

मणिपुर मणिपुर MANIPUR

00AA 908924

Affidavit to be Furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer

For election to Manipur Legislative Assembly (name of the House)  
From 13-Singjamei Constituency (Name of the Constituency)

I Yumnam Khemchand Singh, son of (Late) Yumnam Kalachand Singh.

Aged 54 years, resident of Singjamei Chingamathak, Yumnam Leikai, Lairembi Maning, Imphal West District, P.O. & P.S. Imphal (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

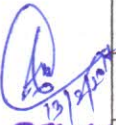
(strike out whichever is not applicable)

- (1) I am a candidate set up by Bharatiya Janata Party  
\*\*(name of the political party) / \*\*am contesting as an Independent candidate
- (2) My name is enrolled in 13 - Singjamei A/C  
(Name of the Constituency and State), at Serial No. 239 in Part No. 1
- (3) My Contact telephone number(s) is /are .....  
and e-mail id (if any) is .....



(4) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names                         | Permanent Account Number (PAN) | The financial year for which the last income-tax return has been filed | Total income shown In Income Tax Return ( in Rupees) |
|---------|-------------------------------|--------------------------------|--|--|
| 1.      | Self Yumnam Khemchand Singh   | AUTPS2044M                     | 2016 - 2017  | Rs.421700.00/-                                       |
| 2.      | Spouse- Joybala Yumnam        | AFRPY6883K                     | NIL  | NIL  |
| 3.      | Dependent 1- Kelvin Yumnam    | NIL                            | NIL  | Nil  |
| 4.      | Dependent 2- Katherine Yumnam | NIL                            | NIL  | Nil  |
| 5.      | Dependent 3                   | NIL                            | NIL  | Nil  |

  
R.K. Ashalata Devi  
Oath Commissioner (Judicial)  
Manipur

5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |   |     |
|-----|---|-----|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance:  | NIL |
| (d) | Court(s) which framed the charge(s)   | NIL |
| (e) | Date(s) on which the charge(s) was/were framed  | NIL |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction               | NIL |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |  |     |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | NIL |

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

*A*  
 R.B. Borah  
 Oath Commissioner (Judicial)  
 Manipur

In the following case, I have been convicted and sentenced to imprisonment by a court of

|     |  |     |
|-----|--|-----|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NIL |
| (b) | Name of the Court, Case No. and date of order(s):  | NIL |
| (c) | Punishment imposed   | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description   | Self   | Spouse                                       | Dependent-1  | Dependent-2 | Dependent-3 |
|---------|---|--|--|--|-------------|-------------|
| (i)     | Cash in hand  | Rs 50,000/-                                  | Rs 10,000                                    |  |             |             |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI/Acc. no<br>3653501<br>8367<br>Rs. 5000/- | SBI/Acc. no<br>303A98<br>43566<br>Rs. 731.39 | SBI<br>Acc. no.<br>336899<br>28916<br>Rs. 731.39<br>Rs. 229.25 | NIL         | NIL         |

13/2/2017  
R.K. [Signature]  
Gadh Commission (Judicial)  
Meerut

|        |  |  |   |        |     |     |
|--------|--|--|---|--------|-----|-----|
| (iii)  | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount  | NIL  | NIL   | NIL    | NIL | NIL |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Motor Vehicle Insurance<br>All India Bank<br>Rs 17,667     | NIL   | NIL    | NIL | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                    | Vehicle Loan<br>TATA MOTORS                                | NIL   | NIL    | NIL | NIL |
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)   | MNO14-5907<br>22/02/2016<br>TATA ZEST<br>610,000/-         | Active-1<br>Rs 47000/-<br>MNO1-2902<br>2013 | NIL    | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | 3.5 gm gold<br>Ring<br>Rs 28000/-<br>22 pistol<br>200000/- | 3 Tola<br>Gold<br>10,2000/-                 | NIL    | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest  | NIL  | NIL   | NIL    | NIL | NIL |
| (ix)   | Gross Total Value  | 710,667  | 159731.89                                   | 229.25 | NIL | NIL |

