature)



	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<u>Non-Agricultural Land</u> : Location(s) Survey number(s)	Ingkhol under PattaNo. 25/547, 523/915 under C.S. Dag No. 431, 432, 636, 1050/1502	Ingkhol under PattaNo. 25/547, 523/915 under C.S. Dag No. 636,	Nil	Nil	Nil
	Area (Total measurement in Sq. ft.)	.50 acres 21750 Sq. ft.	.172 acres 7395 Sq.ft.	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Yes	-No-	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self acquired property	Not Applicable	By way of Gift Year 1993	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Yes	Yes	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Rs. 10776450	Rs. 3623550	Not Applicable	Not Applicable	Not Applicable
(iii)	<u>Commercial Buildings</u> (including apartments) Locations(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in Sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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 H. Iboiyama Singu
 Oath Commissioner (Judicial),
 Manipur

y. S. S. Singh



	Date of purchase in case of self acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	<u>Residential Buildings</u> (including apartments,) Location(s) Survey number(s)	Ingkhol under PattaNo. 25/547, 523/915 under C.S. Dag No. 1050/1502	Ingkhol under PattaNo. 25/547, 523/915 under C.S. Dag No. 636,	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	.50 acres 21750 Sq. ft.	.172 acres 7395 Sq.ft.	-No-	-No-	-No-
	Build up area (Total measurement in sq. ft.)	13,550 sq. ft.	5,000 sq. ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	-No-	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self acquired property	Not Applicable	By way of Gift Year 1993	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Yes	Yes	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Rs. 5756670	Rs. 2072304	Not Applicable	Not Applicable	Not Applicable
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v)	Rs. 16533120	Rs. 5695854	Nil	Nil	Nil

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H. Ibovaima Singh
Oath Commissioner (Judicial),
Manipur

y. Senabot Singh

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)



Sl No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/entity other than mentioned in above Name(s), Amount outstanding, nature of loan	1. Motor Car Advance loan of Rs. 10,00,000/- in 1 st phase and 2. Motor Car Advance loan of Rs. 500000 in 2 nd phase through Assembly Secretariat	Nil	Nil	Nil	Nil
	Any other liability	1. 317350 2. 461115	Nil	Nil	Nil	Nil
	Grand total of liabilities	778465	Nil	Nil	Nil	Nil
(ii)	<u>Government Dues :</u> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil



	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of professing or occupation :

- a. Self **Politician**
- b. Spouse **Pensioner**

(10) My educational qualification is as under :

- (1) **Matric in the year 1960 from Gauhati University**
- (2) **P.U.(Arts) in the year 1961 from Gauhati University**
- (3) **B.A. (Hons) in the year 1965 from Gauhati University**
- (4) **M.A. in Philosophy in the year 1967 from Gauhati University**

(Give details of highest School/ University education mentioning with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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H. Iboyama Singn
 Oath Commissioner (Judicial),
 Manipur

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:



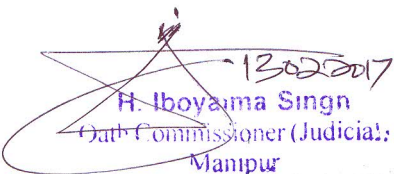
1.	Name of the candidate	Shri Yumkham Erabot Singh,				
2.	Full postal address	Khurai Ahongei, P.O. Lamlong, P.S. Porompat, Imphal East District, Manipur - 795010				
3.	Number and Name of the constituency and state	15-Wangkhei Assembly Constituency, Manipur				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party (BJP)				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not Applicable				
	(ii) Total number of Pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	-No-				
7.		PAN of	Year for which last income Tax Return filed	Total	Income	shown
	(a) Candidate:	CAKPS8618A	2015-17	315500/-		
	(b) Spouse :	AOUPD1184L	Below taxable limit			Not Applicable
	(c) Dependents :	BAHPR9660J	Below taxable limit			Not Applicable
8.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent - I	Dependent-II	Dependent-III
A.	Movable Asset (Total Value)	2106550.00	357812.06	450672.80	Nil	Nil
B.	Immovable Asset					
	I. Purchase Price Of self-acquired immovable property	Nil	3623550	Nil	Nil	Nil
	II. Development/construction cost of immovable property after purchase (if applicable)	Not Applicable	2072304	Nil	Nil	Nil

