

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

भारत



सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR



BEFORE THE OATH COMMISSIONER/MANIPUR AT IMPHAL


Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Manipur Legislative Assembly (name of the house) from 14-Yaiskul Assembly Constituency (name of the constituency).

PART-A

I, **Yumlembam Nogen** **Son of late Y. Ibobi Aged 57 years, resident of Wangkhei Hijam Leirak, P.O., P.S. Porompat, Imphal East District, Manipur, Pin No. 795005 (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by **Communist Party of India (CPI)** (** name of the political party)/ **am contesting as an Independent candidate. (**Strike out whichever is not applicable).
- (2) My name is enrolled in 14 - Yaiskul Assembly Constituency, Manipur (Name of the constituency and State), at **Serial No. 473 in Part No. 14/30**.
- (3) My contact telephone number(s) (is/are 9862898002 (mobile) and my e-mail id (if any is.....Nil.....
- (4) Details of Permanent Account Number (PAN) and statues of filing of Income Tax return.

Contd. 2/-


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(2)

| Sl.No. | Names | PAN | The financial year for which the last Income-Tax return has been filed. | Total income shown in Income-Tax return (in Rupees.) |
|--------|------------------------------------|------------|---|--|
| 1. | Self Yumlembam Nogen | DINPM9065B | nil | nil |
| 2. | Spouses Yumlembam Binarani | NIL | nil | nil |
| 3. | Yumlembam Piktaru (son) | DINPM9064A | nil | nil |
| 4. | Yumlembam Babita (daughter-in-law) | nil | nil | nil |
| 5 | nil | nil | nil | nil |


(5). I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.

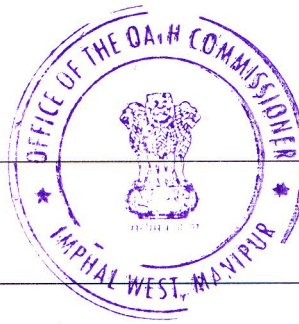
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(1) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police station/District/State | nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | nil |
| (d) | Court(s) which framed the charge(s) | nil |
| (e) | Date (s) on which the charge(s) was/were framed | nil |
| (f) | Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction | nil |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court { other than the cases mentioned in item (i) above}:-


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| | | |
|-----|---|-----|
| (a) | Name of the court, Case No. and date of order taking cognizance: | Nil |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Nil |

(6). I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | Not applicable |
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | Not applicable |
| (c) | Punishment imposed | Not applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Not applicable |

(7). That I gave herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:

A. Details of movable assets:

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

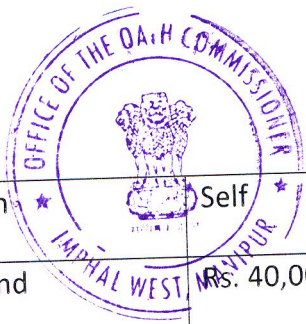
Note 2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.


Note 4. : Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act. 1951.

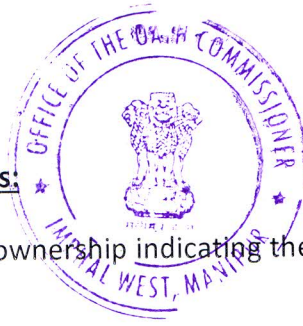
Note 5. Details including amount is to be given separately in respect of each investment.

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| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|---|-------------|---|-------------|
| (i) | Cash in hand | Rs. 40,000/- | 1. Rs. 5000/- | Rs. 5000/- | nil | Nil |
| (ii) | Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1. Imphal Urban Co-operative Bank Saving A/C No. 803-001-102-019677 Rs. 2,000. 2. Current Account No.802-001-101-01-11405 of Imphal Urban Co-operative Bank Rs. 52,000/- | Central Bank of India, Saving Bank Account No. 3907464995 Rs. 1888.76 | nil | nil | nil |
| (iii) | Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount | nil | nil | nil | nil | nil |
| (iv) | Details of investment in NSS. Postal's Saving Insurance Policies and investment in any Financial instruments in Post office or insurance Company and the amount | nil | nil | nil | nil | nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount | nil | nil | nil | nil | nil |
| (vi) | Motor vehicles/aircrafts/Yachts/ Ships (Details of Make. Registration number etc. year of purchase and amount) | nil | nil | nil | nil | nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | nil | 2 sans rings of gold of Rs.17,000/- nil | nil | 2 sans of ear ring gold of Rs. 17,000/- | nil |
| (viii) | Any other assets such as value of claims/Interest | T.V. colour of Rs. 10,000/- | nil | nil | nil | nil |
| (ix) | Gross Total Value | 1,04,000/- | Rs.23,888.76 | Rs.5000/- | 17,000/- | nil |


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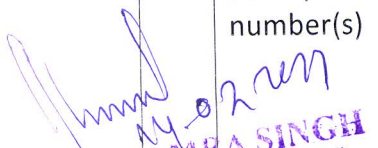


B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

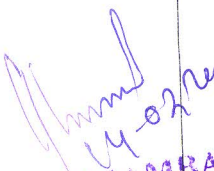
Note: 2. Each land or building or apartment should be mentioned separately in this format

| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---|---|--------|-------------|-------------|-------------|
| (i) | Agricultural land Location(s) Survey number(s) | nil | nil | nil | nil | nil |
| | Area (total measurement in acres) | nil | nil | nil | nil | nil |
| | Whether inherited property (yes or No) | nil | nil | nil | nil | nil |
| | Date of purchase in case of self-acquired property | nil | nil | nil | nil | nil |
| | Cost of land (in case of purchase) at the /time of purchase | nil | nil | nil | nil | nil |
| | Any investment on the land by way of development, construction etc. | nil | nil | nil | nil | nil |
| | Approximate current market value. | nil | nil | nil | nil | nil |
| (ii) | <u>Non-Agricultural land:</u> Location(s) Survey number(s) | Village No. 27/Wangkhei Nongpok, patta No. 545/852(B)(new), Dag No. 2025/2356(B) area .032 acre recorded in the name of Yumlebam Nogen. | nil | nil | nil | nil |