**B. Details of Immovable Assets:**


Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. |   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s) Survey number(s) | NIL  | NIL    | NIL         | NIL         | NIL         |
| "       | Area (total measurement in acres)                 | NIL  | NIL    | NIL         | NIL         | NIL         |
| "       | Whether inherited property (Yes or No)            | NIL  | NIL    | NIL         | NIL         | NIL         |

13/12/2017  
R. K. Mahanta  
Oath Commissioner (Judicial)  
Manipur

|       |   |                                 |     |     |     |     |
|-------|---|---------------------------------|-----|-----|-----|-----|
|       | Date of purchase in case of self-acquired property                                      | NIL                             | NIL | NIL | NIL | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase                              | NIL                             | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.                     | NIL                             | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL                             | NIL | NIL | NIL | NIL |
| (ii)  | <u>Non-Agricultural Land:</u><br>Location(s) Survey number(s)                           | At Chingmakhale<br>Dep. no. 236 | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq.ft.)  | 5220 sq. ft.                    | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)  | Yes                             | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                      | NIL                             | NIL | NIL | NIL | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase                              | NIL                             | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.                     | NIL                             | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | - Do -                          | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u><br>(including apartments)-<br>Locations(s)-Survey number(s) | NIL                             | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq.ft.)  | NIL                             | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)   | NIL                             | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)  | NIL                             | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                      | NIL                             | NIL | NIL | NIL | NIL |

  
 22/3/2017  
 Gath Commission (Judicial)  
 Manipur

|      |  |                              |     |     |     |     |
|------|--|------------------------------|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase                 | NIL                          | NIL | NIL | NIL | NIL |
|      | Any investment on the property by way of development, construction etc.        | NIL                          | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | NIL                          | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments):-<br>Location(s)-Survey number(s) | A/ Chipmunkhak<br>Dy no. 236 | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq.ft.)   | 5220 sq. ft.                 | NIL | NIL | NIL | NIL |
|      | Built-up Area (total measurement in sq.ft.)                                    | 2730 sq. ft.                 | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)   | Yes                          | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                             | NIL                          | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                 | NIL                          | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction etc.            | 10,58,216                    | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | - Do -                       | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)  | NIL                          | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                              | 10,58,216                    | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-


(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

*(Signature)*

12/2017  
Shalata Devi  
Commissioner (Judicial)  
Manipur



| No.   | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-------------|-------------|-------------|
| (i)   | Loan or dues to Bank/financial institution(s)<br>Name of the Bank of financial institution, Amount outstanding, Nature of Loan | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Loan or dues to any other individuals/entity other than mentioned above<br>Name(s), Amount outstanding, nature of loan         | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Any other liability  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Grand total of liabilities   | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)  | Government dues:<br>Dues to departments dealing with Government accommodation  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of water  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of electricity  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of telephones/mobiles   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Income tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Wealth tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Service tax dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Municipal/Property Tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Sales tax dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Any other dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
| (iii) | Grand total of all Government dues   | NIL  | NIL    | NIL         | NIL         | NIL         |

  
 R. B. S. Talwar  
 Oath Commissioner (Judicial)  
 Manipur

|      |   |  |     |     |
|------|---|--|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending |  | NIL | NIL |
|------|---|--|-----|-----|

(9) Details of profession or occupation:

(a) Self ..... Business

(b) Spouse ..... House wife

(10) My educational qualification is as under:-

..... Matric Passed.