1302/2017
 H. Iboiyama Singh
 Election Commissioner (Judicial)
 Manipur

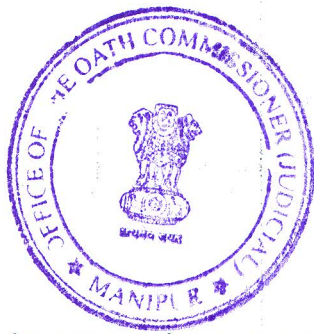
Y. Erabot Singh



	III. Approximate Current Market Price of (a) Self acquired assets (Total Value) (b) Inherited assets (Total value)	(a) Nil (b) 16533120	(a) 56958.54 (b) Nil	Nil	Nil	Nil
9.	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	(i) 1 st phase car loan through Assembly Secretariat Rs. 317350/- due (ii) 2 nd phase car loan through Assembly Secretariat Rs. 461115/- due Total Rs. 778465/- due	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification : (1) Matric in the year 1960 from Gauhati University (2) P.U.C. in the year 1961 from Gauhati University (3) B.A. (Hon) in the year 1965 from Gauhati University (4) M.A. in Philosophy in the year 1967 from Gauhati University (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)					


 H. Iboyama Singh
 Oath Commissioner (Judicial)
 Manipur





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 10.30 a.m. this the 13th day of February, 2017.

Solemnly affirmed before me on Monday,
13-02-2017 at 10.30 a.m.
in the court premises by the declarant who
is identified by [Signature]
The declarant seems to understand the con-
tents fully well on their being read over
and explained to him.

[Signature]
13-02-2017
H. Iboyama Singh
Oath Commissioner (Judicial)
Manipur

[Signature]
DEPONENT

-
- Note :- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note :-4. The Affidavit should be either typed or written legible and neatly."
-

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



बिगिपूर मणिपुर MANIPUR

00AA 797375

BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR

Additional Affidavit to be submitted by the candidate

Election to **Manipur Legislative Assembly** (name of House).
from **15-Wangkhei Assembly** Constituency.

I, **Yumkham Erabot Singh** (name of candidate), son of **Late Y. Angangyaima Singh** aged **77** years, resident of **Khurai Ahongei, Imphal East, P.O. Lamlong, P.S. Porompat, Manipur**, a candidate at the above election, do solemnly affirm and state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at
(mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on
(the date should be the last date of the 3rd month prior to the month in which the election is announced).

Not applicable

12-02-2017
H. Yumkham Singh
Oath Commissioner (Judicial)
Manipur

Contd...2f
Y. Erabot Singh



- 2 -

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

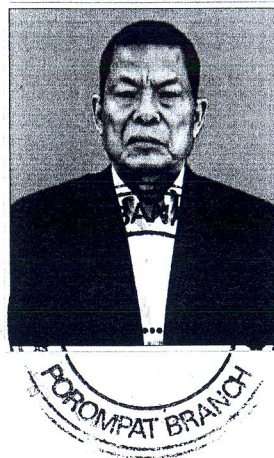
Verified at 10.30 a.m. this the 13th day of February, 2017.

Y. Enabji Singh
DEPONENT

Solemnly affirmed before me on *Monday*
13-02-2017 at *10:30 a.m.*
in the court premises by the declarant who
is identified by *Stein & Associates*
The declarant seems to understand the con-
tents fully well on their being read over
and explained to him.

13-02-2017
H. Iboyama Singh
Oath Commissioner (Judicial)
Mampur

STATEMENT OF ACCOUNT



CENTRAL BANK OF INDIA
 PEROMP_POROMPAT
 OPP JNIMS MAIN GATE
 PO POROMPAT DIST IMPHAL EAST
 Branch Code : 4916

Mr. YUMKHAM ERABOT SINGH
 NEAR JN HOSPITAL KHURAI AHONGEI
 PO/PS POROMPAT
 IMPHAL EAST
 795005

Account No. : 3594641990
Product : CD-GEN-PUB-IND-SEMIURBAN-INR
Currency : INR

Nomination: Y
Date : 09/02/2017

Time : 15:48:57

E-mail :

Cleared Balance : 5,000.00Cr

Uncleared Amount : 0.00

Limit : 0.00

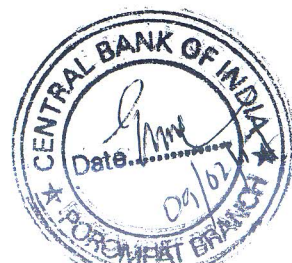
Drawing Power : 0.00

Int. Rate : 17.7000 % p.a.

Statement From 09/02/2017 to 09/02/2017

Page No. : 1

Date	Date	Details	Chq.No.	Debit	Credit	Balance
		BROUGHT FORWARD :				0.00
09/02/17	09/02/17	BY CASH			5,000.00	5,000.00Cr



T.R. 5 No. W309454

13/2/17

OFFICER

Received from *Nomination fee*
with letter No. *for BJP Candidate*
Dated *15-2-2017*
the sum of Rupees *Rs. 10,000/-*
In cash *of Shri Y. Prabhat*
By cheque on account of
payment of

GOVT OF MANIPUR GOVT OF MANIPUR GOVT OF MANIPUR
₹ *Rs. 10,000/-*
GOVT OF MANIPUR GOVT OF MANIPUR GOVT OF MANIPUR

[Signature]
Initial
Designation