

मणिपुर मणिपुर MANIPUR

00AA 963118



BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR,

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th Manipur Legislative Assembly from 12- Keishamthong Assembly constituency.

PART-A

..... Langoklakram Jayantakumar Singh
son of Late Dr. L. Bhagyalakshmi Singh
aged 55 years, resident of Aikantone, Oshon Leikai, P.O. Imphal, P.S. Singjamei, I/M
a candidate at the above election do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by National Peoples Party

Page 1(a) of 10

[Signature]
13-02-2017
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

[Signature]

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY
RUPEES

भारत

INDIA



सत्यमेव जयते

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

00AA 963122

- (2) My name is enrolled in 12- Keishamthong
 at Serial No. 342 In Part No. 12/37
- (3) My contact telephone number is 9436027494
 and e-mail id is
- (4) Details of Permanent Account Number (PAN) and status of filing of Income return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self <u>L. Jayantakumar Singh</u>	<u>CAUP 56494L</u>	<u>2015-2016</u>	<u>Rs. 4,37,400/-</u>
2.	Spouse <u>Keisham Shantabala Devi</u>	<u>AULPD 2730L</u>	<u>2015 - 16</u>	<u>Rs. 4,04,517/-</u>
3.	Dependent-1 <u>L. Joychandra Meitei</u>	<u>Nil</u>	<u>N.A.</u>	<u>N.A.</u>
4.	Dependent-2 <u>L. Nateshwar</u>	<u>Nil</u>	<u>N.A.</u>	<u>N.A.</u>
5.	Dependent-3 <u>L. Nelson Meitei</u>	<u>Nil</u>	<u>N.A.</u>	<u>N.A.</u>

13-02-2017
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur

Jayantakumar Singh

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

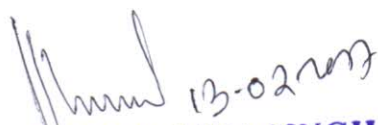
(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Does not arise
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Does not arise
(c)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(d)	Court(s) which framed the charge(s)	Does not arise
(e)	Date(s) on which the charge(s) was/were framed	Does not arise
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Does not arise

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Does not arise
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Does not arise

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:


KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur



In the following case, I have been convicted and sentenced to imprisonment by a court of law:



(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Does not arise
(b)	Name of the Court, Case No. and date of order(s):	Does not arise
(c)	Punishment imposed	Does not arise
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Does not arise

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5,00,000/-	3,00,000/-	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S/B A/c 20077813292 SBI Sectt. Branch Rs. 42,589/-	S/B A/c 0484011106 073 UBI Singjamei Branch Rs. 4,79,842/-	N/A	N/A	N/A

[Signature]
13-02-2017
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

[Signature]



(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount					
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount					
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Maruti Gypsy MM01G-2752 2013 Rs. 6,87,000/-				
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1,00,000/-	1,00,000/-	50,000/-	50,000/-	
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total Value	13,29,589/-	8,79,842/-	50,000/-	50,000/-	

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format


Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Keirao Patta no. 189(510) 410 (New)				
	Area (total measurement in acres)	0.74000 hectares				
	Whether inherited property (Yes or No)	No				

13-02-2017
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur

(Signature)



	Date of purchase in case of self-acquired property	20.9.2012	N/A	N/A		
	Cost of Land (in case of purchase) at the time of purchase	Rs. 60,000/-	N.A.	N.A.		
	Any investment on the land by way of development, construction etc.	N/A	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N/A	N.A.	N.A.	N.A.	N.A.
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	N/A	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	N/A	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N/A	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N/A	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N/A	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N/A	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N/A	N.A.	N.A.	N.A.	N.A.
(iii)	Commercial Buildings (including apartments)-					
	Locations(s)-Survey number(s)	N/A	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	N/A	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	N/A	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N/A	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N/A	N.A.	N.A.	N.A.	N.A.