..... Graduate of Taekwondo, Seoul, Korea

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |   |   |
|----|---|---|
| 1. | Name of the Candidate   | Sh./Smt./Kum.<br><u>Yunram Khemchand Singh</u>                                      |
| 2. | Full postal address   | <u>Singjamei Chingmathak, Yunram<br/>Leikai, Laisembi Maning,<br/>Imphal - West</u> |
| 3. | Number and name of the constituency and State   | <u>13 - Singjamei</u>   |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')  | <u>Bharatiya Janata Party (B.J.P)</u>   |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more<br>(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | <u>NIL</u>  |

  
13.2.2017  
R.K. Akhatare Desai  
Oath Commissioner (Judicial)  
Manipur

|    |   |            |   |                    |              |               |
|----|---|------------|---|--------------------|--------------|---------------|
|    | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | NIL        |   |                    |              |               |
| 7. |   | PAN of     | Year for which last income tax return filed | Total income shown |              |               |
|    | (a) Candidate   | AUTPS2094M | 2016 - 2017                                 | 421800             |              |               |
|    | (b) Spouse  | AFRPN688BK | NL  | NIL                |              |               |
|    | (c) Dependents  | NIL        | NIL   | NIL                |              |               |
| 8. | Details of Assets and Liabilities in Rupees   |            |   |                    |              |               |
|    | Description   | Self       | Spouse                                      | Dependent-I        | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total Value)   | 638000/-   | 149000/-                                    | NL                 | NL           | NIL           |
| B  | Immovable Asset   |            |   |                    |              |               |
|    | I. Purchase price of self-acquired immovable property   | NIL        | NIL   | NIL                | NIL          | NIL           |
|    | II. Development / construction cost of immovable property after purchase (if applicable)  | NIL        | NIL   | NIL                | NIL          | NIL           |
|    | III. Approximate Current market price of -<br>(a) self acquired assets (Total value)<br>(b) inherited assets (Total value)  | NIL        | NIL   | NIL                | NIL          | NIL           |
| 9  | Liabilities   | NIL        | NIL   | NIL                | NIL          | NIL           |
|    | (i) Government dues (Total)   | NIL        | NIL   | NIL                | NIL          | NIL           |
|    | (ii) Loans from Bank, Financial Institutions and others (Total)   | NIL        | NIL   | NIL                | NIL          | NIL           |

  
 22-2-2017  
 Gath Commissioner (Judicial)  
 Manipur


|      |   |     |     |     |     |
|------|---|-----|-----|-----|-----|
| 10   | Liabilities that are under dispute  |     |     |     |     |
| (i)  | Government dues (Total)   | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total)  | NIL | NIL | NIL | NIL |
| 11   | Highest educational qualifications:-<br>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) |     |     |     |     |

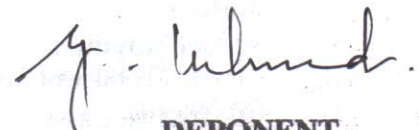
**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Janghal This the 13<sup>th</sup> Day of Feb, 2017

  
 13/2/2016  
 Oath Commissioner (Judicial)  
 Manipur

  
**DEPONENT**

Solemnly affirm before me on 13.2.2017  
 at 2.38 P.M.  
 Th R.K. Sharma Singh (Deponent)  
 contents of this affidavit read over and explained to him.

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:-4. The Affidavit should be either typed or written legibly and neatly."

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

## INDIA NON JUDICIAL



डिंपुर MANIPUR Additional Affidavit to be submitted by the Candidates J0AA 929110

Election to 11th Manipur Legislative Assembly (Name of the House)  
from 13-Singjamei Assembly Constituency.

I, Yumnam Khemchand Singh, S/o Late Yumnam Kalachand Singh, aged about 54 years, resident of Singjamei Chingamathak, Yumnam Leikai, Lairembi Maning, Imphal West District, Manipur a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(i). I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at Not applicable or Nil (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid toward rent for the accommodation or any arrear to the agencies providing electricity, water and telephone at the said accommodation as on Not applicable or Nil (the date should be last date of the 3rd month prior to the month in which election is announced).

(iii). "No dues certificates" from the agencies concerned are attached hereto.