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| | | | | | | |
|-------|--|-------------|-----|-----|-----|-----|
| | Area (total measurement in sq.ft) | 1394 sq.ft. | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | Yes | nil | nil | nil | nil |
| | Date of purchase in case of self-acquired property. | nil | nil | nil | nil | nil |
| | Cost of land (in case of purchase) at the time of purchase | nil | nil | nil | Nil | nil |
| | Any investment on the land by way of development, construction etc. | nil | nil | nil | nil | Nil |
| | Approximate current market value. | nil | nil | nil | nil | nil |
| (iii) | Commercial buildings (including apartments) -Location(s)- Survey number (s). | nil | nil | nil | nil | nil |
| | Area (total measurement in sq.ft. | nil | nil | nil | nil | nil |
| | Build-up area (total measurement in sq. ft.) | nil | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | nil | nil | nil | nil | nil |
| | Date of purchase in case of self-acquired property | nil | nil | nil | nil | nil |
| | Cost of property (in case of purchase) at the time of purchase) | nil | nil | nil | Nil | nil |
| | Any investment on the property by way of development, construction etc. | nil | nil | nil | nil | nil |
| | Approximate current market value | nil | nil | nil | nil | nil |



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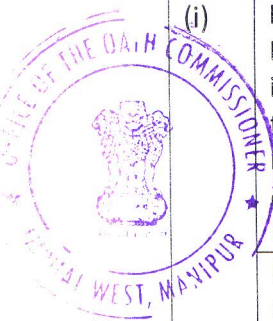


| | | | | | | |
|------|--|---|----------------|----------------|----------------|----------------|
| (iv) | Residential Buildings (including apartments):- Location(s)- Survey number(s) | Village No. 27/Wangkhei Nongpok, patta No. 545/852(B)(new), Dag No. 2025/2356(B) area .032 acre recorded in the name of Yumlebam Nogen. | nil | nil | nil | nil |
| | Area (total measurement in sq.ft.) | 1394 sq.ft. | Not applicable | Not applicable | Not applicable | Not applicable |
| | Built up area (Total measurement in sq. ft) | House 24' x 30' Kacha house. | | | | |
| | Whether inherited property (Yes or No) | yes | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Rs. 2,00,000/- | Not applicable | Not applicable | Not applicable | |
| v | Others (such as interest in property) | Rs. 1,00,000/- Wooden Kakcha building. | nil | nil | nil | nil |
| vi | Total of current market value of (i) to (v) above. | Rs. 3,00,000/- | nil | nil | nil | nil |

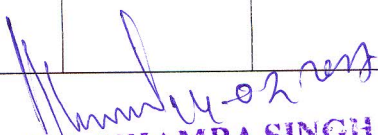
(8). I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item).


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| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent - 2 | Dependent-3 |
|-----------------|---|------|--------|-------------|---------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, amount outstanding, Nature of loan. | nil | nil | nil | nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan. | nil | nil | nil | nil | nil |
| | Any other liability | nil | nil | nil | Nil | nil |
| | Grand total of Liabilities. | nil | nil | Nil | nil | nil |
| (ii) | Government dues: Dues to departments government accommodation. | nil | nil | nil | nil | nil |
| | Dues to department dealing with supply of water | nil | nil | nil | nil | nil |
| | Dues to department dealing with supply of electricity | nil | nil | nil | nil | nil |
| | Dues to department dealing with supply of telephones/mobiles | nil | nil | nil | nil | nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | nil | nil | nil | nil | nil |
| | Income tax dues | nil | nil | nil | nil | nil |
| | Wealth tax dues | nil | nil | nil | nil | nil |
| | Service tax dues | nil | nil | nil | nil | nil |
| | Municipal/Property Tax Dues | nil | nil | nil | nil | nil |
| | Sales Tax dues | nil | nil | nil | nil | nil |
| Any other dues. | nil | nil | nil | nil | nil | |
| (iii) | Grand total of all Government dues | nil | nil | nil | nil | nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | nil | nil | nil | nil | nil |


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(9). Details of profession or occupation:

(a) Self:- Self employed.

(b) Spouse House wife.

(10) My educational qualification is a under:-

Graduation [Bachelor of Arts (B.A)] passed in the year 1985 from Oriental College under Manipur University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| | | | | | | |
|----|--|--|---|--------------------|--------------|---------------|
| 1. | Name of candidates | Shri Yumlebam Nogen | | | | |
| 2. | Full Postal address | Wangkhei Hijam Leirak, PO & P: Porompat, Imphal East District, Manipur Pin No. 795005. | | | | |
| 3. | Number and name of the constituency and State | No. 14-Yaiskul Assembly Constituency, Manipur | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Communist party of India (CPI). | | | | |
| 5. | (i). Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Not applicable | | | | |
| | (ii). Total number of cases where the court(s) have taken cognizance (other than the cases mentioned in item(i) above) | Not applicable | | | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or(3) of section 8 of Representation of the People Act, 1951]. | Not applicable | | | | |
| 7. | | PAN of | Year for which last income Tax return filed | Total income shown | | |
| | (a) Candidate | DINPM9065B | nil | nil | | |
| | (b) Spouse | NIL | nil | nil | | |
| | (c) Dependents | DINPM9064A | nil | nil | | |
| 8. | Details of Assets and Liabilities in Rupees. | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A | Movable Assets (Total value) | 1,04,000 | 23,888.76 | 5000 | 17,000 | nil |
| B | Immovable Asset | nil | nil | nil | nil | nil |