 13-02-2017
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur


 Jayantika Ch



	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not
	Any investment on the property by way of development, construction etc.	Not	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Not	N.A.	N.A.	N.A.	N.A.
(i)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Not	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	Not	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	Not	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	Not	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	Not	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	Not	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	Not	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Not	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	Not	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	Not	N.A.	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

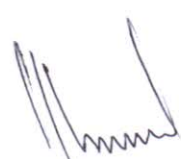
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

[Signature]
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur

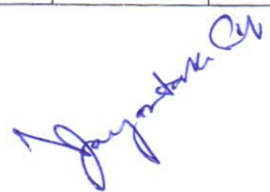
[Signature]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues (MCA)	3,72,850/-	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	3,72,850/-	N/A	N/A	N/A	N/A





K.H. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NO	NO	NO	NO
------	---	----	----	----	----	----



(9) Details of profession or occupation:

(a) Self Pensioner
 (b) Spouse Service Graduate Teacher, Govt. Employer.

(10) My educational qualification is as under:-

..... M.A. LL.B. - Nagpur University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

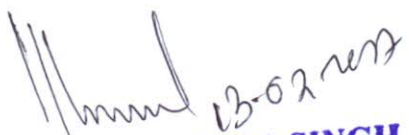
1.	Name of the Candidate	Sh./Smt./Kum. Langp Klakpam Jayantakumar Singh
2.	Full postal address	Peshenthong Oinam Leikai P.O Imphal, P.S Singjamei, Imphal West District.
3.	Number and name of the constituency and State	12- Keshenthong Assembly Constituency
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	National Peoples Party (N.P.P)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NO NO

[Signature]
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur

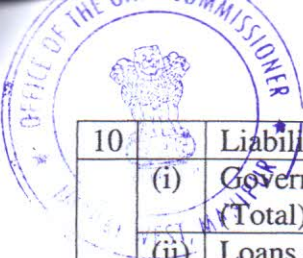
[Signature]



6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		N/A			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	CAUP 58494L	2015-2016	Rs. 4,37,400/-		
	(b) Spouse	AULPD 2730L	2015-2016	Rs. 4,04,517/-		
	(c) Dependents	Not Applicable	Not Applicable	N/A.		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	13,29,589/-	8,79,842/-	50,000/-	50,000/-	N/A
B	Immovable Asset	60,000/-	N/A	N/A	N/A	N/A
	I. Purchase price of self-acquired immovable property	60,000/-	N/A	N/A	N/A	N/A
	II Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
	III Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	5,00,000/-	N/A	N/A	N/A	N/A
9	Liabilities	N/A	N/A	N/A	N/A	N/A
	(i) Government dues (Total) (MCA)	3,72,850/-	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A


KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Jhapa West District, Nepal





10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualifications:- <u>M.A, L.L.B (Nagpur University)</u> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal This the 13th Day of February, 2017

Jayantika RA
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly."

Solemnly affirm before me on 13-02-2017 at Imphal at the Court Premise by the Deponent who is identified by Lalshram Romikanta Singh, Adv. The Deponent seems to understand the contents fully well on their being read over explained by him.

13-02-2017
Jayantika RA
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHAL

00AA 963379

AFFIDAVIT

Election to 11th Manipur Legislative Assembly from 12- Keishamthong Constituency.

I, Langboklakpam Jayantakumar Singh, s/o Late Dr. L. Bhagyachandra Singh, aged 55 years, resident of Pishumthong Oinam Leikai, P.O. Imphal, P.S. Singjamei, Imphal West District, Manipur, a candidate at the above election, do solemnly affirm and state on oath and under:

- (i) I have been allotted Govt. accommodation at Babupara, Imphal during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 7th November, 2016.
- (ii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Imphal this the 13th day of February, 2017.

By: *L. Romikanta Singh*

Advocate

Deponent
Jayantakumar Singh

Solemnly affirm before me on *13.02.2017*
at *11.00 am* at the Court Premise
by the Deponent who is identified by
Lakshman Romikanta Singh Adv.
The Deponent seems to understand the
contents fully well on their being read over
explained by him.

13.02.2017
KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 293 of 2015
Imphal-West District, Manipur