### VERIFICATION

I, the deponent above named do hereby verify and declare that the above statement are correct to the best of my knowledge and no part of it is false.

Verified at Imphal, this the 19<sup>th</sup> day of February, 2017.

By:

  
Advocate.

  
R-73/2/2017  
Gath Commissioner (Judicial)  
Manipur



DEPONENT

Solemnly affirm before me on 19.2.2017 at 2.38 P.M. The contents of the above explained to him. R.K. Khemchand Singh (Deponent) and I have signed and affixed over and

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

बिश्नूर मणिपुर MANIPUR

01AA 741094



BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

FORM OF OATH OR AFFIRMATION

I, Yumnam Khemchand Singh, having been nominated as a candidate to fill seat in the Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

*Y. Khemchand Singh*

YUMNAM KHEMCHAND SINGH

Y. KHEMCHAND SINGH

Sworn in the name of God/Solemnly affirmed by Shrimati Yumnam Khemchand Singh at Imphal at 2:30 p.m. this the 13<sup>th</sup> day of 2017 before me.

*R.K. Jashalata Deol*  
Oath Commissioner (Judicial)  
Manipur

Signature of authorized person  
name Designation and Seal

Solemnly affirm before me on 13<sup>th</sup> day of 2017 at 2:30 p.m. The contents of the foregoing load over and explained to him.