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| | | | | | | |
|----|--|-----|-----|-----|-----|-----|
| 1 | Purchase Price of self-acquired immovable property | nil | nil | nil | nil | nil |
| II | Development/construction cost of immovable property after purchase (if applicable) | nil | nil | nil | nil | nil |

PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

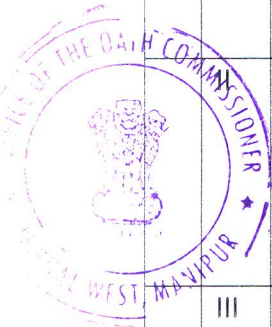
| | | | | | | |
|----|--|--|---|--------------------|--------------|---------------|
| 1. | Name of candidates | Shri Yumlebham Nogen | | | | |
| 2. | Full Postal address | Wangkhei Hijam Leirak, PO & P: Porompat, Imphal East District, Manipur Pin No. 795005. | | | | |
| 3. | Number and name of the constituency and State | No. 14-Yaiskul Assembly Constituency, Manipur | | | | |
| 4. | Name of the political party which set up the candidate(otherwise write 'Independent') | Communist party of India (CPI). | | | | |
| 5. | (i). Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Not applicable | | | | |
| | (ii). Total number of cases where the court(s) have taken cognizance {other than the cases mentioned in item(i) above} | Not applicable | | | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or(3) of section 8 of Representation of the People Act, 1951]. | Not applicable | | | | |
| 7. | | PAN of | Year for which last income Tax return filed | Total income shown | | |
| | (d) Candidate | DINPM9065B | nil | nil | | |
| | (e) Spouse | NIL | nil | nil | | |
| | (f) Dependents | DINPM9064A | nil | nil | | |
| 8. | Details of Assets and Liabilities in Rupees. | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A | Movable Assets (Total value) | 1,04,000 | 23,888.76 | 5000 | 17,000 | nil |
| B | Immovable Asset | nil | nil | nil | nil | nil |

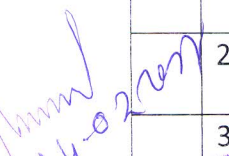
KIR. KIYAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 West District, Manipur



| | | | | | | | |
|---|-------------|---|-------------------------------|-----|-----|-----|-----|
| | 1 | Purchase Price of self-acquired immovable property | nil | nil | nil | nil | nil |
| | | Development/construction cost of immovable property after purchase (if applicable) | nil | nil | nil | nil | nil |
| | III | Approximate Current market price- (a) self acquired assets (Total value) (b) inherited assets (Total value) | (a) Nil (b) Rs. 3,00,000/- | nil | nil | nil | nil |
| 9 | Liabilities | | | | | | |
| | i | Government dues (total) | nil | nil | nil | nil | nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | nil | nil | nil | nil | nil |

| | | | | | | | |
|----|--|--|------|--------------------------|--|---------------------------|-----|
| 10 | Liabilities that are under dispute | | | | | | |
| | i | Government dues (Total) | nil | nil | nil | nil | nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | nil | nil | nil | nil | nil |
| 11 | Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.) | | | | | | |
| | 1. | High School Leaving Certificate Examination passed | 1975 | Raja Dumbar High School | Board of Secondary Education, Manipur. | 3 rd Division. | |
| | 2. | Pre University Course passed. | 1982 | Oriental College, Imphal | Manipur University. | 3 rd Division. | |
| | 3 | Graduation (B.A) | 1985 | Oriental College, Imphal | Manipur University | 3 rd Division | |




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 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

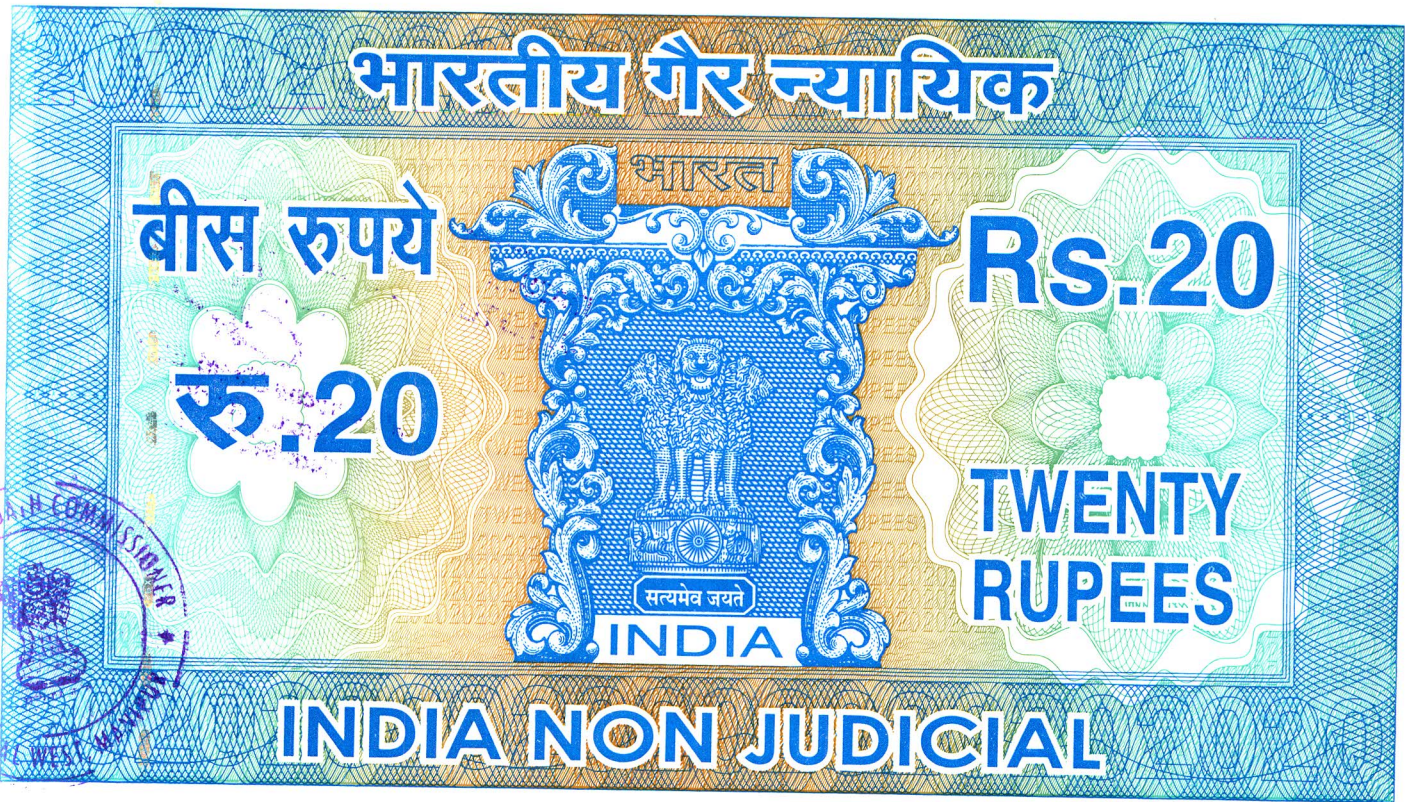
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal of this the 14th day of February, 2017.

Y. Nagu
DEPONENT

Solemnly affirmed before me on 14-02-2017
at 11 Am at the Court Premise
by the Deponent who is identified by
Sh. Chakrathara (Advocate)
The Deponent seems to understand the
contents fully well on their being read over
explained by him.

14-02-2017
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur



मणिपुर मणिपुर MANIPUR

00AA ANNEXURE

Additional affidavit to be submitted by candidate.


Election to the 11th Legislative Assembly, Manipur (name of the House) from 14-Yaiskul Assembly Constituency. I, Yumlembam Nogen **Son of late Y. Ibohi Aged 57 years, resident of Wangkhei Hijam Leirak, PO & PS Poprompat, Imphal East District, Manipur, Pin No. 795005 (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- OR
- (ii) I have been allotted Govt. accommodation at..... (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced).
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false. Verified on this 14th day of February, 2017 at Imphal.

Solemnly affirm before me on this 14th day of February, 2017 at 11.25 Am at the Court Premise by the Deponent who is identified by Chakradhars (Advocate) The deponent seems to understand the contents fully well on their being read over to them.


KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

DEPONENT





GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT

No. AE-I/WSM-II/WR(ND)/2016/17/80

Dt. the 13th Feb. 2017

To

Shri Yumlembam Nogen Singh
S/o (w) y. Ibobi Singh
Wangkhei Hjam deirak

Subject:- **NO DEMAND CERTIFICATE**

Ref No..... Nil.....

✓ This is to certify that there is no water rent dues to be recovered from Shri/Smt Yumlembam Nogen Singh Imphal Manipur, as he/she has no water connection in his/her name at the residence of Wangkhei Hjam deirak Imphal.

So, there is no outstanding due in the name of the above incumbent so far this Rent Office of Water Supply Maintenance Division No. II, PHED Manipur is concerned.

S. Daini Singh

Assistant Engineer
Sub Division No. I

Water Supply Maint. Divn. No. II
PHED Manipur.

Endt. No. AE-I/WSM-II/WR(ND)/2011-12/

Dt. the

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Copy to :

- 1- The A.G. Manipur for favour of information.
- 2- The T.O. Imphal Manipur for information
- 3- The Executive Engineer W/S Maint. Divn. No. II PHED Manipur for favour of information
- 4- Shri/Smt. Yumlembam Nogen Singh S/o (w) y. Ibobi Singh Manipur for information
- 5- File concerned.

मणिपुर दूरसंचार जिला, इम्फाल
MANIPUR TELECOM DISTRICT, IMPHAL



BHARAT SANCHAR NIGAM LIMITED
(A Government of India enterprise)
OFFICE OF THE GENERAL MANAGER,
MANIPUR SSA, IMPHAL- 795001

No.MN/TRA-60/Corr/2016-17/87

Dated at Imphal, the 14th Feb'17

"NO DEMAND/DUE CERTIFICATE"

It is to certify that no Telephone connection is allotted to Shri Yumlembam Nogen S/o (L) Y. Ibobi of Wangkhei Hijam Leirak, Imphal East Distt., Manipur & therefore, there is no liability against his name.

This 'NO DEMAND/DUE CERTIFICATE' is issued on the basis of CDR billing records.

U. Karung 14-2-17

(K. KAROUNG)

Accounts Officer (TRA)

O/o the GMTD, BSNL, Imphal

Account officer (TRA/...

Bharat Sanchar Nigam Limited

o/o G.M.T.D., Imphal - 795001



538(629)

OFFICE OF THE MANAGER, TRANSMISSION CONSTRUCTION SUB-DIVISION NO. VII (WANOKHEI)

MANIPUR STATE POWER DISTRIBUTION COMPANY

ORDER No: 17

Dated/Imphal, the....., 2015

Sanction is hereby accorded to

Shri/Miss/Smt. Jumlembam Nogen Meetei S/O, D/O, W/O
of Wangkhel Hejam Leikal

He/She has deposited Rs. 5100 (Full payment) / Rs. 1200 (instalment) and he/she has to deposit the remaining balance of Rs. 3900 (only for instalment payee consumers) in ten (10) equal instalments (Rs. 390/month) for providing a new Single Phase Domestic Prepaid Service Connection for a maximum connected load of 2kw at his/her premises. Further the applicant consumer should not have previous outstanding dues against the premises; otherwise it will be liable to disconnect the new connection. Next consumer No: 10-2A-28/9 Your

Consumer Number is 10-FA-28/19 and your tapping point is from 500kVA Leimol keikel S/S.