*R.K. Jashalata Deol*  
Oath Commissioner (Judicial)  
Manipur



मणिपुर MANIPUR

01AA 741093



BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

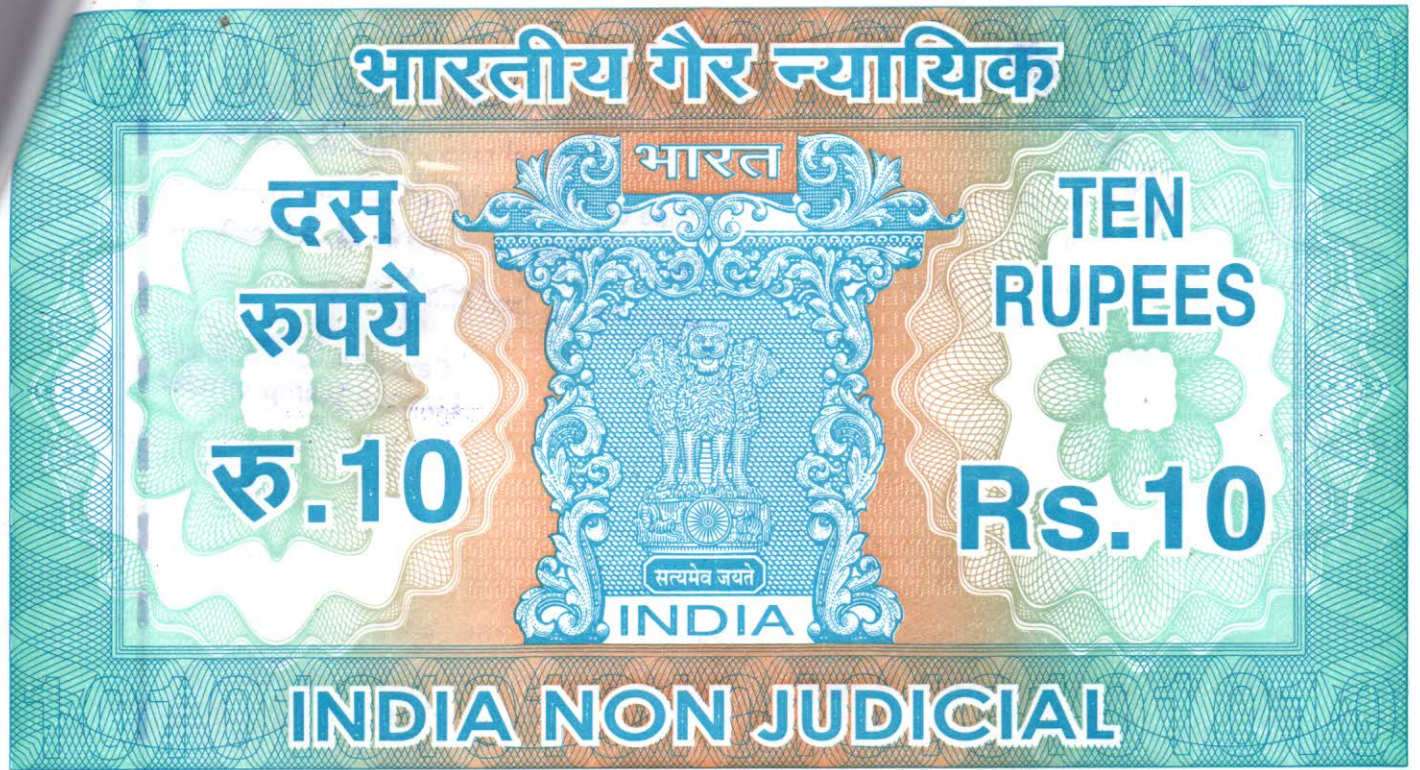
CERIFICATE FOR RECEIPT OF OATH

Certified that, Yumnam Khemchand Singh, a candidate for election to the Legislative Assembly (\*or Legislative Council has made and subscribed the oath/affirmation as required by the Constitution of India before me at my office at 2:32 p.m. on 13-02-2017.

Date : 13/02/2017

Signature of authorized person  
 name Designation  
 Oath Commissioner (Judicial)  
 Manipur

Solemnly affirm before me on 13.2.2017  
 at 2:32 P.M.  
 who Yumnam Khemchand Singh (AM)  
 The contents fully explained and the  
 explained to him.



मणिपुर MANIPUR

01AA 741092  
ANNEXURE-2

BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL  
DECLARATION BY CANDIDATE/ELECTION AGENT/PROPOSER WHILE  
SUBMITTING THE PHOTOGRAPH OF THE CANDIDATE

Subject - Election to 11<sup>th</sup> Manipur State Legislative Assembly from  
13-Singjamei Assembly Constituency/election to council of States/Legislative  
council by Assembly Members.

I, Yumnam Khemchand Singh, a resident of Singjamei Chingamathak  
Yumnam Leikai Lairembi Maning, P.O. & P.S. Imphal, Imphal West District,  
Manipur, S/o (Late) Yumnam Kalachand Singh nominated as candidate for  
above mentioned election, am submitting herewith my photograph for the  
purpose of printing the same on the ballot paper. I declare that the  
photograph has been taken during the last 3 months before the date of  
notification of election.

*Y. Khemchand Singh*

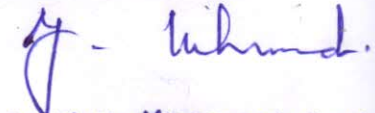
Date : 13/02/2017

Name : YUMNAM KHEMCHAND SINGH  
Address : Singjamei Chingamathak Yumnam  
Leikai Lairembi Maning, P.O. & P.S. Imphal,  
Imphal West District, Manipur.  
Tel No. : 9863314001

Solemnly affirm before me on 13/02/2017  
at 13/02/2017 P.M. at the Dependent  
who is *Y. Khemchand Singh*  
The contents fully read over and  
explained to him.


**FORM OF OATH OR AFFIRMATION**  
[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]  
(To be made by a candidate for election to the Legislative of a State)

I Y. Khemchand Singh having been nominated as a candidate to fill seat in the Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

  
**YUMNAM KHEMCHAND SINGH**

Signature and name in block letters of the Candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati Y. Khemchand Singh  
at RO office (Place) at 2.00 P.M. (hour) this the 13-02-2017 day  
2017 before me.

  
Signature of authorized person  
Name Designation and Seat