- 1. Security deposits (S/D): Rs. 4700/- Cash Receipt No. 052384
- 2. Service connection Charges (S/C): Rs. 400/- Cash Receipt No. 052385

Mode of payment: (i) For Installment Payee: He/She should pay the remaining due of Rs. 3900 (Rs. 390/month) within the first 10 months, including the electricity bill of the respective month. (ii) For Full paid consumers: He/She should pay only the electricity bill of the respective month.

(N. Birjit)

Manager, TCSD VII (Wangkhel) Manager

Transmission Construction MSPDCL MANIPUR Sub-Division No-VII (Wanokhei)

M.S.P.D.C. Ltd., Manipur Dt: Imphal the 28th Feb, 2015

Endt No. :- TC/SD-No VII/MRD-9/2014 /947-48

Copy to:- 1. Deputy General Manager IED-III, MSPDCL for kind information.

2. Person concerned.

3. File concerned



GOVERNMENT OF MANIPUR
OFFICE OF THE SUB-DEPUTY COLLECTOR, POROMPAT
IMPHAL EAST DISTRICT

"LAND VALUATION CERTIFICATE"

This is to certify that the value of the land under Patta
No. 30 (Std) Angl, 545/852/(B) (New) covered by C.S. Dag No
2025/2356/(B) situated at Village
No. 27 - Wangphi Nongper,
Imphal East Tahsil, Porompat, measuring an area of 0.32 acre of
Ingkhol / Phourel / Anganphou / Taothabi Class, recorded in the name of
Shri/Smt/Mr/Mrs. Yumlebam Nogen Meuti
S/O, D/O, W/O, H/O, Shri/Smt
/Mr/Mrs. Yak Y. Soboi Singh a
resident of Wangphi Hizam Leirak,
may be assessed at Rs. 2,00,000/-
(Rupees — Two Lakh —) with the standing properties
erected on it, according to the present prevailing market rate, which fluctuate
from time to time.

Date:- 9-2-2017.

Place:- Porompat.

Estimate and Verified by:

K. K. K. K.
9/2/17
2

[Signature]
Sub-Deputy Collector, Porompat
Imphal East District.

Sub-Deputy Collector
Porompat, Imphal East District
Manipur

হাট্টোরেল রোল 2017, এসেমব্লি কনষ্টিটুয়েন্সি: 14-য়াইস্কুল(GEN), মনিপুর

সেক্সন নং: অমসং মমিং : 2 - রাংখৈ হীজম লৈরক, সব-ডিবিজন : পোরোমপাং, ডিষ্ট্রিক্ট : ইম্ফাল ইষ্ট, পিন কোড : 795001

| | | | | | | | | |
|--|------------------|---|--------------------------------------|------------------|--|---|------------------|---|
| 456 | LVZ0185025 |  | 457 | LVZ0185066 |  | 458 | LVZ0185777 |  |
| ইলেক্টরগী মিং : য়ুমলেহম রুহীনীকুমার সীংহ | | | ইলেক্টরগী মিং : য়ুমলেহম রোমা | | | ইলেক্টরগী মিং : য়ুমলেহম দোরেন | | |
| মপাগী মিং : য়ুমলেহম ইবোমচা | | | মপুরোইবগী মিং : য়ুমলেহম লুখোই | | | মপাগী মিং : য়ুমলেহম ইবোমচা | | |
| য়ুম নং : 35 | | | য়ুম নং : 35 | | | য়ুম নং : 36 | | |
| চহি : 48 | নুপা/নুপী : নুপা | | চহি : 43 | নুপা/নুপী : নুপী | | চহি : 43 | নুপা/নুপী : নুপা | |
| 459 | LVZ0185082 |  | 460 | LVZ0186403 |  | 461 | LVZ0328187 |  |
| ইলেক্টরগী মিং : য়ুমলেহম ওংবী রোনিবলা দেবী | | | ইলেক্টরগী মিং : য়ুমলেহম সুরেস | | | ইলেক্টরগী মিং : য়ুমলেহম তেজকুমার সিংহ | | |
| মপুরোইবগী মিং : য়ুমলেহম দোরেন | | | মপাগী মিং : য়ুমলেহম ইবোমচা | | | মপাগী মিং : য়ুমলেহম সুরেশ | | |
| য়ুম নং : 36 | | | য়ুম নং : 37 | | | য়ুম নং : 37 | | |
| চহি : 41 | নুপা/নুপী : নুপী | | চহি : 39 | নুপা/নুপী : নুপা | | চহি : 19 | নুপা/নুপী : নুপা | |
| 462 | LVZ0186312 |  | 463 | LVZ0185173 |  | 464 | LVZ0185058 |  |
| ইলেক্টরগী মিং : য়ুমলেহম রোসন | | | ইলেক্টরগী মিং : য়ুমলেহম বিনা | | | ইলেক্টরগী মিং : য়ুমলেহম রাসমঞ্জুরি | | |
| মপাগী মিং : শিঃ য়ুমলেহম ইবোবী | | | মপুরোইবগী মিং : য়ুমলেহম রোসন | | | মপাগী মিং : শিঃ য়ুমলেহম ইবোবী | | |
| য়ুম নং : 38 | | | য়ুম নং : 38 | | | য়ুম নং : 38 | | |
| চহি : 60 | নুপা/নুপী : নুপা | | চহি : 56 | নুপা/নুপী : নুপী | | চহি : 49 | নুপা/নুপী : নুপী | |
| 465 | LVZ0185132 |  | 466 | LVZ0023960 |  | 467 | LVZ0185041 |  |
| ইলেক্টরগী মিং : য়ুমলেহম নাওবু | | | ইলেক্টরগী মিং : য়ুমলেহম রোকি | | | ইলেক্টরগী মিং : য়ুমলেহম রোসিনি | | |
| মপাগী মিং : শিঃ য়ুমলেহম ইবোবী | | | মপাগী মিং : য়ুমলেহম রোসন | | | মপাগী মিং : য়ুমলেহম রোশন | | |
| য়ুম নং : 38 | | | য়ুম নং : 38 | | | য়ুম নং : 38 | | |
| চহি : 43 | নুপা/নুপী : নুপা | | চহি : 32 | নুপা/নুপী : নুপা | | চহি : 28 | নুপা/নুপী : নুপী | |
| 468 | LVZ0185165 |  | 469 | LVZ0185090 |  | 470 | LVZ0185157 |  |
| ইলেক্টরগী মিং : য়ুমলেহম কমলা | | | ইলেক্টরগী মিং : য়ুমলেহম সুনিতা | | | ইলেক্টরগী মিং : য়ুমলেহম ইচাষী দেবী | | |
| মপাগী মিং : শিঃ য়ুমলেহম ইবোবী | | | মপুরোইবগী মিং : য়ুমলেহম কমলা | | | মপাগী মিং : য়ুমলেহম কমলা সিংহ | | |
| য়ুম নং : 39 | | | য়ুম নং : 39 | | | য়ুম নং : 39 | | |
| চহি : 54 | নুপা/নুপী : নুপা | | চহি : 46 | নুপা/নুপী : নুপী | | চহি : 27 | নুপা/নুপী : নুপী | |
| 471 | LVZ0319673 |  | 472 | LVZ0185140 |  | 473 | LVZ0185108 |  |
| ইলেক্টরগী মিং : য়ুম্লেহম অমর | | | ইলেক্টরগী মিং : য়ুমলেহম দোজো সিংহ | | | ইলেক্টরগী মিং : য়ুমলেহম নোগেন | | |
| মপাগী মিং : য়ুম্লেহম কমলা সিংহ | | | মপাগী মিং : য়ুমলেহম কমলা সিংহ | | | মপাগী মিং : শিঃ য়ুম্লেহম | | |
| য়ুম নং : 39 | | | য়ুম নং : 40 | | | য়ুম নং : 41 | | |
| চহি : 22 | নুপা/নুপী : নুপা | | চহি : 28 | নুপা/নুপী : নুপা | | চহি : 57 | নুপা/নুপী : নুপা | |
| 474 | LVZ0185116 |  | 475 | LVZ0299446 |  | 476 | LVZ0246389 |  |
| ইলেক্টরগী মিং : য়ুমলেহম বিনারানি | | | ইলেক্টরগী মিং : য়ুমলেহম পিকভার মৈতৈ | | | ইলেক্টরগী মিং : য়ুমলেহম মেঘা সিংহ | | |
| মপুরোইবগী মিং : য়ুমলেহম নোগেন | | | মপাগী মিং : য়ুমলেহম নোগেন সিংহ | | | মপাগী মিং : শিঃ য়ুমলেহম ইবোবী | | |
| য়ুম নং : 41 | | | য়ুম নং : 41 | | | য়ুম নং : 42 | | |
| চহি : 49 | নুপা/নুপী : নুপী | | চহি : 24 | নুপা/নুপী : নুপা | | চহি : 44 | নুপা/নুপী : নুপা | |
| 477 | LVZ0186320 |  | 478 | LVZ0319699 |  | 479 | LVZ0328195 |  |
| ইলেক্টরগী মিং : য়ুমলেহম জিবনমলা | | | ইলেক্টরগী মিং : য়ুম্লেহম মলালা চনু | | | ইলেক্টরগী মিং : য়ুমলেহম বোবো মৈতৈ | | |
| মপুরোইবগী মিং : য়ুমলেহম মেঘা | | | মপাগী মিং : য়ুম্লেহম মেঘা | | | মপাগী মিং : য়ুমলেহম মেঘা সিংহ | | |
| য়ুম নং : 42 | | | য়ুম নং : 42 | | | য়ুম নং : 42 | | |
| চহি : 43 | নুপা/নুপী : নুপী | | চহি : 21 | নুপা/নুপী : নুপী | | চহি : 19 | নুপা/নুপী : নুপা | |
| 480 | LVZ0246827 |  | 481 | LVZ0185264 |  | 482 | LVZ0185215 |  |
| ইলেক্টরগী মিং : রাইখময়ুম নুপীমচা | | | ইলেক্টরগী মিং : রাইখময়ুম মেঘা | | | ইলেক্টরগী মিং : রাইখময়ুম ইবোচা | | |
| মপুরোইবগী মিং : শি রাইখময়ুম ইবোহলবী | | | মপাগী মিং : শি ইবোহলবী | | | মপাগী মিং : শি রাইখময়ুম ইবোহলবী | | |
| য়ুম নং : 43 | | | য়ুম নং : 43 | | | য়ুম নং : 43 | | |
| চহি : 63 | নুপা/নুপী : নুপী | | চহি : 61 | নুপা/নুপী : নুপী | | চহি : 38 | নুপা/নুপী : নুপা | |
| 483 | LVZ0185207 |  | 484 | LVZ0246629 |  | 485 | LVZ0273474 |  |
| ইলেক্টরগী মিং : রাইখময়ুম সোনিয়া | | | ইলেক্টরগী মিং : রাইখময়ুম সুরজ সিংহ | | | ইলেক্টরগী মিং : রাইখময়ুম খোইবিলনা দেবী | | |
| মপাগী মিং : শি ইবোহলবী | | | মপাগী মিং : শি রাইখময়ুম ইবোহলবী | | | মপাগী মিং : শিঃ রাইখময়ুম ইবোহলবী সিংহ | | |
| য়ুম নং : 43 | | | য়ুম নং : 43 | | | য়ুম নং : 43 | | |
| চহি : 27 | নুপা/নুপী : নুপী | | চহি : 26 | নুপা/নুপী : নুপা | | চহি : 42 | নুপা/নুপী : নুপী | |

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

BEFORE THE OATH COMMISSIONER, IMPHAL EAST DISTRICT, MANIPUR.



मणिपुर MANIPUR

Affidavit

00AA 957865

I, Yumlembam Nogen Singh aged about 57 years S/O (Late) Yumlembam Ibobi Singh, a resident of Wangkhei Hijam Leirak, P.O. Imphal and P.S. Porompat, Imphal East District, Manipur do hereby solemnly affirm and state on oath as follows:

1. That I am known as Yumlembam Nogen Singh and Yumlembam Nogen Meitei to my parents and friends since many years.
2. That I have my educational certificates from High School Leaving Certificate to Graduation in which my name YUMLEMBAM NOGEN SINGH is recorded.
3. That I have my AADHAAR Card (No.3584 2721 2648) in which my name is recorded as Yumlembam Nogen Meitei by oversight.
4. That I belong to MEITEI Community which is included in the list of Other Backward Classes.
5. That I say on oath that the matter of my name YUMLEMBAM NOGEN SINGH and YUMLEMBAM NOGEN MEITEI shall be same person.

Verified on this 9 th day of February, 2017 that the statement made in the paragraphs number 1 to 5 of this affidavit are true and correct to the best of my knowledge and belief. Nothing has been concealed therein.

solemnly affirm before me on 9-02-2017

at 1 Pm at the Court premises by

the Deponent who is identified by Meenaker Singh (Advocate)

The Deponent seems to understand the contents fully well on their being read over and explained him.

DEPONENT

Y. Nogen

By:

W. Meenaker Singh
(Advocate)

N. J. Debbarma
9-02-2017
N. J. Debbarma
Oath Commissioner
Imphal East Manipur
Registration No. 338/2017



GOVERNMENT OF MANIPUR
OFFICE OF THE SUB-DEPUTY COLLECTOR, POROMPAT
IMPHAL EAST DISTRICT

"LAND VALUATION CERTIFICATE"

This is to certify that the value of the land under Patta
No. 30 (std) Ang, 545/852/(B) (Nw) covered by C.S. Dag No
2025/2356/(B) situated at Village
No. 27 - Wangkhi Nongper,
Imphal East Tahsil, Porompat, measuring an area of 0.32 acre of
Ingkhol / Phourel / Anganphou / Taothabi Class, recorded in the name of
Shri/Smt/Mr/Mrs. Tumlebam Nogen Meeti
S/o, D/o, W/o, H/o, Shri/Smt
/Mr/Mrs. Yak Y. Jiboi Singh a
resident of Wangkhi Hrijam Le'rak,
may be assessed at Rs. 2,00,000/-
(Rupees Two Lakh) with the standing properties
erected on it, according to the present prevailing market rate, which fluctuate
from time to time.

Date:- 9-2-2017.

Place:- Porompat.

Estimate and Verified by:

R. K. B. B. B.
9/2/17

[Signature]
Sub-Deputy Collector, Porompat
Imphal East District.

Sub-Deputy Collector
Porompat, Imphal East District
Manipur



भारत सरकार

Government of India



Yumlembam Nogen Meitei

Year of Birth : 01/01/1960

Male



3584 2721 2648

आधार - आम आदमी का अधिकार



भारतीय विधि एवं प्रशासन प्राधिकरण
Unique Identification Authority of India

Address:

S/O Y Ibobi Singh, WANGKHEI HIJAM LEIRAK,
Porompat Sub-Division, Imphal East, Manipur; 795005

3584 2721 2648

1947
1800 300 1947

help@uidai.gov.in

www
www.uidai.gov.in

No. 8283

Board of Secondary Education, Manipur

HIGH SCHOOL LEAVING CERTIFICATE

I Certify that Yumlembam Nogen Singh
Roll — No. 4185 duly passed the High School
Leaving Certificate Examination, 1975 of this
Board and was placed in the Third Division.

His/Her date of birth is the 1st Jan, One
thousand nine hundred and sixty Anno
Domini.

IMPHAL

The 3rd July 1975


SECRETARY

University of Manipur

PRE-UNIVERSITY EXAMINATION

1981

(TWO-YEAR COURSE)

I certify that Yumlembam Nogen Singh
of Oriental College, Roll No. 1020
duly passed the Pre-University Examination in Science of this
University held in the year 1982 and was placed in the
Third Division.



Imphal

28th May 1984

Attested
N. Ashok Meitli
22.01.09
N. ASHOK MEITLI
Lecturer (S.G.),
D.M. College of Sc., Imphal.


Registrar

Manipur University



TWO-YEAR DEGREE EXAMINATION

1984

This is to certify that

Yumlembam Nogen Singh

of *Oriental* College,

Roll No. *10284* qualified for the

Degree of Bachelor of *Arts*

in this University in the year *1985*

Imphal,

The 15th Feb. 1986

J. Mahale
Vice-Chancellor

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

DINPM9065P

नाम / Name
YUMLEMBAM NOGEN MEITEI

पिता का नाम / Father's Name
YUMLEMBAM IBOBI SINGH

जन्म की तारीख / Date of Birth
01/01/1960

Y. Nogen
हस्ताक्षर / Signature



07012017

इस कार्ड के खोने/पाने पर तुरन्त सूचित करें/बोझें:

आयकर पैन सेवा कार्ड, एन एस डी एल
5 वीं मंजिल, मंत्री स्टर्लिंग,
प्लॉट नं. 341, सर्वे नं. 997/8,
मॉडल कॉलोनी, दीप बंगला चौक के पास,
पुणे - 411 016.

*If this card is lost / someone's lost card is found,
please inform / return to :*

Income Tax PAN Services Unit, NSDL
5th Floor, Mantri Sterling,
Plot No. 341, Survey No. 997/8,
Model Colony, Near Deep Bungalow Chowk,
Pune - 411 016.

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081
e-mail: tininfo@nsdl.co.in

भारत सरकार
Government of India

Yumlembam Nogen Meitei
Year of Birth : 01/01/1960
Male

3584 2721 2648

आधार - आम आदमी का अधिकार

भारतीय पहचान आधिकारण
Unique Identification Authority of India

Address:
S/O Y Ibobi Singh, WANGKHEI HIJAM LEIRAK,
Porompat Sub-Division, Imphal East, Manipur, 795005

3584 2721 2648

1947
1800 300 1947

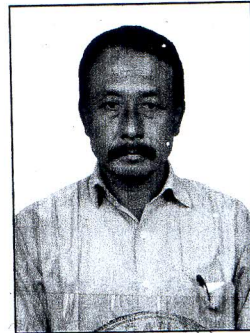
help@uidai.gov.in

www.uidai.gov.in

USEFUL HINTS

Please

- Avail Nomination facility
- Get Pass-book updated regularly
- Avail standing instruction facility
- Do not put signature anywhere on Pass-book
- DO NOT FOLD THE PASS-BOOK



GROW WITH
THE IMPHAL URBAN CO-OPERATIVE BANK LTD.



THE IMPHAL URBAN CO-OPERATIVE BANK LTD.

HEAD OFFICE : M.G.AVENUE IMPHAL

CUSTOMER ID: N00100000003393

903-001-102-019677

Main IFSC : UTIB0SIUCB1

IFSC CODE: UTIB0SIUCB1

YUMLEMBAM NOGEN MEITEI

WANGKHEI HIJAM LEIRAK

IMPHAL EAST - 795005

09-02-2017



Branch Manager

| DATE | PARTICULARS | CHEQUE NO. | WITHDRAWAL | DEPOSIT | BALANCE | INTL |
|------------|----------------------------|------------|------------|----------|-------------|------|
| 09-02-2017 | BY CSH | | 0.00 | 2000.00 | 2000.00 Cr | |
| 10-02-2017 | BY TRF :-001/786/1 | | 0.00 | 50000.00 | 52000.00 Cr | |
| 13-02-2017 | TO TRF :- 001/101/11405 | | 50000.00 | 0.00 | 2000.00 Cr | |

USEFUL HINTS

Please

- Avail Nomination facility
- Get Pass-book updated regularly
- Avail standing instruction facility
- Do not put signature anywhere on Pass-book
- DO NOT FOLD THE PASS-BOOK



**GROW WITH
THE IMPHAL URBAN CO-OPERATIVE BANK LTD.**



THE IMPHAL URBAN CO-OPERATIVE BANK LTD.

HEAD OFFICE : M.G.AVENUE IMPHAL

CUSTOMER ID: N00100000003398

902-001-101-011405

Main

IFSC : UTIB0SIUCB1

IFSC CODE: UTIB0SIUCB1

YUMLEMBAM NOGEN MEITEI

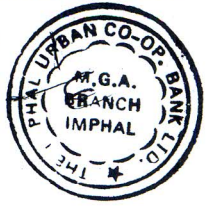
Q
Wangkhei Hijam Leirak
Imphal - 795005

13-02-2017



Branch Manager

| DATE | PARTICULARS | CHEQUE NO. | WITHDRAWAL | DEPOSIT | BALANCE | INTL |
|------------|----------------------------|------------|------------|--------------------|-----------------------|------|
| 13-02-2017 | BY CSH | | 0.00 | 2000.00 | 2000.00 Cr | |
| 13-02-2017 | BY CSH | | 0.00 | 2000.00 | 2000.00 Cr | |
| 13-02-2017 | BY TRF :- 001/102/19577 | | 0.00 | 50000.00 | 52000.00 Cr | |



No.1/13/2013-EST(W)(NAC-3)
GOVERNMENT OF MANIPUR
SECRETARIAT: WORKS DEPARTMENT

NON-ACCOMMODATION CERTIFICATE

Imphal, the 14th February, 2017.

This is to certify that Shri Yumlebam Nogen of Wangkhei Hijam Leirak, Imphal East District of 14 Yaskul A/C, has not occupied Government quarters as per record maintained by this office.

Thampradini 14/2/2017
(Th. Pramodini Devi)

Under Secretary (Works), Govt. of Manipur.

Under Secy. (Work)
Govt. of Manipur

Copy to:

1. C.E.O. concerned, Manipur.
2. D.C. concerned, Manipur.
3. Person concerned.

T.R. 5 No. **W 309458**

14/2/2017

20



Received from *Nomination fee*
with *ter No.*
Dated *for CPI candidate*
the sum of Rupees *of 14- Yairstul TC*
In cash *of 7- Mejen Ah*
By cheque *of 7- Mejen Ah*
In payment of

₹ *Rs-10,000/-*

[Signature]
Initial
Designation